

**VILLAGE OF FOX CROSSING
PLANNING COMMISSION MEETING
WEDNESDAY, October 15, 2025 @ 5:15 PM
MUNICIPAL COMPLEX - 2000 MUNICIPAL DRIVE**

CALL TO ORDER

PLEDGE OF ALLEGIANCE

APPROVAL OF MINUTES – September 17, 2025

PUBLIC HEARING

1. Pubic Hearing – Condominium Plat – Tom Stilp, H2O By Noon, LLC - 1088 Ehlers Road – Parcel 121047305
2. Public Hearing – Planned Development District – John Davel, Davel Engineering & Environmental Inc. – Winding Creek Estates Lot 154, Softwind Dr. – Parcel 1216272

OLD BUSINESS

None

NEW BUSINESS

1. Condominium Plat – Tom Stilp, H2O By Noon, LLC - 1088 Ehlers Road – Parcel 121047305
2. Planned Development District – John Davel, Davel Engineering & Environmental Inc. – Winding Creek Estates Lot 154, Softwind Dr. – Parcel 1216272
3. Certified Survey Map (CSM) Revision – Commerce Partners, LLC – 800 Ninth St., Menasha WI 54952 – Parcel 121035315

OTHER BUSINESS

Development Activity Report

COMMUNICATIONS

Sustainability Committee

If you have any questions, please call (920) 720-7105 for information. You may also access the staff recommendations on the website, www.foxcrossingwi.gov. From the main page, click "Meetings," then "Agendas." The recommendation is posted on the website the Thursday or Friday preceding the Plan Commission meeting.

PLEASE NOTE: It is possible that members of and possibly a quorum of Village Board members or other governmental bodies may be in attendance at the above stated meeting to gather information; no action will be taken by any governmental body other than the governmental body specifically referred to on the agenda above.

The Commission reserves the right to take up any item on the agenda at any time after the meeting commences.

Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact the Village Administration Office at (920) 720-7101.

PUBLIC FORUM: Non-Agendized Village Related Matters

Pursuant to WI Statutes 19.83(2) & 19.84(2), the public may present matters; however, they cannot be discussed or acted upon. Limited to ten minutes - non-repetitive matters.

ADJOURNMENT

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