Village of Fox Crossing Board of Trustees Regular Meeting Monday, September 22, 2025 - 6:00 p.m. Municipal Complex - Arden Tews Assembly Room 2000 Municipal Drive, Neenah WI 54956 Agenda

- 1. Call to Order, Pledge of Allegiance and Roll Call
- 2. Awards/Presentations
- 3. Minutes to Approve/ Minutes and Correspondence to Receive Minutes to Approve
 - a) Special Village Board Meeting September 8, 2025
 - b) Regular Village Board Meeting September 8, 2025

Minutes and Correspondence to Receive

- c) Park Commission Meeting Minutes August 13, 2025
- d) Planning Commission Meeting Minutes August 20, 2025
- e) Water Main Breaks Report August 2025
- f) Water Pumpage Report August 2025
- 4. Public Comments Addressed to the Village Board. Individuals properly signed in may speak directly to the Village Board on non-repetitive Village matters whether on, or not on the agenda. However, no announcements of candidacy for any elected position or "electioneering" will be permitted. Commenters must be orderly, wait to be called, speak from the podium, and direct their comments to the Board. A maximum of <u>2-minutes</u> per person is allowed and you must return to the audience when signaled to do so. The total time allocated for public comments shall not exceed 30 minutes. Public comment is not permitted outside of this public comment period. <u>Note</u>: The Board's ability to act on or respond to public comments is limited by Chapter 19, WI Stats. To address the Village Board, complete the Public Participation signup sheet.
- Discussion Items
- 6. Unfinished Business
- 7. New Business- Resolutions/Ordinances/Policies

| a) | 250922-1:ORD | Amend Fox Crossing Municipal Code Chapter §388 Comprehensive Plan – Amend Future Land Use Map |
|----|--------------|---|
| | | for 2075 American Drive, 2025 American Drive, 550 East Shady Lane, and Vacant Parcel #12101450901 |
| | | Located at the Northeast Corner of East Shady Lane and American Drive from Commercial to Industrial |
| | | First Reading |
| h۱ | 250022 2.000 | Amend Fox Crassing Municipal Code Chapter \$425 Zaning Ordinance Dezone 2075 American Drive |

| b) | 250922-2:ORD | Amend Fox Crossing Municipal Code Chapter §435 Zoning Ordinance – Rezone 2075 American Drive, |
|----|--------------|--|
| | | 2025 American Drive, 550 East Shady Lane, and Vacant Parcel #12101450901 Located at the Northeast |
| | | Corner of East Shady Lane and American Drive from B-3 Regional Business District to I-2 Heavy Industrial |
| | | District First Reading |
| | | |

| C) | 250922-1 | Certified Survey Map – 800 Ninth Street (Parcel #1210 | 35315) |
|----|----------|---|-----------------------------|
| ٦/ | 250022.2 | Cartified Curvey Man Darcola #12102270204 9 #121 | 02270202 Located on West An |

| d) | 250922-2 | Certified Survey Map – Parcels #121023/0204 & #121023/0203 Located on West American Drive |
|----|--------------|---|
| ۵1 | 250022 2.000 | Amound Fox Crossing Myniginal Code Chapter CAAFO Fines O Depolition First Deading |

e) 250922-3:ORD Amend Fox Crossing Municipal Code Chapter §A450 Fines & Penalties First Reading

f) 250922-3 Change Order #1 – Margeo Stormwater Pond Construction Project

g) 250922-4 Change Order #1 – Clayton Avenue Utility Extension Project to Include the Larsen Road Sanitary Sewer Main Improvement Project

h) 250922-5 Special Event License for Saint Mary Catholic High School Homecoming Parade Held September 26, 2025

i) 250922-6 Temporary Class "B" Retailer's License – C & R Musky Club, Inc. j) 250922-7 Temporary Class "B" Retailer's License – Fox Valley Youth Hockey

k) 250908-1:ORD Amend Fox Crossing Municipal Code Chapter §302-1(A) for Offenses Endangering Public Safety Second Reading & Adoption

l) 250922-8 Operator License Applicants

m) 250922-9 Expenditures

8. Reports

- a) Village President Dale Youngquist
 - Announcement of Budget Workshop Dates

A quorum of Police & Fire, Planning, and Park Commissions may be present, although official action by those bodies will not be taken; the only business to be conducted is for Village Board action.

Those individuals requiring the assistance of a sign language interpreter to participate in this meeting may call 720.7101 a minimum of five business days prior to the meeting.

- 2025 Village of Fox Crossing Budget Public Hearing to be held Monday, November 24, 2025 at 5:00 p.m. in the Arden Tews Assembly Room of the Village Municipal Complex, 2000 Municipal Drive
- b) Trustee Kris Koeppe Fall Electronic Recycling Event will be held on Saturday, October 11, 2025 from 8:00 a.m. to Noon at the Municipal Complex
- 9. Closed Session
- 10. Adjourn

VILLAGE OF FOX CROSSING BOARD OF TRUSTEES SPECIAL MEETING – CLOSED SESSION Municipal Complex – Arden Tews Assembly Room

Monday, September 8, 2025

Minutes

1. Call to Order

At 3:00 p.m., the special meeting was called to order. Village Clerk Darla Salinas noted the following Village Board members were present: President Dale Youngquist, Trustees Michael Van Dyke, Kris Koeppe, Timothy Raddatz, Kate McQuillan, Deb Swiertz (arrived at 3:06 p.m.), and Barbara Hanson, along with staff: Village Manager Jeff Sturgell, Director of Public Works Joe Hoechst, and Fire Chief Todd Sweeney.

2. Open Session

Police Chief Candidate Presentations to the Village Board 3:00 p.m. Police Chief Candidate #1 Matthew Laha 4:00 p.m. Police Chief Candidate #2 Tim Callan 5:00 p.m. Police Chief Candidate #3 Shawn Engleman

At 3:00 p.m., Matthew Laha introduced himself and provided the Village Board with his educational and work experience history, along with his training accomplishments and promotional history within his current Police Department. He gave a presentation to the Village Board to promote the purchase of Drone Technology for the Village's Police Department. His presentation highlighted the uses of drones for Police and other departments within the Village, recommended equipment, replacement schedules, initial and ongoing costs, implementation challenges, budget breakdown, return on investment, and next steps towards implementation. He provided a sample policy for the Village following WI State Statute.

Village Board members and staff asked questions of the candidate regarding use of the recommended drones. Village Board members thanked the candidate for his presentation and completed their feedback/evaluation forms.

At 3:54 p.m., Tim Callan introduced himself and provided the Village Board his interest letter for this position. He gave a presentation to the Village Board to promote the purchase of Drone Technology for the Village's Police Department. His presentation highlighted the impact on the Police Department and other Village departments, specific local drone applications, technology needs and key factors for drone selection, vendor videos demonstrating drone abilities, local flight considerations, training, departmental policy, mutual aid protocols, Village investment and funding options, warranty, expected life span, and staff use.

Village Board members and staff asked questions of the candidate regarding use of the recommended drones. Village Board members thanked the candidate for his presentation and completed their feedback/evaluation forms.

At 5:00 p.m., Shawn Engleman introduced himself and provided the Village Board with his work history experience, along with information on his current Police Department. He gave a presentation to the Village Board to promote the purchase of Drone Technology for the Village's Police Department. His presentation highlighted the types of drones, history, applications, and benefits of drones in law enforcement, examples of drone effectiveness in law enforcement, and cost effectiveness and comparisons, as well as development of a Village policy and public awareness program.

Village Board members and staff asked questions of the candidate regarding use of the recommended drones. Village Board members thanked the candidate for his presentation and completed their feedback/evaluation forms.

3. Adjourn

At 5:33 p.m., **MOTION:** Trustee Koeppe, seconded by Trustee Van Dyke to adjourn the Special Meeting. Motion carried via voice vote.

Respectfully submitted,

Darla M. Salinas, CMC, WCMC Village Clerk

Note: These minutes are not considered official until acted upon at an upcoming meeting; therefore, are subject to revision.

VILLAGE OF FOX CROSSING BOARD OF TRUSTEES REGULAR MEETING Municipal Complex – Arden Tews Assembly Room Monday, September 8, 2025

Minutes

1. Call to Order, Pledge of Allegiance, and Roll Call

Meeting called to order by President Youngquist at 6:00 p.m. The Pledge of Allegiance was recited.

Village Clerk Darla Salinas took roll call and noted those present: President Dale Youngquist, Trustees Michael Van Dyke, Kris Koeppe, Timothy Raddatz, Kate McQuillan, Deb Swiertz, and Barbara Hanson.

Also Present: Village Manager Jeffrey Sturgell, Director of Finance Jeremy Searl, Director of Community Development George Dearborn, Fire Chief Todd Sweeney, Chief of Police Scott Blashka, Police Captain Tim Callan, Director of Public Works Joe Hoechst, Director of Parks & Recreation Amanda Geiser, Attorney Andrew Rossmeissl, and Engineer Zach Laabs. Excused: Engineer Lee Reibold. There were two attendees.

2. Awards / Presentations

3. Minutes to Approve / Minutes and Correspondence to Receive

Minutes to Approve

- a) Special Village Board Meeting August 25, 2025
- b) Regular Village Board Meeting August 25, 2025

Minutes and Correspondence to Receive

MOTION: Trustee Van Dyke, seconded by Trustee Swiertz to approve the minutes and accept them into record. Motion carried via voice vote.

4. Public Comments Addressed to the Village Board

- 5. Discussion Items
- 6. Unfinished Business

7. New Business-Resolutions/Ordinances/Policies

a) <u>250908-1:ORD</u> Amend Fox Crossing Municipal Code Chapter §302-1(A) for Offenses Endangering Public Safety *First Reading*

MOTION: Trustee Van Dyke, seconded by Trustee Hanson to accept the First Reading as submitted. Chief Blashka advised this update is due to the recent enactment of Act 24 which renumbered the battery statute. Motion carried via voice vote.

b) 250908-1 Expenditures

MOTION: Trustee Koeppe, seconded by Trustee McQuillan to approve the expenditures submitted without exception. Trustee Hanson mentioned the increasing costs being paid to McMahon Engineering over the years. President Youngquist asked Director Hoechst to provide a year to year analysis to evaluate why engineering costs are ever increasing. Motion carried via voice vote.

8. Reports

a) <u>Finance Director Jeremy Searl – Results of Village of Fox Crossing 2025 General Obligation</u> Notes and Revenue Bonds Sale

Director Searl stated the revenue bonds and general obligation notes went on the market this morning and resulted in a successful sale. He advised everything came in well within the parameters of the Resolution approved by the Village Board a few weeks ago with interest rates that were more favorable than expected.

b) <u>Trustee Kris Koeppe – Fall Electronic Recycling Event will be held on Saturday, October 11, 2025 from 8:00 a.m. to Noon at the Municipal Complex</u>

Trustee Koeppe advised the Fall Electronic Recycling Event will be coming up on October 11th at 8:00 a.m. at the Municipal Complex in the Streets Garage. He advised that many items can be dropped off for free, with further information available on the Village website and sent out with utility bills. He stated a prohibited material list will be included on the Village website as well.

c) <u>Fire Chief Todd Sweeney – Fire Safety Day will be held on Saturday, September 13, 2025 from 10:00 a.m. to 2:00 p.m. at Fire Station #40, 1326 Cold Spring Road</u>

Chief Sweeney advised the Fire Safety Day will be held at Fire Station #40 on September 13th from 10:00 a.m. to 2:00 p.m. and will include a junior firefighter physical agility course, kitchen fire demonstrations, inflatables, face painting, and free lunch.

9. Closed Session

10. Adjourn

At 6:14 p.m., **MOTION:** Trustee Hanson, seconded by Trustee Swiertz to adjourn. Motion carried via voice vote.

Respectfully submitted,

Darla M. Salinas, CMC, WCMC Village Clerk

Note: These minutes are not considered official until acted upon at an upcoming meeting; therefore, are subject to revision.



FOX CROSSING PARKS & RECREATION DEPARTMENT

2000 Municipal Drive Neenah, WI 54956-5663 Phone (920) 720-7108 Fax (920) 720-7113 www.foxcrossingwi.gov | parkrec@foxcrossingwi.gov

PARK COMMISSION MEETING MINUTES

August 13, 2025

Park Commissioners Present: Jim Beson, Jordyn Kurer, Kathy Sylvester, Suneer Patel, Jill Rasmussen, Jean Wollerman

Excused: Matt Werner

Staff Present: Director Amanda Geiser

The Commission meeting was held at the Municipal Complex, 2000 Municipal Dr., Neenah, and was called to order by Commissioner Beson at 6:00PM. The Pledge of Allegiance was recited and roll call was taken.

Commissioner December 2000, and are a subject to the subject to th

APPROVAL OF MINUTES AND DISCUSSION OF EXPENDITURES

The Park Commission dispenses with the reading of, and adopts, the July 23, 2025, regular meeting minutes. Commissioner Patel motioned to accept the minutes, seconded by Commissioner Kurer. Motion carried.

PUBLIC FORUM

None

DISCUSSION/PRESENTATION

A. Schildt Park Renovations: Director Geiser reviewed the most recent, and final, proposed layout for next year's Schildt Park renovations. It was noted there wasn't any significant change from when this was brought before the Commissioner in April. McMahon is currently working to finalize cost estimates which will be brought forward during budget discussions with the Village Manager and Village Board.

REPORTS

- A. Park Report: Accepted as written.
- B. Recreation Report: Accepted as written.
- C. Director Report: Accepted as given.
- D. Commission Reports:
 - Commissioner Beson: No report.
 - Commissioner Kurer: No report.
 - Commissioner Patel: No report.
 - Commissioner Rasmussen: Asked about a damaged area on the Loop the Lake Trail (by Herb and Dolly Park, Neenah).
 - Commissioner Sylvester: Questioned if the garbage cans were removed from around the O'Hauser Park baseball fields.
 - Commissioner Werner: No report.
 - Commissioner Wollerman: Shared that she has noticed cracks in areas of the Cold Spring Road Trail that was paved in 2024.

OLD BUSINESS

None

NEW BUSINESS

A. 2026 Budget Recommendation: Commissioner Sylvester made a motion to approve the 2026 Parks and Recreation Department Budget. Commissioner Kurer seconded the motion.

Director Geiser reviewed the final draft of the 2026 budget in its entirety including proposed capital projects minus the Schildt Park project, the equipment replacement fund, disc golf operations, park department operations and recreation department operations.

The motion was put to a vote and all were in favor, motion carried unanimously.

B. Fritsch Park Use Request – St. Joe's Run/Walk: Commissioner Patel made a motion to approve the Fritsch Park Use Request made by the St. Joe's Run/Walk. Commissioner Kurer seconded the motion.

St. Joe's Program has requested to use a portion of Fritsch Park for their annual run/walk event on Saturday, October 4. Staff recommended approval of the submitted route, so long as the route stays on the exterior trail around the outside portion of Fritsch Park. It was discussed that last year the organizers used a route different from what had been submitted and approved, by using the center trail through the middle of the park. With the YMCA flag football program taking place simultaneously, due to safety concerns, staff felt the run/walk should use the exterior trail. St. Joe's has been asked to provide a Certificate of Liability Insurance naming Fox Crossing as an additional insured on the policy. This is to be submitted before the event takes place.

The motion was put to a vote and passed 5-1, with Commissioner Patel opposed.

CORRESPONDENCE

None

ADJOURNMENT

Commissioner Sylvester motioned, seconded by Commissioner Patel, to adjourn the Park Commission meeting at 6:50PM. Motion carried unanimously.

The next Commission meeting is scheduled for September 10, 2025, at the Municipal Complex, 2000 Municipal Drive, Neenah, at 6:00PM.

Sincerely,

June J. Bearn 9-10-2025

Chairperson - Village of Fox Crossing Park Commission

VILLAGE OF FOX CROSSING PLANNING COMMISION MEETING

Municipal Complex – Arden Tews Assembly Room Wednesday, August 20, 2025 at 5:15 PM

Minutes

CALL TO ORDER

The Planning Commission meeting was called to order by Chairperson Jochman at 5:16 p.m.

PRESENT: Chairperson: Mr. Dennis Jochman

Commissioners: Mr. Morris Cox

Mr. Thomas Willecke Mr. Michael Prince Mr. Michael Scheibe Mr. Tom Young

EXCUSED: Ms. Tracy Romzek

Staff: Community Development Director George Dearborn

Associate Planner Daniel Dieck

Others: None

PLEDGE OF ALLEGIANCE

APPROVAL OF MINUTES – July 16, 2025

MOTION: Mr. Cox, seconded by Mr. Scheibe to approve the meeting minutes of July 16, 2025.

Motion carried 5-0-1 (Mr. Jochman)

PUBLIC HEARING

None

OLD BUSINESS

None

NEW BUSINESS

1. **Certified Survey Map (CSM)** – Black Creek Lime Stone and Bachman Enterprises, LLC 4807 W Prospect Ave and 2591 S Casaloma Dr, Appleton, WI 54914 – Parcels 1210120, 1210125, 121012001, 121012502, 12101250101

Director Dearborn presented an overview of the CSM for Black Creek Limestone and Bachman Enterprises explaining the purpose is the expansion of the storage area for damaged vehicles. He recommended approval with the following conditions: All applicable taxes are paid, and a copy of the recorded CSM is received.

There was a brief discussion on fencing for security and site plan review process, focusing on community concerns regarding visibility and aesthetics.

MOTION: Mr. Cox, seconded by Mr. Scheibe, to approve the CSM with the conditions that all applicable taxes are paid, and a copy of the recorded CSM is received.

Motion carried 6-0-0

OTHER BUSINESS

1. Development Activity Report

Director Dearborn provided an overview of the development activities, noting the slow growth in single-family permits but robust commercial development, nearly doubling in value compared to the previous year. Notable projects included senior housing facilities and industrial uses on Cold Spring Road.

COMMUNICATIONS

1. Sustainability Committee

Director Dearborn reported the committee did not meet.

PUBLIC FORUM

No comments.

ADJOURN

At 5:32 p.m., **MOTION:** Mr. Scheibe, seconded by Mr. Cox to adjourn.

Motion carried 6-0-0

Respectfully submitted,

Dan Dieck

Associate Planner

Note: These minutes are not considered official until acted upon at an upcoming meeting; therefore, they are subject to revision.

FOX CROSSING UTILITIES

WATER MAIN BREAK/MISC WATER REPAIR REPORT AUGUST, 2025

Water Main Breaks

8/16/2025

Zeh Ave @ Burnette St

12" Main Break

16 Total water main breaks year to date for 2025 = 8 Total water main breaks this time in 2024 = 12 10 Jan Feb June July Aug Sept Oct Nov Dec Mar Apr May **■ 2021 ■ 2022 ■ 2023 ■ 2024 ■ 2025**

| YEAR | Jan | Feb | Mar | Apr | May | June | July | Aug | Sept | Oct | Nov | Dec | Total |
|------|-----|-----|-----|-----|-----|------|------|-----|------|-----|-----|-----|-------|
| 2021 | 1 | 1 | 1 | 0 | 1 | 0 | 3 | 6 | 7 | 6 | 3 | 0 | 29 |
| 2022 | 3 | 1 | 1 | 3 | 0 | 0 | 3 | 2 | 0 | 1 | 1 | 0 | 15 |
| 2023 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 1 | 0 | 1 | 0 | 0 | 4 |
| 2024 | 2 | 1 | 0 | 0 | 3 | 0 | 2 | 0 | 1 | 3 | 6 | 1 | 19 |
| 2025 | 4 | 1 | 1 | 4 | 3 | 1 | 1 | 1 | | | | | 16 |

Utility Repairs

| 1 | 8/8/2025 |
|---|-----------|
| 2 | 8/13/2025 |
| 3 | 8/13/2025 |

4 8/14/2025 5 8/19/2025

6 8/19/2025

400 Gardners Row 1550 Midway Rd 1550 Midway Rd 863 Winchester Rd 1250 S Appleton Rd 1462 Appleton Rd

Repaired leaking hydrant Raised valve box Raised hydrant valve box 1" Service leak Raised hydrant valve box Raised hydrant valve box

FOX CROSSING UTILITIES

7 8/20/2025 8 8/22/2025 9 8/22/2025 10 8/26/2025 1754 Acorn Ct Baldwin Ct @ Teakwood St 165 Baldwin Ct 1250 Appleton Rd Replaced curb stop Replaced leaking hydrant Replaced leaking hydrant Raised main line valve

Utility Miscellaneous

- 1 CONTINUED WATER AND SEWER RELAY MARGEO AREA.
- 2 CONTINUED HYDRANT MAINTENANCE ON EAST SIDE.
- 3 CONTINUED EXERCISING MAIN LINE VALVES ON EAST SIDE.
- 4 CONTINUED VALLEY ROAD RELAY.
- 5 CONTINUED WORKING ON EXCHANGING SMALL METERS.
- 6 CONTINUED WITH LEAK DETECTION IN PROBLEM AREAS.
- 7 CONTINUED WORKING ON MOVING END POINTS FOR METERS THAT ARE NOT READING FROM ANTENNAS.

WASTEWATER REPAIR/MISC REPORT AUGUST, 2025

Wastewater Miscellaneous

| 1 | Lift Station #1 - Brighton Beach Rd | Routine checks and maintenance. Replaced pump 1 overload heaters Cleaned pump 1 valve. |
|---|--|--|
| 2 | Lift Station #2 - Lakeshore Dr & Frances St | Routine maintenance. Total Energy replaced generator belt and radiator cap. |
| 3 | Lift Station #3 - Lakeshore Dr | Routine maintenance. |
| 4 | Lift Station #4 - Memorial Dr/Foster St | Routine maintenance. Replaced seal oil in Pump 2. |
| 5 | Lift Station #5 - Green Patch | Routine maintenance and checks. |
| 6 | Lift Station #6 - Calumet St | Routine maintenance and checks. Cleaned check valves. |
| 7 | Lift Station #7 - Stroebe Rd & Harry's Gateway | Maintenance and checks done. |
| 8 | Lift Station #9 - County Rd II (Winchester Rd) | Maintenance and checks done. |
| 9 | Miscellaneous: | Continued cleaning east side sewer Repaired manhole bottom on Indianwood Ct Installed Raven Eye flow meters for monitoring Clayton sewer flow Replaced several manhole castings on streets being paved |

FOX CROSSING UTILITIES

Installed sewer rises on Ehlers Rd
Assisted with water leak on Acorn
Checked sewer laterals on Plank Rd and Palisades
Helped Parks Department find water service at O'Hauser

FOX CROSSING UTILITIES PUMPAGE REPORT

MONTH: AUGUST, 2025

| | | Total water purchased & pumped from wells | | | | | | | | | | | |
|-----------------------|--|---|-------------|---------|--------------------------|---------|-------------|---------|--------|--------|----------|--|--|
| | | EAST SIDE WEST SIDE | | | | | | | | | | | |
| | DEEP DEEP PURCHASED TOTAL DEEP DEEP DEEP TOTAL | | | | | | | | | TOTAL | to same | | |
| | WELL #5 | WELL #7 | CTY/MENASHA | EAST | WELL #3 | WELL #4 | WELL #6 | WELL #8 | WEST | PUMPED | month in | | |
| | X 1,000 | X 1,000 | X 1,000 | X 1,000 | X 1000 | X 1,000 | X 1,000 | 2024 | | | | | |
| TOTAL | 6,073 | 10,270 | 13,674 | 30,017 | 12,757 | 12,937 | 2,655 | 23,121 | 51,470 | 81,487 | 89,130 | | |
| AVERAGE/DAY | 196 | 331 | 441 | 968 | 968 412 417 86 746 1,661 | | | | | | 2,875 | | |
| MAXIMUM/DAY | /DAY 528 568 631 1,14 | | | | | 895 | 1,046 1,103 | | 2,115 | 3,255 | 3,361 | | |
| MINIMUM/DAY - 360 898 | | | | | | - | - | - | 1,297 | 2,195 | 2,446 | | |

| | SERVIC | SERVICE PUMPAGE (Water pumped to distribution system) | | | | | | | | | |
|-------------|--------------|---|----------|--------------------|-----------------------|---------------------|--|--|--|--|--|
| | EAST SIDE | | V | VEST SIDE | TOTAL SERVICE PUMPAGE | Compare | | | | | |
| | PLANT #2 | PLANT #3 | PLANT #4 | TOTAL WEST SIDE | TOTAL EAST & WEST | to same month in | | | | | |
| | X 1,000 | X 1,000 | X 1,000 | X 1,000 | X 1,000 | 2024 | | | | | |
| TOTAL | 27,544 | 25,726 | 25,091 | 50,817 | 78,361 | 85,412 | | | | | |
| AVERAGE/DAY | RAGE/DAY 889 | | 809 | 1,639 | 2,528 | 2,755 | | | | | |
| MAXIMUM/DAY | 1,000 | 1,383 | 1,032 | 2,415 | 3,088 | 3,227 | | | | | |
| MINIMUM/DAY | 781 | 538 | 616 | 1,154 | 2,064 | 2,372 | | | | | |

| | | WATER LEVEL READINGS | | | | | | | | | |
|--------------------------|------------|----------------------|------------|------|------|------|--|--|--|--|--|
| | EAST SIDE | | WEST SIDE | | | | | | | | |
| | DEEP WELLS | | DEEP WELLS | | | | | | | | |
| | #5 | #7 | #3 | #4 | #6 | #8 | | | | | |
| AVERAGE STATIC | - | 163' | 62' | 62' | 62' | 48' | | | | | |
| AVERAGE PUMPING LEVEL | 351' | 353' | 161' | 156' | 186' | 215' | | | | | |

| | East Side System Purchased Water | | | | | | | | | | | |
|--------------|----------------------------------|--------------|-----|--------------|-----|--|--|--|--|--|--|--|
| | | | | | | | | | | | | |
| Month 2025 | 46% | Month 2024 | 48% | Month, 2023 | 51% | | | | | | | |
| Year-to-Date | 44% | Year-to-Date | 46% | Year-to-Date | 43% | | | | | | | |

ORD #250922-1:ORD First Reading

AMEND FOX CROSSING MUNICIPAL CODE CHAPTER §388 COMPREHENSIVE PLAN – AMEND FUTURE LAND USE MAP FOR 2075 AMERICAN DRIVE, 2025 AMERICAN DRIVE, 550 EAST SHADY LANE, AND VACANT PARCEL #12101450901 LOCATED AT THE NORTHEAST CORNER OF EAST SHADY LANE AND AMERICAN DRIVE FROM COMMERICAL TO INDUSTRIAL

The Village Board of Trustees of the Village of Fox Crossing does ordain as follows:

Part I. Recitals

WHEREAS, the Village of Fox Crossing Planning Commission has completed the notification requirements of Fox Crossing Chapter §388 Comprehensive Plan; and the requirements of Wisconsin Statutes 66.1001; and

WHEREAS, a Class II Public Notice has been placed in the *Post-Crescent*; and

WHEREAS, this amendment to the 2018 Village of Fox Crossing Comprehensive Plan will amend the Future Land Use Map for 2075 American Drive (parcel #12101450501), 2025 American Drive (parcel #121014505), 550 East Shady Lane (parcel #121014509), and vacant parcel #12101450901 located at the northeast intersection of East Shady Lane and American Drive, as identified in Attachment 1, from Commercial to Industrial; and

WHEREAS, the Village of Fox Crossing Planning Commission held a Public Hearing on this item at their September 17, 2025 meeting, and recommended approval of this Comprehensive Plan amendment:

| Planning Commission: | 7 | Aye(| 0_ | _Nay | (|) | _Excused | 0 |) | Abstained |
|----------------------|---|------|----|------|---|---|----------|---|---|-----------|
| _ | | | | _ | | | | | | |

THEREFORE BE IT ORDAINED, the Village of Fox Crossing Board of Trustees hereby approves this Future Land Use Map amendment to Chapter §388 Comprehensive Plan of the Fox Crossing Municipal Code, as recommended by the Village Planning Commission, and shown in Attachment 1.

Part II. All ordinances of parts of ordinances contradicting the provisions of this ordinance are hereby repealed.

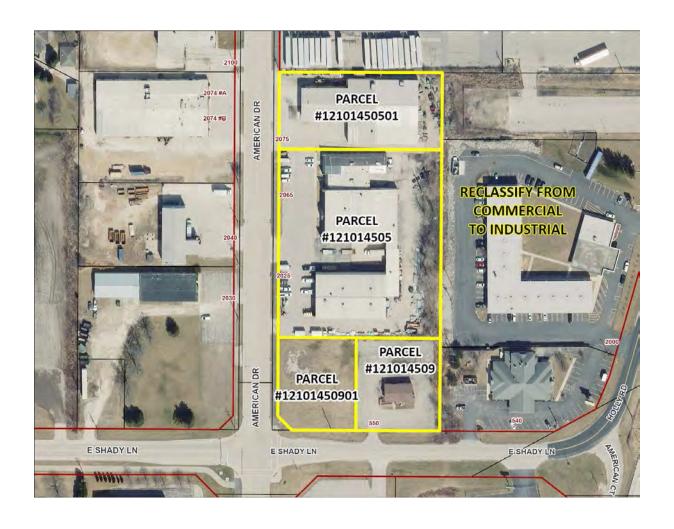
Part III. Effective Date. This ordinance shall take effect and be in full force from and after its passage and publication or posting according to law.

Requested by: George Dearborn, Director of Community Development
Submitted by: Dale A. Youngquist, Village President

Dale A. Youngquist, Village President

Attest: Darla M. Salinas, Village Clerk

Attachment 1: Future Land Use Map Amendment



MEMO

Date: September 10, 2025

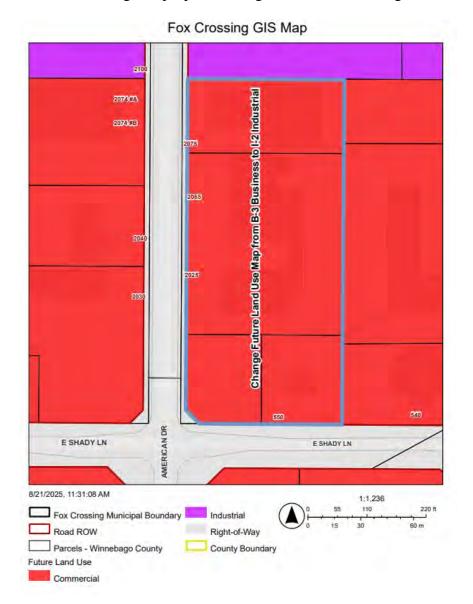
To: Village Planning Commission Members

From: Community Development Department Staff

RE: New Business Item #1 - Future Land Use Amendment American Dr.

Overview

The applicant is proposing a Future Land Use Amendment to change the future land to heavy industrial. This reflects the current land use changes in the area. The area in question has a long history of conversion from retail to industrial which began years ago when the previous U.S. 4 began to be converted to a limited access 4 lane highway. Now of course it is classified as interstate 41. A map is attached showing this proposed change and the surrounding land uses and zoning.



Staff Recommendation

Staff recommends approval of the land use amendment. In addition, the applicant is requesting a zoning change to I-2 which will follow this land use amendment.

ORD #250922-2:ORD First Reading

AMEND FOX CROSSING MUNICIPAL CODE CHAPTER §435 ZONING ORDINANCE – REZONE 2075 AMERICAN DRIVE, 2025 AMERICAN DRIVE, 550 EAST SHADY LANE, AND VACANT PARCEL #12101450901 LOCATED AT THE NORTHEAST CORNER OF EAST SHADY LANE AND AMERICAN DRIVE FROM B-3 REGIONAL BUSINESS DISTRICT TO 1-2 HEAVY INDUSTRIAL DISTRICT

The Village Board of Trustees of the Village of Fox Crossing do ordain as follows:

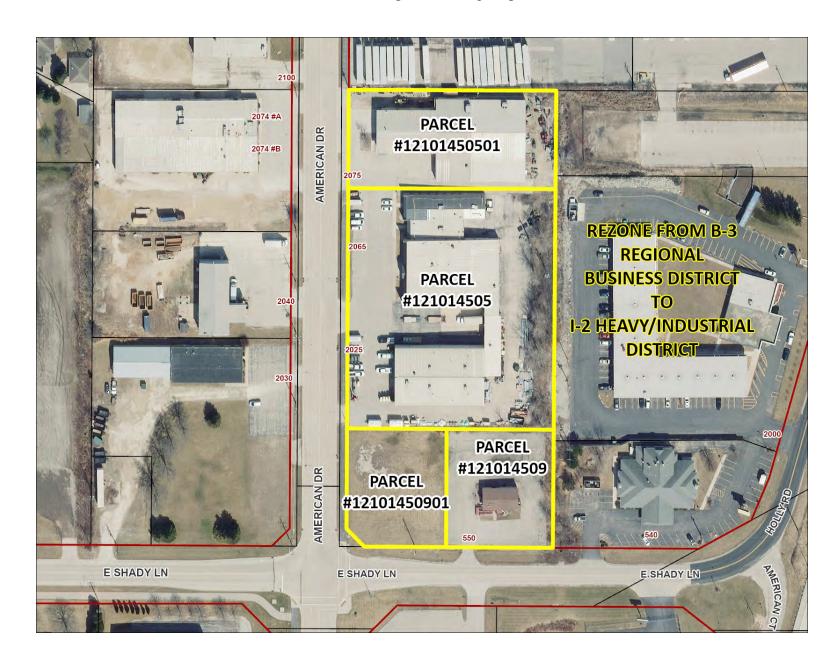
Part I. Chapter §435, Zoning Ordinance, and the Zoning Map made a part thereof, is hereby amended by rezoning 2075 American Drive (parcel #12101450501), 2025 American Drive (parcel #121014505), 550 East Shady Lane (parcel #121014509), and Vacant Parcel #12101450901 Located at the Northeast Corner of East Shady Lane and American Drive from B-3 (Regional Business District) to I-2 (Heavy Industrial District) as shown in Attachment 1.

Part II. All ordinances or parts of ordinances contradicting the provisions of this ordinance are hereby repealed.

Part Iii. Effective Date. This ordinance shall take effect and be in full force from and after its passage and publication or posting according to law.

| Date Introduced: Ser | ptember 22, 2025 | |
|----------------------|------------------------------|---|
| Date Adopted: | | |
| Requested by: George | e Dearborn, AICP, Director o | of Community Development |
| Submitted by: Dale A | Youngquist, Village Preside | nt |
| | | |
| | | |
| | | |
| | | Dale A. Youngquist, Village President |
| | | |
| | | Attact Doulo M. Solings, Villago Clauls |
| | | Attest: Darla M. Salinas, Village Clerk |

ATTACHMENT 1: Proposed Zoning Map Amendment



MEMO

Date: September 10, 2025

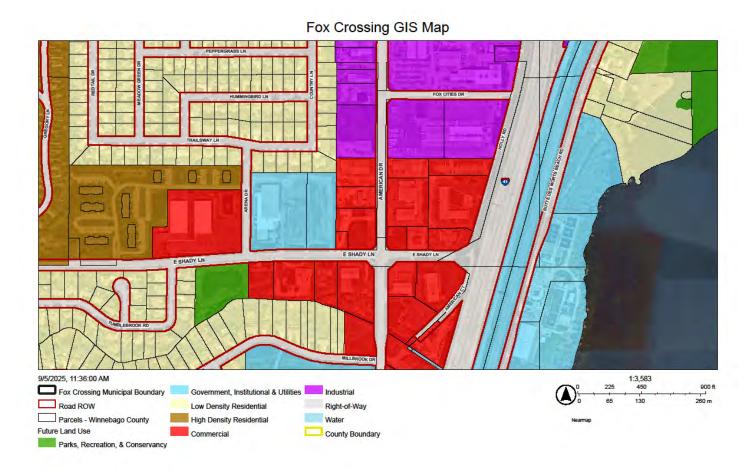
To: Village Planning Commission Members

From: Community Development Department Staff

RE: New Business Item #2 - Proposed Zoning Change American Dr.

Overview

The applicant is proposing a zoning change from B-3 Commercial to I-2 Heavy Industrial. This reflects much of the current zoning in the area. The area in question has a long history of conversion from retail to industrial which began years ago when the previous U.S. 4 began to be converted to a limited access 4 lane highway. Now of course it is classified as interstate 41. A map is attached showing this proposed zoning change. Prior to this zoning change a land use amendment was also proposed at this same meeting.



Staff Recommendation

Staff recommend approval of the zoning change from B-3 Commercial to I-2 Heavy Industrial. This corresponds with the Land Use Amendment to the same location.

RES #250922-1

<u>CERTIFIED SURVEY MAP – 800 NINTH STREET (PARCEL #121035315)</u>

WHEREAS, the applicant requests approval of a Certified Survey Map (CSM) to divide the expansive 30.28 acre parcel located at 800 Ninth Street (parcel #121035315) into two (2) parcels; and

WHEREAS, the Village of Fox Crossing Planning Commission reviewed this item at their September 17, 2025 meeting and recommended approval of the Certified Survey Map with the following conditions:

| All taxes and assessments shall be paid prior Certified Survey Map. | to the Village affixing signatures on the |
|---|---|
| 2. The applicant shall provide the Village with a | final copy of the recorded CSM. |
| Planning Commission:7 Aye0 Nay _ | 0 Excused 0 Abstain |
| NOW, THEREFORE, BE IT RESOLVED that the Value hereby recommends approval of the Certified Survey | |
| Adopted this 22 nd day of September, 2025 | |
| Requested by: George Dearborn, AICP, Director of C Submitted by: Dale A. Youngquist, Village President | Community Development |
| D | ale A. Youngquist, Village President |
| | |

Attest: Darla M. Salinas, Village Clerk

MEMO

Date: September 10, 2025

To: Village Planning Commission Members

From: Community Development Department Staff

RE: New Business Item #4 - 2 Lot CSM for Commerce Partners, LLC

Overview

This Certified Survey Map creates two parcels for Commerce Partners LLC, bounded by 9th Street and Airport Road between Mayer Street and Manitowoc Street. Lot 1 will consist of .65 acres for the purpose of creating a lot for an existing cell tower. The Remaining 29.61 acres is currently used for gravel storage of landscape material after it is ground. It was formally part of a quarry that no longer functions. The City of Menasha is proposing to purchase the two parcels. The city has approached the Village about the possibility of a land exchange so that the land they purchase will be in the City of Menasha.

Staff Recommendation

Staff recommends approval of the CSM with the following conditions:

1. All taxes shall be paid prior to recording.

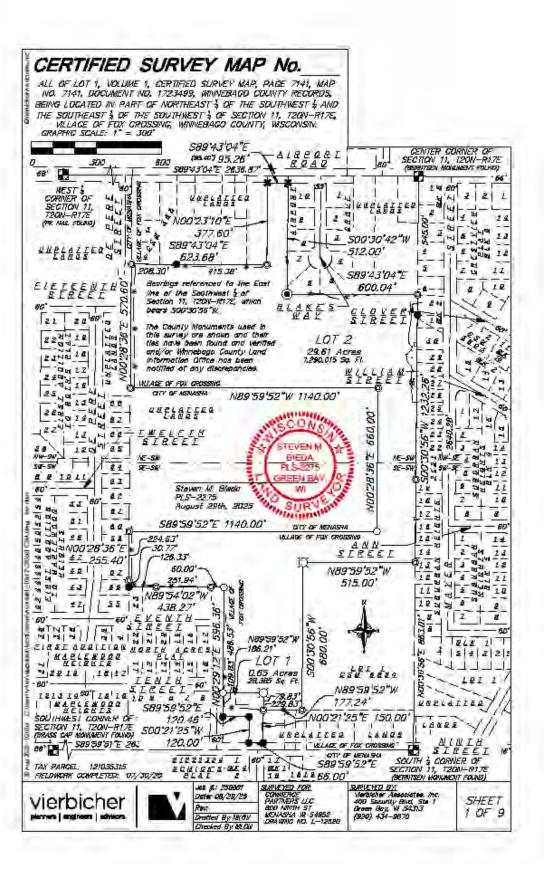
Other Municipal Boundary

2. The applicant shall provide the Village with a copy of the recorded CSM.

The land exchange and detachment would need to be addressed at a later date.

Fox Crossing GIS Map





RES #250922-2

<u>CERTIFIED SURVEY MAP – PARCELS #12102370204 & #12102370203 LOCATED ON WEST AMERICAN DRIVE</u>

WHEREAS, the applicant requests approval of a Certified Survey Map (CSM) to combine parcels #12102370204 & #12102370203 located on West American Drive; and

WHEREAS, the Village of Fox Crossing Planning Commission reviewed this item at their September 17, 2025 meeting and recommended approval of the Certified Survey Map with the following conditions:

1. All taxes and assessments shall be paid prior to the Village affixing signatures on the

| Certified Sur 2. The applicar | • | ide the V | /illag | e with a | ı final o | copy of the | recorded (| CSM. |
|--|--------------|-----------|--------|----------|-----------|-------------|-------------|-----------|
| Planning Commission | on:7 | _ Aye _ | 0 | Nay | 0 | _Excused | 0 | _ Abstain |
| NOW, THEREFOR hereby recommends | | | | | _ | | _ | |
| Adopted this 22 nd da | ay of Septer | mber, 202 | 25 | | | | | |
| Requested by: Geor Submitted by: Dale | ~ | | | | | unity Devel | opment | |
| | | | | : | Dale A | . Youngquis | st, Village | President |
| | | | | | | | | |

Attest: Darla M. Salinas, Village Clerk

MEMO

Date: September 10, 2025

To: Village Planning Commission Members

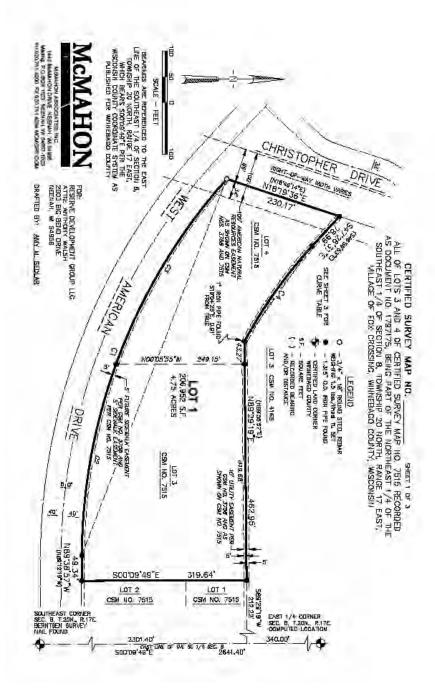
From: Community Development Department Staff

RE: New Business Item #5 – CSM - Reserve Development Group, LLC

Overview

This Certified Survey Map combines two lots into one for a future apartment development.

Fox Crossing GIS Map | 1275 #87 | 1170 @2 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1170 @3 | 1



Staff Recommendation

Staff recommends approval of the CSM with the following conditions:

- 1. All taxes shall be paid prior to recording.
- 2. The applicant shall provide the Village with a copy of the recorded CSM.

ORD #250922-3:ORD First Reading

AMEND FOX CROSSING MUNICIPAL CODE CHAPTER §A450 FINES & PENALTIES

The Village Board of Trustees of the Village of Fox Crossing do ordain as follows:

Part I. Chapter §A450 Fines & Penalties is hereby amended, as shown in Attachment 1.

Part II. All ordinances or parts of ordinances contradicting the provisions of this ordinance are hereby repealed.

Part III. Effective Date. This ordinance shall take effect and be in full force from and after its passage and publication or posting according to law, on October 14, 2025.

| Date Introduced: Septe Date Adopted: | <u>mber 22, 2025</u> | |
|--|--|---|
| Requested by: Scott Bla Submitted by: Dale A. Y | chka, Chief of Police oungquist, Village Presid | dent |
| | | Dale A. Youngquist, Village President |
| | | Attest: Darla M. Salinas, Village Clerk |

Chapter A450 Fines and Penalties

[HISTORY: Adopted by the Village Board of the Village of Fox Crossing 7-13-2020 by Ord. No. 200713-1. Amendments noted where applicable.]

§ A450-1 Schedule of Fines.

*Designates maximum amount set by state.

| Section | Penalty | Fine | State Statute |
|-----------------------|--|---------------|---------------------------|
| Section | Charty | Time | State Statute |
| Chapter 10 | 8, Police Department | | |
| § 108-1F | General powers - Chief and each officer, refusal or neglect to render assistance, violator must pay forfeiture | \$10 | § 814.70 and § 814.705(2) |
| § 108-4A | Violation of the general powers of police officers and Chief of Police | \$10 to \$100 | |
| Chapter 14 | 3, Alarm Systems | | |
| § 143-2E | Private alarm system equipment and testing requirements; forfeitures | \$10 to \$200 | |
| § 143- 4A(1) to (5 | Private alarm systems - Police Department | | |
| | First 2 false alarms per any 12-month period | No charge | |
| | Third and fourth false alarms per 12-month period, each | \$25 | |
| | Fifth and sixth false alarms per any 12-month period, each | \$75 | |
| | Seventh and eighth false alarms per any 12-month period, each | \$100 | |
| | Ninth and subsequent false alarms per any 12-month period, each | \$200 | |
| § 143-4B | False alarm penalties for the Police Department shall be a special charge and a lien on the property and shall be paid in full within 30 days of receipt of notice; delinquencies shall accrue simple interest per annum rate of | 12% | § 66.0627 |

| Section | Penalty | Fine | State Statute |
|------------|---|----------------------|---------------|
| Chapter 14 | 6, Alcohol Beverages | | |
| § 146-15A | | Follow state statute | Ch. 125 |
| § 146-15C | First violation of any other provision of Article I shall be fined | \$10 to \$100* | |
| § 146-15D | Any person violating Article I and previously convicted | \$10 to \$200* | |
| § 146-22 | Regulation of alcohol licenses for sexually oriented businesses; violations of Article II | | |
| | First offense | \$500 to \$1,000 | |
| | Second offense | \$500 to \$3,000 | |
| | Third offense | \$500 to \$5,000 | |
| Chapter 15 | 0, Amusements | | |
| § 150-17 | Public dances, failure to obtain permit | | |
| | First offense | \$10 to \$200 | |
| | Second and subsequent offense | \$200 to \$500 | |
| Chapter 17 | 4, Campers | | |
| § 174-5 | Recreational campers; violation of chapter, §§ 174-1 to 174-4 | \$10 to \$25 | |
| Chapter 17 | 9, Christmas Tree Sales | | |
| § 179-6 | Christmas trees; failure to obtain permit/noncompliance, per day | \$10 to \$100 | |
| | Failure to clean up lot; fine | \$100 | |
| Chapter 18 | 2, Cigarettes and Tobacco Products | | |
| § 182-11 | Smoking violation, for person in charge | \$100 to \$250 | |
| | Smoking violation, for customer | \$100 to \$250 | |
| Chapter 20 | 9, Escorts and Escort Services | | |
| § 209-12 | Violation of chapter (each day separate offense); plus license revocation | Not over \$1,000 | |

| Section | Penalty | Fine | State Statute |
|-----------------------------|--|-----------------------|---------------|
| Chapter 21 | 8, Fires and Fire Prevention | | |
| § 218- 50A(1) and (2) | Violation of Ch. 218, specifically Articles I through XI, and Ch. 53, § 53-3, Authority at emergency incidents | | § 101.14 |
| | First offense, plus prosecution costs | \$50 to \$200* | |
| | Second offense, plus prosecution costs | \$100 to \$400* | |
| § 218-50B | Violation of Sec. 907 of the IFC, reference equipment and testing | \$10 to \$200 | |
| § 218-50C | Violation of Ch. 228, Hazardous Materials | Actual costs incurred | |
| § 218- 50D(1) and (2) | Violation of Ch. 218, Art. III, Installation Permits | | |
| | Installations without local plan review process in addition to permit fees | \$200 | |
| | Installation completed without installation permit in addition to permit fees | \$400 | |
| § 218-50F | Web-based reporting requirement | | |
| | Noncompliance - First offense of Web-based reporting requirement | \$100 | |
| | Noncompliance - Second offense of Web-based reporting requirement | \$200 | |
| § 218-50G | Violation of Ch. 218, Art. X, Fireworks | \$100 to \$1,000 | |
| § 218-50H | False alarms | | |
| | First alarm per 12-month period | No charge | |
| | Second false alarm per 12-month period, plus payroll for 4 firefighters | \$100* | |
| | Third and subsequent false alarms per 12-month period, plus full firefighter payroll | \$150* | |
| § 218-50I | Hazardous materials release/spill fees, per vehicle per hour for expenses incurred, plus firefighters payroll expenses and reimbursement for materials | \$90 (per FEMA) | |

| Section | Penalty | Fine | State Statute |
|------------|---|--|-------------------|
| § 218-50J | Motor vehicle crash response per apparatus, not to exceed 2 apparatus | \$100 per hour | |
| | Extraction equipment - multiple vehicles billed individually | \$250 | |
| | Oil dry, per 5-gallon container | \$25 | |
| | Firefighter payroll based upon prevailing wage per call; multiple vehicles will be based upon number of vehicles divided into payroll | Per call | |
| § 218-50K | Routine fire prevention visits | | |
| | Repeat fire prevention visits | \$0 | |
| | Noncompliance of any violation noted on the first reinspection | \$75 | |
| | Noncompliance of any violation noted on the second reinspection | \$150 | |
| | Noncompliance of any violation noted on the third reinspection | \$225 | |
| | Noncompliance of any violation noted on the fourth or more reinspections | \$300 | |
| | Citation fine | Per court fine schedule (Bond Schedule) | |
| Chapter 23 | 2, Hotels and Motels | | |
| § 232-18 | Failure to obtain permit; refuse inspection; violation of any provision of this chapter, per day | \$500 | |
| Chapter 27 | 0, Massage and Reflexology | | |
| § 270-5 | Massage and/or reflexology; penalty, failure to obtain permit, per day | \$10 to \$200 | |
| Chapter 27 | 4, Mobile Food Vendors | | |
| § 274-14 | Failure to obtain permit; violation of any provision of this chapter | \$100 to \$1,000 per day | |
| Chapter 27 | 6, Mobile Homes and Mobile Home Parks | | |
| § 276-20 | Mobile home parks; violation of chapter | \$10 to \$100 | § 66.0435(3)(c)1d |

| Section | Penalty | Fine | State Statute |
|------------|--|-----------------------------|---------------|
| Chapter 28 | 37, Nuisances | | |
| § 287-4D | Administrative charge for personnel, transportation, and office expenses, plus actual contractual mowing costs; flat administration fee will increase 3% on January 1 of each year | \$122.34, plus mowing costs | |
| | Repeat offender fee for property owners who receive multiple complaints within a single growing season | \$50 per complaint | |
| § 287-16 | Chronic nuisance premises | | |
| | First offense | \$150 to \$250 | |
| | Second offense | \$250 to \$500 | |
| | Third offense and higher | \$500 to \$1,000 | |
| § 287-17 | Penalty for violating chapter | \$25 to \$200 | |
| Chapter 29 | 94, Parks and Recreation | | |
| § 294-2 | Violation of chapter | \$25 to \$200 | |
| § 294-3 | Violation of regulations | \$25 to \$200 | |
| § 294-5 | No disc golf permit | \$25 to \$200 | |
| § 294-6 | Violation of hours of use | \$25 to \$200 | |
| Chapter 29 | 98, Pawnbrokers, Secondhand Dealers and Flea Markets | | |
| § 298-7 | First offense | \$50 to \$1,000 | § 134.71 |
| | Second or subsequent offense | \$500 to \$2,000 | |
| Chapter 32 | 25, Sewers and Water | | |
| § 325-18 | Property owners mandatory public water hookup, failure to connect must pay penalty in addition to actual cost of hookup | \$500 | |
| § 325-39I | Penalties for violating § 325-39, Wellhead protection | \$500 to \$1,000 | |
| § 325-40 | Penalties for chapter violations, maximum amount | \$500 | |
| Chapter 33 | 37, Streets and Sidewalks | | |
| § 337-4G | Violation of this code section relating to Village | \$50 to \$1,000 | |

| Section | Penalty | Fine | State Statute |
|------------------|---|---------------------|---------------|
| | road right-of-way occupancy | | |
| § 337-5I | Unauthorized excavations, alterations or obstructions within Village rights-of-way; each violation or infraction | \$50 to \$1,000 | |
| § 337-10B | Depositing snow or ice in any alley, road or street, plus removal charges | | |
| | First offense | \$75 | |
| | Second offense | \$150 | |
| | Third offense | \$300 | |
| § 337- 10C(3) | Snow must be removed from sidewalks; if refused or neglected, cost to be billed against property owner and if not paid shall charge the owner by special assessment, plus interest | 1.5% per month | |
| § 337-14B | Parking automobiles or other motorized vehicles on private premises which interferes with any Village road or public right-of-way, shall pay daily fine | Not to exceed \$100 | |
| § 337-18M | Street trees within road right-of-way | \$50 to \$500 | |
| § 337-19E | Vehicles designated as heavy traffic prohibited from using any routes not specifically designed for these vehicles, penalty each violation, per day plus costs of prosecution | \$100 to \$1,500 | |
| Chapter 35 | 2, Transient Merchants | | |
| § 352-15 | Transient merchants; penalty for violation of any portion of this chapter | \$100 to \$1,000 | |
| Chapter 36 | 4, Vehicles and Traffic | | |
| § 364-14B | Special local regulations, violation of traffic and snowmobile code, §§ 364-5, 364-9, 364-10, 364-11, 364-12 and 364-13 | | |
| | First offense, plus costs of prosecution | \$20 to \$300* | |
| | Second offense within 2 years, plus costs of prosecution | \$50 to \$500* | |
| § 364- 14C(1) | Parking regulations violations of § 364-4 | \$10 to \$100* | § 346.505 |

| Section | Penalty | Fine | State Statute |
|------------------|---|-------------------------|----------------------|
| | Snow emergency violations, § 364-4D, forfeitures | \$25 to \$100* | § 346.505 |
| | | \$75 to \$150 | |
| | Handicap parking violations (per Wisconsin Statutes) forfeitures | \$150 to \$300* | § 346.505 |
| § 364- 14C(2) | Non-moving traffic offenses, forfeitures as referenced in § 364-1 | | §§ 346.50 to 346.56 |
| | First offense | \$10 to \$200* | |
| | Second offense within 1 year | \$20 to \$400* | |
| § 364- 14C(3) | Except handicap parking and snow emergency violations | | |
| | Minimum penalty if not paid within 10 days, fines doubled | \$20 * \$50* | |
| | Fines not paid within 20 days, fines doubled plus \$25.00 | \$30* -\$75* | |
| | Handicap violations and snow emergency | | |
| | Minimum penalty if not paid after 10 days, fines plus \$50.00 | \$40*-\$125 to \$200* | |
| | Fines not paid within 20 days, fines doubled | \$50* \$150 to \$300* | |
| § 364-15E | Forfeited penalties and deposits not included in the Uniform Schedule for ordinance violations; deposit amount (§§ 364-5, 364-9, 364-10, 364-11 and 364-12) | \$20* | |
| § 364-24B | Bicycle license required; penalty plus court costs | \$2 to \$25 | |
| § 364-28 | Noncompliance with provisions of commercial vehicle parking | \$50 to \$250 | |
| Chapter 37 | 2, Waste Management, Article I, Solid Waste | | |
| § 372- 11C(1) | Solid waste and garbage disposal, violation of § 372-3 only | | |
| | First violation | \$10 to \$200 | |
| | Second violation | \$200 to \$500 | |

| Section | Penalty | Fine | State Statute |
|------------------|--|--|---------------|
| | Third or subsequent violation | \$500 to \$2,000 | |
| § 372- 11C(2) | Penalties for violation of any other provision of this article (excluding § 372-3) | \$50 to \$1,000 | |
| Chapter 37 | 2, Waste Management, Article II, Hazardous Waste | | |
| § 372-21 | Forfeiture costs for violations of Article II, plus prosecution costs | \$2,000 to \$25,000 | |
| Chapter 37 | 6, Weights and Measures | | |
| § 376-7 | Hinders, obstructs or impersonates a sealer; uses or has in their possession any incorrect weight or measure; represents a false quantity or price in connection with a purchase or sale of any commodity; uses or disposes of any rejected weight or measure or removes therefrom any official tag/seal/stamp or mark; violates § 98.15(1), False testing, Wis. Stats.; any other provision of this chapter | | § 98.26 |
| | First offense | Not less than \$100 nor more than \$500 | |
| | Second and subsequent offense | Not less than \$200 nor more than \$1,000 | |
| § 376-31 | Failure to notify Village Sealer within 72 hours of the addition or replacement of new or used weights and measures equipment | Triple the device fee | |
| Chapter 38 | 3, Building Construction | | |
| § 383-54A | Failure to comply with provisions of chapter | \$100 to \$1,500 | |
| Chapter 39 | 4, Development Standards and Site Plan Review | | |
| § 394-21B | Noncompliance with provisions of site plan review, plus costs of prosecution; per day each violation that exists | \$50 to \$250 | |
| § 394-41 | Noncompliance with provisions of official (street, road, highway, park, parkway, waterway, right-ofway, etc.) map | \$50 to \$250 | |
| ~ | | | |

Chapter 400, Article I, Construction Site Erosion Control

| Section | Penalty | Fine |
|------------|---|-----------------|
| § 400-12F | Failure to comply with provisions of Article I, per offense, each occurrence plus the costs of prosecution (less than 1 acre/1 acre or more of disturbance) | |
| | Failure to apply for and obtain an erosion control permit | \$50 to \$1,000 |
| | Failure to develop and implement an erosion and sediment control plan | \$50 to \$500 |
| | Failure to post the certificate of permit coverage at the site | \$50 to \$500 |
| | Failure to retain plans and inspection reports at the site | \$50 to \$1,000 |
| | Failure to inspect and monitor erosion and sediment control BMPs | \$50 to \$1,000 |
| | Failure to repair, replace or maintain erosion and sediment control BMPs | \$50 to \$1,000 |
| | Failure to amend an erosion and sediment control plan, as needed | \$50 to \$1,000 |
| | Failure to implement an amended erosion and sediment control plan | \$50 to \$1,000 |
| Chapter 40 | 0, Article II, Post-Construction Stormwater Management | |
| § 400-28I | Failure to comply with provisions of Article II, per offense, each occurrence (less than 20,000 square feet/20,000 square feet or more of disturbance) | |
| | Failure to apply for and obtain a stormwater management permit | \$50 to \$1,000 |
| | Failure to develop and implement a stormwater management plan | \$50 to \$1,000 |
| | Failure to prepare a maintenance agreement or record drawings | \$0 to \$250 |
| | Failure to post the certificate of permit coverage at the site | \$25 to \$250 |
| | Failure to retain plans, maintenance logs, inspection reports | \$25 to \$250 |

State Statute

| Section | Penalty | Fine | State Statute |
|------------------|---|------------------|---------------|
| | Failure to inspect and monitor stormwater management BMPs | \$30 to \$300 | |
| | Failure to repair, replace or maintain stormwater management BMPs | \$50 to \$500 | |
| | Failure to amend a stormwater management plan, as needed | \$50 to \$500 | |
| | Failure to implement an amended stormwater management plan | \$50 to \$500 | |
| Chapter 40 | 00, Article III, Illicit Discharge and Connection | | |
| § 400- 44E(1) | Failure to comply with provisions of Article III, per offense, each day | Homeowner/other | |
| | | Not less than: | |
| | Failure to properly dispose of a pollutant or illicit discharge | \$50 to \$1,000* | |
| | Failure to take reasonable actions to eliminate an illicit discharge | \$50 to \$1,000* | |
| | Failure to take reasonable actions to locate an undocumented drain | \$30 to \$300* | |
| | Failure to implement WPDES industrial discharge permit | \$0 to \$500* | |
| | Failure to allow reasonable access for inspection or sampling | \$50 to \$500* | |
| | Failure to install, maintain or calibrate monitoring equipment | \$0 to \$500* | |
| | Failure to install or maintain nonstructural and structural BMPs | \$0 to \$500* | |
| | Failure to notify Village of a spill or release of hazardous substance | \$25 to \$250* | |
| | Failure to take reasonable actions to prevent or contain a spill or release of a hazardous substance | \$50 to \$500* | |
| | *Alternative compensatory actions: storm drain stenciling, creek cleanup, attendance at a compliance workshop, highway cleanup, or other appropriate action as determined by the Director of Community | | |

| Section | Penalty | Fine | State Statute |
|------------|--|------------------|---------------------|
| | Development | | |
| Chapter 40 | 07, Housing Standards | | |
| § 407-16 | Violation of code, maximum penalty | \$200 | |
| Chapter 41 | 19, Land Division | | |
| § 419-3I(2 |) Failure to comply with chapter | \$200 to \$2,000 | §§ 236.30 to 236.32 |
| Chapter 43 | 35, Zoning | | |
| § 435.7-81 | Violation of section relating to adult-oriented establishments | \$50 to \$500 | |
| § 435.12-0 | 08Penalties for any person, firm, or corporation who or which fails to comply with the provisions of this chapter, plus cost of prosecution for each violation; each day a violation exists constitutes a separate offense; penalties may be increased for repeat offenses of the same violation | \$200 to \$2,000 | |

<u>CHANGE ORDER #1 – MARGEO STORMWATER POND CONSTRUCTION</u> <u>PROJECT</u>

WHEREAS, on March 24, 2025, MCC, Inc. was awarded the Margeo Stormwater Pond Construction Project contract in the amount of \$793,138.09, and with a final construction completion date of September 26, 2025; and

WHEREAS, Change Order #1 provides for a twenty-one (21) day final construction completion date extension from September 26, 2025 to October 17, 2025; and

WHEREAS, it is the recommendation of Engineer Zachary Laabs and Public Works Director Joe Hoechst to approve Change Order #1 to MCC, Inc., to extend the final construction completion date from September 26, 2025 to October 17, 2025.

NOW, THEREFORE BE IT RESOLVED that the Village of Fox Crossing Board of Trustees hereby approves Change Order #1 for the Margeo Stormwater Pond Construction Project contract, for a twenty-one (21) day final construction completion date extension from September 26, 2025 to October 17, 2025, for MCC, Inc., 2600 N. Roemer Road, Appleton, Wisconsin.

Adopted this 22nd day of September, 2025

Requested by: Joe Hoechst, Public Works Director Submitted by: Dale A. Youngquist, Village President

Dale A. Youngquist, Village President



September 10, 2025

Village of Fox Crossing Attn: Joe Hoechst, DPW 2000 Municipal Drive Neenah, WI 54056

Re: Fox Crossing Utilities

> Margeo Pond Change Order #1

McM. No. F0057-09-20-00507

Dear Joe:

Enclosed herewith is Change Order #1 for the above referenced project. This change is an extension to the final completion date from September 26th to October 17, 2025 to the Contract. The current Contract Price remains at \$793,138.09.

Please review and sign in the space provided. Return the signed copy to our office, and we will distribute accordingly.

Should you have any questions, please contact our office at your convenience.

Respectfully,

McMahon Associates, Inc.

Zachary R. Laabs

Municipal & Civil Engineer

ZRL:car

Enclosure: Change Order #1



McMAHON ASSOCIATES, INC.

1445 MCMAHON DRIVE P.O. BOX 1025 NEENAH, WI 54956 NEENAH, WI 54957-1025

920.751.4284

FAX:

TELEPHONE: 920.751.4200

CHANGE ORDER

Date:

Four (4) Copies Should Accompany This Change Order Execute And Return To ENGINEER For Distribution

| | | Contract No. | F0057-09-2 | | |
|-------|---|--|-----------------------------------|-------------------------------|--|
| MC | C, INC. | Project File No. | F0057-09-2 | 20-00507 | |
| 260 | 00 N. Roemer Road | Change Order No. | One (1) | | |
| PO | Box 1137 | Issue Date: | September | 5, 2025 | |
| Ap | pleton, WI 54912-1137 | Project: | Fox Crossing Utilities | | |
| | | | Margeo Po | ond | |
| /ou / | Are Directed To Make The Changes Note | ed Below in The Subject Contrac | et: | | |
| 007 | (Item Description) | | | | (Price) |
| 1.1 | Extend Final Completion Date from Se | eptember 26, 2025 to October | 17, 2025 | | + 21 Days |
| | | | | | |
| | • | | | | - |
| | | | | | |
| | | | | | |
| | | | | | and the second s |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | TOTAL | | | | + 21 Days |
| | | | | | + 21 Days |
| The | TOTAL Changes Result In The Following Adjustm | | TIM | F | + 21 Days |
| The | Changes Result in The Following Adjustn | CONTRACT PRICE | TIM | E days | + 21 Days |
| The | Changes Result In The Following Adjustm Prior To This Change Order | \$793,138.09 | 0 | | + 21 Days |
| The | Changes Result In The Following Adjustm Prior To This Change Order Adjustments Per This Change Order | \$793,138.09 \$0.00 | 0 + 21 | days | + 21 Days |
| The | Changes Result In The Following Adjustm Prior To This Change Order | \$793,138.09 | 0 | days days | + 21 Days |
| The | Changes Result In The Following Adjustm Prior To This Change Order Adjustments Per This Change Order Current Contract Status | \$793,138.09 \$0.00 \$793,138.09 | 0 + 21 + 21 | days days days | + 21 Days |
| Rec | Changes Result In The Following Adjustm Prior To This Change Order Adjustments Per This Change Order Current Contract Status ommended: | \$793,138.09 \$0.00 \$793,138.09 | 0 + 21 + 21 | days days days horized: | |
| Rec: | Changes Result In The Following Adjustm Prior To This Change Order Adjustments Per This Change Order Current Contract Status ommended: AMAHON ASSOCIATES, INC. | \$793,138.09 \$0.00 \$793,138.09 | 0 + 21 + 21 Auth VILL | days days days days Age Of FO | + 21 Days X CROSSING cilities, Wisconsin |

Date:

9-8-2025

ENGINEER Copy (Contract Copy)

OWNER Copy CONTRACTOR Copy

FILE COPY

Date:

CHANGE ORDER #1 – CLAYTON AVENUE UTILITY EXTENSION PROJECT TO INCLUDE THE LARSEN ROAD SANITARY SEWER MAIN IMPROVEMENT PROJECT

WHEREAS, on March 10, 2025, Jossart Brothers, Inc. was awarded the Clayton Avenue Utility Extension Project to Include the Larsen Road Sanitary Sewer Main Improvement Project contract in the amount of \$1,445,914.90; and

WHEREAS, Change Order #1 reflects a net increase of \$10,200.00, due to the following:

Top Soil, Seed and E-mat for Rocket Way & Larsen Road \$ 10,200.00 Total: \$ 10,200.00

WHEREAS, the increase of \$10,200.00 from Change Order #1 items, results in a new total contract price of \$1,456,114.90; and

WHEREAS, it is the recommendation of Engineer Zachary Laabs and Public Works Director Joe Hoechst to approve Change Order #1 to Jossart Brothers, Inc., for a total increase in the amount of \$10,200.00, resulting in a new contract amount of \$1,456,114.90.

NOW, THEREFORE BE IT RESOLVED that the Village of Fox Crossing Board of Trustees hereby approves Change Order #1 for the Clayton Avenue Utility Extension Project to Include the Larsen Road Sanitary Sewer Main Improvement Project contract, for a total increase in the amount of \$10,200.00 to **Jossart Brothers, Inc., 1682 Swan Road, De Pere, Wisconsin,** for an adjusted contract amount of \$1,456,114.90.

Adopted this 22nd day of September, 2025

Requested by: Joe Hoechst, Public Works Director Submitted by: Dale A. Youngquist, Village President

Dale A. Youngquist, Village President



September 15, 2025

Village of Fox Crossing Attn: Joe Hoechst, DPW 2000 Municipal Drive Neenah, WI 54956

Re: Fox Crossing Utilities

2025 Water Main & Sanitary Sewer Extension

Change Order #1

McM. No. F0058-09-24-00565

Dear Joe:

Enclosed herewith is Change Order #1 for the above referenced project. This change is an increase in the Contract in the amount of \$10,200.00. The current Contract Price is \$1,456,114.90.

Please review and sign in the space provided. Return signed copy to our office, and we will distribute accordingly.

Should you have any questions, please contact our office at your convenience.

Respectfully,

McMahon Associates, Inc.

Zachary R. Laabs

Municipal & Civil Engineer

ZRL:car

Change Order #1 Enclosure:

MCMAHON ENGINEERS ARCHIECTS

Memahon associates, inc.

1445 MCMAHON DRIVE P.O. BOX 1025 NEENAH, WI 54956 NEENAH, WI 54957-1025

TELEPHONE: 920.751.4200 FAX: 920.751.4284

CHANGE ORDER

| | | | Contract No. | F0057-09- | 24-00565 | | |
|---|--|--|--|--|--|--|--|
| JO: | SSART BROTHERS, INC. | | Project File No. | F0058-09- | 24-00565 | | |
| 16 | 82 Swan Road | | Change Order No. | One (1) | | | |
| De Pere, WI 54115 | | | lssue Date: | September 11, 2025 | | | |
| | | | Project: | Fox Crossi | ng Utilities 2 | 2025 Water | |
| | | | | Main & Sa | ınltary Sewe | r Extension | |
| Van | Are Directed To Make The Chang | es Noted Relov | v In The Subject Control | | | | |
| 100 | (Item Description) | es Moleg below | VIII THE SUDJECT COMITAL | <u> </u> | | (Price) | |
| 1.1 | Add to Supplemental Bid B – R | ocket Way & L | arsen Road | | <u></u> | <u> </u> | |
| | Topsoil, Seed, and E-Mat (Estir | | | ******** | ADD | + \$10,200.00 | |
| Inputation learning to | е <mark>«Сервойная бать весейност стор жен не стор не не стор на при до до до до до до до до не стор не стор не стор на при до </mark> | HILLIS PROPERTIES OF THE STREET OF THE S | iki layin pantan la calarican na mananan pedamanan il tili tirdin gorjeta an mergin ildi fezit per | 9677- 49 077 (23 06 74 0 674 fi surçu uz vehindi nati kapıl (141) 8 | nadalifali nali nii Paradawiya (((((((((((((((((((| STATE CHANGE SPACE AND | |
| HALLING OR COLUMN STREET | e uzantumuşması ayımışçini imazıranı ve en manını direkterininye, şi ((())) ülületerin peşeri yalını deleşini e ilmən (()) ü | olimericki (m. 1964) (godine) del langua (godine) (godine) (godine) (godine) | AN TAKON MERKAMBAN MENGANJAK MENGANTAN MENGANJAK MENGANJAH MENGANJAK MENGANJAK MENGANJAK MENGANJAK MENGANJAK M | ************************************** | and the state of t | Andreas to the Part and Anna State Control of the S | |
| en alvegjild Hitzbiren i | а день оприменения напосывальной объекторы (объекторы) по чення постоя по напосня (объекторы) на почення на поч | · ···································· | Merchant to transferrence and gray 11,420 to terroring sufficients a programmer was and Mile | THE PERSON NAMED AND PASSED OF THE PERSON NAMED TO A STREET PASSED OF THE PERSON NAMED TO A STRE | net masses i immili i più i ecces i masses i referente i derrefe | ability Hill file framework hill frame passed in traces, over 400 hills and right at the company of the file of | |
| regrijim priemieštete | n (Old Milling of seasoff Medigage are envisionally to propriet all III to consistent for evaluation propriet me | Historia del del protesso de la protesso de conseles seguntarios mentos de conseles seguntarios de conseles se | MARKAN AND AND AND AND AND AND AND AND AND A | MANTALIRI IDANIMANA AMAN ON PROPERTINANA | AND DESCRIPTION OF THE PROPERTY OF THE PROPERT | produce galaxia de la compania de l | |
| *************************************** | and dependent to the suppose in control to the suppose in the suppose in the suppose of the suppose in the supp | apple graves to residental idas efficiar i una tracanci de l'arra proprietament | # color:1617 13 15 15 15 15 16 16 16 16 16 1 | i sterior e nombro de compresenta de la figura de la figu | ermenne internetiant and the men | red form) to the terror community and the first first community and the first first community and the first | |
| and reting front life of your | | hanganaanaa aadis-b. daabaanaa oo o | responses approduce all constant or a 22-200 confinence (1 feb 10 M 13 program de 200 M 20 M 12 M 15 fe (Apopular a 200 M 20 M 1 | erecerrenserren i Maria Maria (der 1901) | istalification and international trans- | , -4.04C/12/EL 14.03/2/14/11/11/C/2/2/2/2/2/2/2/2/2/2/2/2/2/2/2/2 | |
| | as per i i ara mana arequalita kingapa mana ara ara ara ara ara ara ara ara ara | on t serment (1961) 1949 1953 på paggestes til ser er og (1964) får er melletigt (196 | ич и том найванся пава сымк вабот года и павече, оду на съи по Ивра, поруден | 66 1964 34 - 344 16 A 2016ge 16 E 2 E 3 F 3 F 3 E 3 E 3 E 3 E 3 E 3 E 3 E 3 | ************************************** | | |
| *************************************** | n phonthicks photogram (green over a miggy/glast) pour letter et verst montant for bet the statistical photogram (green over a miggy/glast) productive et verst montant for the statistical photogram (green over a miggy/glast) pour letter et verst montant for the statistical photogram (green over a miggy/glast) pour letter et verst montant for the statistical photogram (green over a miggy/glast) pour letter et verst montant for the statistical photogram (green over a miggy/glast) pour letter et verst montant for the statistical photogram (green over a miggy/glast) pour letter et verst montant for the statistical photogram (green over a miggy/glast) pour letter et verst montant for the statistical photogram (green over a miggy/glast) pour letter et verst montant for the statistical photogram (green over a miggy/glast) pour letter et verst montant for the statistical photogram (green over a miggy/glast) pour letter et verst montant for the statistical photogram (green over a miggy/glast) pour letter et verst montant for the statistical photogram (green over a miggy/glast) pour letter et verst montant for the statistical photogram (green over a miggy/glast) pour letter et verst montant for the statistical photogram (green over a miggy/glast) pour letter et verst montant for the statistical photogram (green over a miggy/glast) production (gree | eropijas jaji centrom oj senution undertit renti i indicini | PATRANIANAMAN SANTANAMAN SANTI TIMBO GASTI SASIK JATAN GASARIA SANTINIANA | gang promining and destriction | M PM Indexes contacts and of all the Marian contacts and any | HIDMAN AND REPORT OF THE CONTRACT OF THE CONTR | |
| | TOTAL | | | | | + \$10,200.00 | |
| L | and the state of t | <u></u> | arrangan dan dan dan dan dan dan dan dan dan d | | , | an managan kanagan sal kata sa managan sa kata sa managan sa | |
| The (| Changes Result In The Following A | | | | | | |
| | | CC | ONTRACT PRICE | TIM | | | |
| | Prior To This Change Order | Seattlebrook had needed | \$1,445,914.90 | *** | days | | |
| | Adjustments Per This Change C | order | + \$10,200.00 | 0 | days | | |
| | Current Contract Status | *************************************** | \$1,456,114.90 | ************************** | days | | |
| | | | | | | | |
| | | | 1. | A4 | h autua ale | | |
| | ommended; | Accepted | | | horized: | V CDOCCING | |
| McMAHON ASSOCIATES, INC. JOSSART E | | | VILLAGE OF FOX CROSSING Fox Crossing Utilities | | | | |
| Nee | nah, Wisconsin | Wisconsin | 1 | FOX | CIUSSIIIE U | inues | |
| | 00 / | | | | | | |
| Ву: | 1 | By: | - Att | Ву: | | | |
| Date | : 9-11-2025 | Date: Q. | 115.25 | | e: | | |
| | OWNER Copy | 7 | Four (4) Copies Sh | | | | |
| | CONTRACTOR Copy | | Execute And Retur | n io engine | ek for Distrik | υποπ | |

ENGINEER Copy (Contract Copy)

FILE COPY

SPECIAL EVENT LICENSE FOR SAINT MARY CATHOLIC HIGH SCHOOL HOMECOMING PARADE HELD SEPTEMBER 26, 2025

WHEREAS, Kristin Billings, Student Council Advisor of Saint Mary Catholic High School, has submitted a Special Event License application to hold a Homecoming Parade; and

WHEREAS, this event will be held in the Village of Fox Crossing by Saint Mary Catholic High School on Friday, September 26, 2025 from 3:00 p.m. to 6:30 p.m.; and

WHEREAS, the parade participants will line up at Schildt Park between 3:00 p.m. and 6:30 p.m.; the parade route will begin at Schildt Park, proceed down Cold Spring Road, then conclude at Saint Mary Catholic High School, 1050 Zephyr Drive, Neenah; and

WHEREAS, the proper fees have been paid, receipted, and a copy of liability insurance will be on file for the event.

NOW, THEREFORE BE IT RESOLVED, the Village of Fox Crossing Board of Trustees hereby approves the Special Event License for Saint Mary Catholic High School, to be held on September 26, 2025.

Approved this 22nd day of September, 2025

Requested by: Darla M. Salinas, Village Clerk

Submitted by: Dale A. Youngquist, Village President

Dale A. Youngquist, Village President

Attest: Darla M. Salinas, Village Clerk

St. Mary Catholic High School, Neenah **Organization Sponsoring Event** 1050 Zephyr Dr Address of Event Location Neenah, WI 54956 Kristin Billings Organization Agent/Manager 9207227796 Phone St. Mary Catholic Homecoming Parade **Event Name** September 26, 2025 **Event Date** 3:00 PM **Start Time** 6:30 PM **End Time** Parade will line up at Schildt Park starting at 3 pm. Parade **Event Details (explanation of event):** will depart at 5 pm and head down Cold Spring Rd until it reaches the high school. Will the event be held outside? Yes Will tents need to be erected? No Will a generator be used for electrical No supply? Yes Will there be sufficient restroom facilities available? (including business restrooms, port-o-lets, etc.) Will there be live entertainment? No Will there be sufficient access for Yes persons with disabilities? Will the event include vendor sales? No

| Will there be alcohol sold, served, and/or consumed within the event | No |
|--|------------------------------------|
| area? (If so, barricading or bracelets will be required.) | |
| Will all parking be on-site? | Yes |
| Will there be food for sale that is cooked onsite? (Winnebago County Health Department approval will be required) | No |
| Is this event being advertised or marketed on a regional basis? (radio, TV, newspaper, flyers, etc.) | Yes |
| Licensee Name | Kristin Billings |
| Licensee Date of Birth | |
| Licensee Phone | 9207227796 |
| Licensee Email | |
| Licensee Address | 1050 Zephyr Dr Neenah, WI 54956 |
| Signature | Kristin Billings |
| Date | June 5, 2025 |
| FOR OFFICE USE: Date Sent Approve De Police 9 / 9 / 25 0 0 Fire 9 / 9 / 25 8 0 Finance 9 / 9 / 25 8 0 Bldg. Insp. 9 / 9 / 25 0 0 | Blashka Teaford Tami |

License Fee: \$150.00 FOR OFFICE USE ONLY
Escrow: \$150.00 Date Rec'd 6/5/25
Receipt No. 30433 Eff. Date

TEMPORARY CLASS "B" RETAILER'S LICENSE – C & R MUSKY CLUB INC.

WHEREAS, C & R Musky Club Inc. has submitted seven (7) Temporary Class "B" Retailer's License applications to sell fermented malt beverages at 500 N. Lake Street (the location of the Burial Chamber), on the following dates:

September 26th – September 27th
October 3rd – October 4th
October 10th – October 11th
October 17th – October 18th
October 24th – October 25th
October 31st – November 1st
November 7th – November 8th

; and

WHEREAS, appropriate applications have been made, and the proper fees have been paid and receipted; and

WHEREAS, applications are pending the completion of background checks by the Village of Fox Crossing Police Department.

NOW, THEREFORE BE IT RESOLVED by the Village of Fox Crossing Board of Trustees, that the Temporary Class "B" Retailer's License is hereby granted to C & R Musky Club Inc. to sell fermented malt beverages on the premise and dates listed above.

Adopted this 22nd day of September, 2025

Requested by: Darla M. Salinas, Village Clerk

Submitted by: Dale A. Youngquist, Village President

Dale A. Youngquist, Village President

Print Save

Clear

Form

AB-220

Temporary Alcohol Beverage License

Municipality
FOX CROSSING

Receipt# 30098

| License(s) Requested | | | | | Fe | es | |
|---|-----------------------------------|---|---|------------------|-----------|-------------------|-----------|
| | | | | License Fees | | \$ | 10 |
| ☐ Temporary "Cla | iss B" Wine | ☐ Temporary Class | "B" Beer | Background C | heck | \$ | |
| | | | | Total Fees | | \$ | 1 |
| | | | | | | | |
| Part A: Organization In | formation | | | | | | |
| Organization Name | | | | | | | |
| C&R Musky Club, | | | | | | | |
| 2. Organization Permanent Ad | dress | | | | | | |
| 216 Fairway St | | | | La acco | - | The Coulty | |
| 3. City | | | | 4. State Wi | 1 1 1 1 1 | Zip Code 54113 | |
| Combined Locks 6. Mailing Address (if different | from nermanent | t addrace) | | l v v i | | 74110 | |
| s, Ivialling Address (II different | Irom permanem | t address) | | | | | |
| 7. FEIN | | 8. Date of Organization/Incor | poration | 9. State of Orga | nizatio | n/Incorporation | 1 |
| 39-1955704 | | 1997 | | Wi | | | |
| 10. Phone | | 11. Email | ALL THE T | | | | |
| (920) 659-8290 | | Secretary@crmus | kyclubinc.c | om | | | |
| 14. Wisconsin Seller's Permit N | | Wisconsim Steller's permit?? able) | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | |
| Part B: Individual Infor | mation | | | | | | |
| List the name, title, and ph (Form AB-100) for each pe | one number for rson listed bel | or all officers, directors, and low. Attach additional sheets Beverage Appointment of Age | if necessary. | | an Ind | dividual Que | stionnair |
| Last Name | First I | Name | Title | | Ph | none | |
| Casper | Jose | ph | President | | | | |
| uettl . | Jeff | | Vice Presiden | | | | |
| urhop | Eric | | Treasurer | | er | | |
| lughes | Raec | hyl | Secretar | У | | | |
| Cowalski | Kevi | n | Chairman | | | | |
| Pomeroy | To | m | Co-chair | | | Con | tinued - |

| Part C: Event Information | | | | | | |
|---|--|--|---|---|--|---|
| 1. Name of Event (if applicable) | | | | | | |
| Burial Chamber Haunted Co | omplex | | | | | |
| 2. Dates of Operation | 01 1 | - 111- | 100000 | urs of Op | | |
| 9/26/25/127/2025 | 9/26/2 | 5-9/27/25 | 6: | 00PM | - 11:30PM | |
| 4. Premises Address | | | | | | |
| 500 N. Lake Street | | | | | Towns and | |
| 5. City | | | 3 | 6. State | 7. Zip Code | |
| Neenah | | | | WI | 54956 | |
| 8. County | 9. Governing M | | V Vi | llage | 10. Aldermanic D | istrict |
| Outagamie | | rossing | | - | /Feet | |
| 11. Organizer of Event (if not the named applic | ant) | 12. Email and/or Phone Nu | | | | |
| Matt Mars | | matt@burialch | amber | .com | / 920-419 | -5025 |
| 13. Organizer Website | | 14. Event Website | | | | |
| crmuskyclubinc.com 15. Premises Description - Describe the bi | | burialchamber | a recognition | | | |
| Dedicated shipping containe | er on the N | orthwest side of the | cust | comer | waiting are | ea. |
| Part D: Attestation Who must sign this application? • one officer or director of the nonprofi | it organization | | = | | | |
| READ CAREFULLY BEFORE SIGNING truthfully. I agree that I am acting solely seeking the license. Further, I agree that to another individual or entity. I agree to from Wisconsin-permitted wholesalers. I be deemed a refusal to allow inspection that any license issued contrary to Wisconsin-permitting false statem provides materially false information on | G: Under penalt on behalf of the the rights and ro operate accord understand that . Such refusal is Stat. Chapter 12 nents and affida | e applicant organization and responsibilities conferred by t ding to the law, including but t lack of access to any portior is a misdemeanor and ground 25 shall be void under penalt wits in connection with this ap | not on the licer not limin of a lice ds for re y of state | behalf of nse(s), if ited to, p ensed p evocation te law. I n, and th | f any other indiving any other indiving a concurrence of the concurren | idual or entity t be assigned nol beverages inspection will I understand and that I may |
| 4 | | First Name | | 1111111 | | M.I. |
| Last Name Hughes | | Raechyl | | | | A |
| 77. Dr. 27. 2 | Ema | 1 1 / A A TOTAL TO | | - | Phone | |
| Title Secretary | | am cretary@crmuskyclubi | nc co | m | | 59-8290 |
| Signature | Jaec | or court actument of mer | | Date | 1520% | 55 0 560 |
| Signature | | 2 | | | 9/4/202 | 5 |
| Part E: For Clerk Use Only | | | | | | |
| Date Application Was Filed With Clerk | 5 | License Number | | | | |
| Date License Granted | | Date License Issued | | | | |
| Signature of Clerk/Deputy Clerk | Jaenle | | | | | |

Form

AB-220

Temporary Alcohol Beverage License

Municipality FOX CROSSING

| License(s) Requested | | Fees | | | | | | |
|---|------------------------|-----------------------|--------------------------|--------------------------|----------------------|-----------|--|--|
| | | | | License Fees | \$ | 10 | | |
| ☐ Temporary "Clas | s B" Wine | ☐ Tempora | ry Class "B" Beer | Background Chec | k \$ | | | |
| | | | | Total Fees | \$ | 10 | | |
| | | | | | | | | |
| Part A: Organization Info | ormation | | | | | | | |
| 1. Organization Name C&R Musky Club, I | Inc | | | | | | | |
| 2. Organization Permanent Addr | | | | | | | | |
| 216 Fairway St | | | | | | | | |
| 3. City | | | | 4. State | 5. Zip Code 54113 | | | |
| Combined Locks 6. Mailing Address (if different fro | om permanent a | ddress) | | VVI | 34113 | | | |
| o. Maining / loar cos (if a more in m | and keep man factor of | | | | | | | |
| 7. FEIN | | | ation/Incorporation | 9. State of Organiza | ation/Incorporation | | | |
| 39-1955704 | | 1997 11. Email | | Wi | | | | |
| 10. Phone (920) 659-8290 | | T. Ad Section Control | Ocrmuskyclubinc. | nc.com | | | | |
| 12. Organization type (check on | ne) | | | | | | | |
| Bonæ Hide Clubo | Church | ∏ FainA | ssociation/Agricultural | Society | anls Organization | n | | |
| ☐ Lodge/Society | | eraffCammerae a | r similar Civic on Trade | e Organization under ch | . 1811, Wis. Stats | S. | | |
| 13. Is this organization require | The Later NAME | Call die | www.iton | | ∏ V⁄as: | Mo | | |
| | | | enw. | | | | | |
| 14. Wisconsin Seller's Permit Nu | imber (if applicab | le) | | | | | | |
| | | | | | | | | |
| Part B: Individual Inform | nation | | | | | | | |
| List the name, title, and pho | ne number for | all officers, direct | ors, and agent of the | organization. Include ar | Individual Ques | tionnaire | | |
| (Form AB-100) for each pers | | | | 2200 | | | | |
| Corporations must also inclu | ide Alcohol Be | verage Appointme | | -101). | Nac 2 P P | | | |
| Last Name | First Na | ime | Title | | Phone | | | |
| Casper | Josep | h | Presider | nt | | | | |
| Huettl | Jeff | | Vice Pre | esident | | | | |
| Burhop | Eric | | Treasure | er | | | | |
| lughes | Raech | y1 | Secreta | ry | | | | |
| Kowalski | Kevin | | Chairman | n | | | | |
| Pomeroy | Tom | .1 | Co-cha | ir | Cont | inund - | | |

Tom

Pomeroy

| | erning Municipality | umber in ambe | 6. State WI Village for Organi cr. com cohol be g, includ cribed in | 7. Zip 54 10. Alderma zer of Event / 920- verages and ing living quithis applicate waiting ove question of any other | Code 956 Inic District 419-5025 direcords are sold, Parters, Authorized tion, Attach a map area. |
|--|--|--|--|---|---|
| 2. Dates of Operation 10/3/25 - 10/4/25 4. Premises Address 500 N. Lake Street 5. City Neenah 8. County Outagamie 11. Organizer of Event (if not the named applicant) Matt Mars 13. Organizer Website crmuskyclubinc.com 15. Premises Description - Describe the building a stored, or consumed, and related records are alcohol beverage activities and storage of recordiagram and additional sheets if necessary Dedicated shipping container on Part D: Attestation Who must sign this application? • one officer or director of the nonprofit organ READ CAREFULLY BEFORE SIGNING: Under truthfully. I agree that I am acting solely on behaves eking the license. Further, I agree that the right to another individual or entity. I agree to operate from Wisconsin-permitted wholesalers. I unders be deemed a refusal to allow inspection. Such that any license issued contrary to Wis, Stat. Cibe prosecuted for submitting false statements as provides materially false information on this approvides materially false information on this approvides Title Secretary | erning Municipality | umber in ambe | 6. State WI Village for Organi cohol be g, includ cribed in | 7. Zip 54 10. Alderma zer of Event / 920- verages and ing living quithis applicate waiting ove question of any other | Code 956 Inic District 419-5025 direcords are sold, Parters, Authorized tion, Attach a map area. |
| 4. Premises Address 500 N. Lake Street 5. City Neenah 8. County Outagamie 11. Organizer of Event (if not the named applicant) Matt Mars 13. Organizer Website crmuskyclubinc.com 15. Premises Description - Describe the building of stored, or consumed, and related records are alcohol beverage activities and storage of recordiagram and additional sheets if necessary Dedicated shipping container on Part D: Attestation Who must sign this application? • one officer or director of the nonprofit organ READ CAREFULLY BEFORE SIGNING: Under truthfully. I agree that I am acting solely on behaseking the license. Further, I agree that the right to another individual or entity. I agree to operate from Wisconsin-permitted wholesalers. I unders be deemed a refusal to allow inspection. Such that any license issued contrary to Wis, Stat. Cibe prosecuted for submitting false statements as provides materially false information on this applicant of the prosecuted for submitting false statements as provides materially false information on this applicant of the prosecuted for submitting false statements as provides materially false information on this applicant of the prosecuted for submitting false statements as provides materially false information on this applicant of the prosecuted for submitting false statements as provides materially false information on this applicant of the prosecuted for submitting false statements as provides materially false information on this applicant of the prosecuted for submitting false statements as provides materially false information on this applicant of the prosecuted for submitting false statements as provides materially false information on this applicant of the prosecuted for submitting false statements as provides materially false information on this applicant of the prosecuted for submitting false statements as provides materially false information on this applicant of the prosecuted for submitting false statements as provides materially false information on the provides false false false fa | 12. Email and/or Phone Northwest side of the | umber in ambe | 6. State WI Village for Organi cohol be g, includ cribed in | 7. Zip 54 10. Alderma zer of Event / 920- verages and ing living quithis applicate waiting ove question of any other | Code 956 Inic District 419-5025 direcords are sold, Parters, Authorized tion, Attach a map area. |
| 4. Premises Address 500 N. Lake Street 5. City Neenah 8. County Outagamie 9. Go Outagamie 11. Organizer of Event (if not the named applicant) Matt Mars 13. Organizer Website crmuskyclubinc.com 15. Premises Description - Describe the building of stored, or consumed, and related records are alcohol beverage activities and storage of reor diagram and additional sheets if necessary Dedicated shipping container on Part D: Attestation Who must sign this application? • one officer or director of the nonprofit organ READ CAREFULLY BEFORE SIGNING: Under truthfully. I agree that I am acting solely on behaseking the license. Further, I agree that the rigit to another individual or entity. I agree to operate from Wisconsin-permitted wholesalers. I unders be deemed a refusal to allow inspection. Such that any license issued contrary to Wis, Stat. Cit be prosecuted for submitting false statements as provides materially false information on this approvides materially false information on this approvides Title Secretary | 12. Email and/or Phone Northwest side of the | umber in ambe | 6. State WI Village for Organi cr. com cohol be g, includ cribed in | 7. Zip 54 10. Alderma zer of Event / 920 verages and ing living quithis applicate waiting ove question of any other | Code 956 Inic District 419-5025 direcords are sold, Parters, Authorized tion, Attach a map area. |
| 5. City Neenah 8. County Outagamie 9. Go Outagamie 11. Organizer of Event (if not the named applicant) Matt Mars 13. Organizer Website crmuskyclubinc.com 15. Premises Description - Describe the building of stored, or consumed, and related records are alcohol beverage activities and storage of recordiagram and additional sheets if necessary Dedicated shipping container on Part D: Attestation Who must sign this application? • one officer or director of the nonprofit organ READ CAREFULLY BEFORE SIGNING: Under truthfully. I agree that I am acting solely on behavely in the license. Further, I agree that the right of another individual or entity. I agree to operate from Wisconsin-permitted wholesalers. I unders be deemed a refusal to allow inspection. Such that any license issued contrary to Wis. Stat. Chep prosecuted for submitting false statements as provides materially false information on this approvides materially false information on this approvides Title Secretary | 12. Email and/or Phone Northwest side of the | umber flambe | WI Village for Organi er. com Cohol be g, includ cribed in | zer of Event / 920 verages and ing living quithis applicate waiting | anic District 419-5025 d records are sold, arters. Authorized tion. Attach a map area. |
| S. City Neenah 8. County Outagamie Outagamie 11. Organizer of Event (if not the named applicant) Matt Mars 13. Organizer Website crmuskyclubinc.com 15. Premises Description - Describe the building of stored, or consumed, and related records are alcohol beverage activities and storage of recordiagram and additional sheets if necessary Dedicated shipping container on Part D: Attestation Who must sign this application? • one officer or director of the nonprofit organ READ CAREFULLY BEFORE SIGNING: Under truthfully. I agree that I am acting solely on behaseeking the license. Further, I agree that the right of another individual or entity. I agree to operate from Wisconsin-permitted wholesalers. I unders be deemed a refusal to allow inspection. Such that any license issued contrary to Wis, Stat. Clibe prosecuted for submitting false statements and provides materially false information on this approvides materially false information on this approvides. | 12. Email and/or Phone Northwest side of the | umber flambe | WI Village for Organi er. com Cohol be g, includ cribed in | zer of Event / 920 verages and ing living quithis applicate waiting | anic District 419-5025 d records are sold, arters. Authorized tion. Attach a map area. |
| Neenah 8. County Outagamie 11. Organizer of Event (if not the named applicant) Matt Mars 13. Organizer Website crmuskyclubinc.com 15. Premises Description - Describe the building of stored, or consumed, and related records are alcohol beverage activities and storage of recordiagram and additional sheets if necessary Dedicated shipping container on Part D: Attestation Who must sign this application? • one officer or director of the nonprofit organ READ CAREFULLY BEFORE SIGNING: Under truthfully. I agree that I am acting solely on behaseking the license. Further, I agree that the right to another individual or entity. I agree to operate from Wisconsin-permitted wholesalers. I unders be deemed a refusal to allow inspection. Such that any license issued contrary to Wis, Stat. Colbe prosecuted for submitting false statements as provides materially false information on this approvides materially false information on this approvides Title Secretary | 12. Email and/or Phone Northwest side of the | umber flambe | WI Village for Organi er. com Cohol be g, includ cribed in | zer of Event / 920 verages and ing living quithis applicate waiting | anic District 419-5025 d records are sold, arters. Authorized tion. Attach a map area. |
| 8. County Outagamie 11. Organizer of Event (if not the named applicant) Matt Mars 13. Organizer Website crmuskyclubinc.com 15. Premises Description - Describe the building of stored, or consumed, and related records are alcohol beverage activities and storage of recordiagram and additional sheets if necessary Dedicated shipping container on Part D: Attestation Who must sign this application? • one officer or director of the nonprofit organ READ CAREFULLY BEFORE SIGNING: Under truthfully. I agree that I am acting solely on behaseking the license. Further, I agree that the right to another individual or entity. I agree to operate from Wisconsin-permitted wholesalers. I unders be deemed a refusal to allow inspection. Such that any license issued contrary to Wis, Stat. Clobe prosecuted for submitting false statements and provides materially false information on this approvides materially false information on this approvides. Title Secretary | 12. Email and/or Phone Northwest side of the | umber flambe | Village for Organi er. com locohol be g, includeribed in estomer | zer of Event / 920 verages and ing living question this application waiting | d records are sold, arters. Authorized tion. Attach a map area. |
| Outagamie 11. Organizer of Event (if not the named applicant) Matt Mars 13. Organizer Website crmuskyclubinc.com 15. Premises Description - Describe the building of stored, or consumed, and related records are alcohol beverage activities and storage of recording or diagram and additional sheets if necessary Dedicated shipping container on Part D: Attestation Who must sign this application? • one officer or director of the nonprofit organ READ CAREFULLY BEFORE SIGNING: Under truthfully. I agree that I am acting solely on behave seeking the license. Further, I agree that the right to another individual or entity. I agree to operate from Wisconsin-permitted wholesalers. I unders be deemed a refusal to allow inspection. Such that any license issued contrary to Wis, Stat. Clobe prosecuted for submitting false statements and provides materially false information on this approvides materially false information on this approvides. Title Secretary | 12. Email and/or Phone Northwest side of the | umber flambe | for Organi er. com cohol be g, includ cribed in stomer | zer of Event / 920- verages and ing living que this applica waiting ove question of any other | d records are sold, arters. Authorized tion. Attach a map area. |
| 11. Organizer of Event (if not the named applicant) Matt Mars 13. Organizer Website crmuskyclubinc.com 15. Premises Description - Describe the building of stored, or consumed, and related records are alcohol beverage activities and storage of recordiagram and additional sheets if necessary Dedicated shipping container on Dedicated shipping container on Personal Read Carefully Before Signing: Under truthfully. I agree that I am acting solely on beh seeking the license. Further, I agree that the rig to another individual or entity. I agree to operate from Wisconsin-permitted wholesalers. I unders be deemed a refusal to allow inspection. Such that any license issued contrary to Wis. Stat. Cl be prosecuted for submitting false statements and provides materially false information on this applicant of the provides materially false information on this applicant of the provides materially false information on this applicant of the provides materially false information on this applicant of the provides materially false information on this applicant of the provides materially false information on this applicant of the provides materially false information on this applicant of the provides materially false information on this applicant of the provides materially false information on this applicant of the provides materially false information on this applicant of the provides materially false information on this applicant of the provides materially false information on this applicant of the provides materially false information on this applicant of the provides materially false information on this applicant of the provides materially false information on this applicant of the provides materially false information on the provides materially false informat | 12. Email and/or Phone Nomatt@burialch 14. Event Website burialchamber buildings and any outside areas when the local common many occur only on the premise the Northwest side of the local common many occur only on the premise the Northwest side of the local common many occur only on the premise the Northwest side of the local common many occur only on the premise the Northwest side of the local common many occur only on the premise the Northwest side of the local common many occur only on the local common many occur on the local common many | here al buildings desc | cohol be g, includeribed in stomer | verages and ing living quanting living quanting waiting | d records are sold, arters. Authorized tion. Attach a map area. |
| 13. Organizer Website crmuskyclubinc.com 15. Premises Description - Describe the building of stored, or consumed, and related records are alcohol beverage activities and storage of recordiagram and additional sheets if necessary Dedicated shipping container on Dedicated shipping container on Personal Person | matt@burialch 14. Event Website burialchamber buildings and any outside areas when the lower within the lower may occur only on the premise the Northwest side of the lower within the lower within the lower way occur only on the premise the lower way of the l | here al buildings desc | cohol be g, includeribed in stomer | verages and ing living quanting living quanting waiting | d records are sold, arters. Authorized tion. Attach a map area. |
| 13. Organizer Website crmuskyclubinc.com 15. Premises Description - Describe the building of stored, or consumed, and related records are alcohol beverage activities and storage of recordiagram and additional sheets if necessary Dedicated shipping container on Dedicated shipping container on Part D: Attestation Who must sign this application? • one officer or director of the nonprofit organ READ CAREFULLY BEFORE SIGNING: Under truthfully. I agree that I am acting solely on behaseking the license. Further, I agree that the rigit to another individual or entity. I agree to operate from Wisconsin-permitted wholesalers. I unders be deemed a refusal to allow inspection. Such that any license issued contrary to Wis. Stat. Cl be prosecuted for submitting false statements as provides materially false information on this approvides materially false information on this approvides. Title Secretary | 14. Event Website burialchamber buildings and any outside areas wheept. Describe all rooms within the lards may occur only on the premise the Northwest side of the | here al buildings desc | cohol be g, includ cribed in stomer | verages and ing living quantities applicate waiting | d records are sold, arters. Authorized tion. Attach a map area. |
| crmuskyclubinc.com 15. Premises Description - Describe the building of stored, or consumed, and related records are alcohol beverage activities and storage of recordiagram and additional sheets if necessary Dedicated shipping container on Dedicated shipping container on Part D: Attestation Who must sign this application? • one officer or director of the nonprofit organ READ CAREFULLY BEFORE SIGNING: Under truthfully. I agree that I am acting solely on behaseking the license. Further, I agree that the rigit to another individual or entity. I agree to operate from Wisconsin-permitted wholesalers. I unders be deemed a refusal to allow inspection. Such that any license issued contrary to Wis. Stat. Clibe prosecuted for submitting false statements as provides materially false information on this approvides materially false information on this approvides. Title Secretary | burialchamber buildings and any outside areas when the local process within the local may occur only on the premise the Northwest side of the local may be attorned to the local may be attorn | here al buildin es desc e cus | cohol be g, includ cribed in stomer | this applica waiting ove question of any other | arters. Authorized tion. Attach a map area. |
| 15. Premises Description - Describe the building stored, or consumed, and related records are alcohol beverage activities and storage of record diagram and additional sheets if necessary Dedicated shipping container on Dedicated shipping container on Open Open Open Open Open Open Open Ope | buildings and any outside areas when the look buildings and any outside areas when the lords may occur only on the premise the Northwest side of the look buildings are at the look buildings and any outside areas when the lords are also being a look buildings and any outside areas when the lords are also buildings and any outside areas when the lords are also buildings and any outside areas when the lords are also buildings and any outside areas when the lords are also buildings and any outside areas when the lords are also buildings and any outside areas when the lords are also buildings are als | here al buildin es desc e cus | cohol be g, includ cribed in stomer | this applica waiting ove question of any other | arters. Authorized tion. Attach a map area. |
| stored, or consumed, and related records are alcohol beverage activities and storage of recordiagram and additional sheets if necessary Dedicated shipping container on Dedicated shipping container on Part D: Attestation Who must sign this application? • one officer or director of the nonprofit organ READ CAREFULLY BEFORE SIGNING: Under truthfully. I agree that I am acting solely on behaseking the license. Further, I agree that the rigit to another individual or entity. I agree to operate from Wisconsin-permitted wholesalers. I unders be deemed a refusal to allow inspection. Such that any license issued contrary to Wis. Stat. Of the prosecuted for submitting false statements as provides materially false information on this approvides Title Secretary | kept. Describe all rooms within the lords may occur only on the premise the Northwest side of the | buildin | g, includ cribed in stomer | this applica waiting ove question of any other | arters. Authorized tion. Attach a map area. |
| truthfully. I agree that I am acting solely on beh seeking the license. Further, I agree that the rigit o another individual or entity. I agree to operat from Wisconsin-permitted wholesalers. I unders be deemed a refusal to allow inspection. Such that any license issued contrary to Wis. Stat. Cl be prosecuted for submitting false statements a provides materially false information on this applicant Name Hughes Title Secretary | and the control of the state of | - Ch - 3 | f the abo | f any other | individual or entity |
| Hughes Title Secretary | If of the applicant organization and is and responsibilities conferred by according to the law, including but and that lack of access to any portion access is a misdemeanor and ground apter 125 shall be void under penals affidavits in connection with this application may be required to forfeit no | not on the lice t not lin n of a li ds for i ty of st pplicati | ense(s), nited to, icensed prevocation ate law. ion, and t | purchasing premises du in of this lic further und hat any per | alcohol beverages ring inspection will ense. I understand lerstand that I may son who knowingly icted. |
| Title Secretary | First Name | | | | M.I. |
| Secretary | Raechyl | | | 12 | A |
| | Email | | | Phon | |
| Signature | Secretary@crmuskyclubi | inc.c | | (92) | 0) 659-8290 |
| 7 | | | Date | 9/4/ | 2025 |
| Part E: For Clerk Use Only | | | | | |
| Date Application Was Filed With Clerk | | | | | |
| Date License Granted | License Number | | | | |
| Signature of Clerk/Deputy Clerk | License Number Date License Issued | | | | |

Save Print Clear

Form

AB-220

Temporary Alcohol Beverage License

Municipality
FOX CROSSING

| License(s) Requested | | | | Fees | |
|---|-------------------------------------|-----------------------------------|--|--|--|
| | | A THE STREET | License Fees | \$ 10 | |
| ☐ Temporary "Class B" | Wine [| Temporary Class "B" Beer | Background Che | ck \$ | |
| | | | Total Fees | \$ 10 | |
| | | | | | |
| Part A: Organization Inform | ation | | | | |
| 1. Organization Name | | | | | |
| C&R Musky Club, Inc | 9 | | | | |
| 2. Organization Permanent Address | | | | | |
| 216 Fairway St | | | The section of | e 7: 0 1 | |
| 3. City | | | 4. State Wi | 5. Zip Code 54113 | |
| Combined Locks | Secretary and address of the second | | IVVI | 34113 | |
| 6. Mailing Address (if different from p | ermanent address) | | | | |
| 7. FEIN | 8. Date | e of Organization/Incorporation | 9. State of Organiz | ation/Incorporation | |
| 39-1955704 | 19 | | Wi | | |
| 10. Phone | 11. Em | | 1 | | |
| (920) 659-8290 | Se | cretary@crmuskyclubing | c.com | | |
| 12. Organization type (check one) | | | | | |
| | Church | Hain Association/Agricultura | Society Veter | anls Organization | |
| | | ommerce or similar Civic or Trac | | | |
| | | annia de la diniar divisiar na | ac organization (and or | in residualism entitles | |
| 13. Is this organization required to | oholdla Wisconsi | m Seller's permit? | | Yéss No | |
| 14. Wisconsin Seller's Permit Numbe | r (if applicable) | | | | |
| | | | | | |
| Part B: Individual Information | | THE PROPERTY OF THE PARTY OF THE | AND THE PART OF TH | To the Control of the | |
| List the name, title, and phone n | umber for all office | cers, directors, and agent of the | e organization. Include a | n Individual Questionnaire | |
| (Form AB-100) for each person I | | | | | |
| Corporations must also include A | Alcohol Beverage | Appointment of Agent (Form Al | B-101). | | |
| Last Name | First Name | Title | | Phone | |
| Casper | Joseph | Preside | President | | |
| Huettl - | Jeff | Vice Pr | resident | | |
| Burhop | Eric | Treasu | rer | | |
| Hughes | Raechyl | Secreta | ary | | |
| Kowalski | Kevin | Chairma | an | | |
| 6.4L4 | | >20.70 | 1.0 | | |
| Pomeroy | Tom | Co-ch | air | Continued - | |

| Part C: Event Information | | | | | | |
|--|---|--|---|--|--|--|
| Name of Event (if applicable) | | | | | | |
| Burial Chamber Haunted Co | mplex | | | | | |
| 2. Dates of Operation 10/10/25 - 10/11/ | 25 | | 3. Hours 6:00 | | eration - 11:30PM | |
| 4. Premises Address | 00 | | | | | |
| 500 N. Lake Street | | | | | | |
| 5. City | | | 6. S | tate | 7. Zip Code | |
| Neenah | | | | WI | 54956 | |
| 8. County | 9. Governing Mu | unicipality City Town | ✓ Village | e i | 10. Aldermanic I | District |
| Outagamie | of: Fox Cr | cossing | | | | |
| 11. Organizer of Event (if not the named application) | ant) | 12. Email and/or Phone Nur | mber for Or | ganize | er of Event | |
| Matt Mars | | matt@burialcha | mber.c | om , | / 920-419 | -5025 |
| 13. Organizer Website | | 14. Event Website | | | | |
| crmuskyclubinc.com | | burialchamber. | com | | | |
| Part D: Attestation | | | | | | |
| Who must sign this application? | | | | | | |
| one officer or director of the nonprofit | t organization | | | | | |
| READ CAREFULLY BEFORE SIGNING truthfully. I agree that I am acting solely seeking the license. Further, I agree that to another individual or entity. I agree to from Wisconsin-permitted wholesalers. I be deemed a refusal to allow inspection, that any license issued contrary to Wis. So be prosecuted for submitting false statem provides materially false information on the seeking solution. | on behalf of the the rights and re operate according understand that . Such refusal is Stat. Chapter 12 nents and affiday | applicant organization and nesponsibilities conferred by the law, including but relack of access to any portion a misdemeanor and grounds 5 shall be void under penalty with in connection with this appointment. | not on beha ne license(not limited of a licens s for revoce of state la blication, a | alf of a s), if o to, pu ed pro ation w. I fo nd tha | any other indi- granted, will no urchasing alco emises during of this license urther underst at any person | vidual or entity of be assigned hol beverages inspection will at I understand and that I may who knowingly |
| Last Nicola | | First Name | | | | M.I. |
| Last Name Hughes | | Raechyl | | | | A |
| Title | Emai | The state of the s | | _ | Phone | 1 |
| Secretary | | " retary@crmuskyclubi: | ic.com | | The state of the state of | 659-8290 |
| Signature | bec | | Date | J. | 12000 | 77-0 779 |
| 795 | | 7 | | | 9/4/202 | 25 |
| Part E: For Clerk Use Only | | Linanes Mumber | | | | |
| Date Application Was Filed With Clerk | 2025 | License Number | | | | |
| Date License Granted | 1 | Date License Issued | | | | |
| Signature of Clerk/Deputy Clerk | enle. | | | | | |

Save Print Clear

Form

AB-220

Temporary Alcohol Beverage License

Municipality
FOX CROSSING

| | d | | | | Fees | |
|--|--|--|--|---|-----------------------------|---------|
| Fr. Lawrence | | | | License Fees | \$ | 1 |
| ☐ Temporary "C | Class B" Wine | ☐ Temporary Class "B" Beer Background Che | Background Chec | k \$ | | |
| | | | | Total Fees | \$ | 1 |
| | | | | | | |
| Part A: Organization | Information | | | | | |
| 1. Organization Name C&R Musky Club | , Inc. | | | | | |
| 2. Organization Permanent 216 Fairway St | Address | | | | | |
| 3. City Combined Locks | | | | 4. State Wi | 5, Zip Code 54113 | |
| 6. Mailing Address (if differe | ent from permanent | address) | | | | |
| 7. FEIN 39-1955704 | | 8. Date of Organization/Incorpor | ation | State of OrganizWi | ation/Incorporation | |
| 10. Phone (920) 659-8290 | | 11. Email Secretary@crmusky | clubinc.com | NI I | | |
| 12. Organization type (chec | ck one) | ,,, | | | | |
| Bona Hide Club | Churc | m Hain Association / A | aricultural Socie | w Veter | an's Organization | |
| Lodge/Societyy | | ber of Commerce or similar Civ | and the same of th | | | |
| | Шолап | | - | | | 10 |
| 13. Is this organizatiomre | quired to hold a | Wisconsim Seller's permit? | | , i i i i i i i i i i i i i i i i i i i | | No |
| 14. Wisconsin Seller's Perm | nit Number (if applic | | | | | |
| | | able) | | | | |
| | | able) | | | | |
| | | able) | | | | |
| Part B: Individual Inf | | • | | | | à a die |
| Part B: Individual Inf | phone number for | or all officers, directors, and age | ent of the organi | zation. Include ar | ı Individual Questic | nnaire |
| Part B: Individual Inf List the name, title, and (Form AB-100) for each | phone number for person listed bel | or all officers, directors, and age ow. Attach additional sheets if r | necessary. | | ı Individual Questio | nnaire |
| Part B: Individual Inf List the name, title, and (Form AB-100) for each Corporations must also i | phone number for person listed bel include Alcohol B | or all officers, directors, and age ow. Attach additional sheets if r everage Appointment of Agent | necessary. | | Individual Questio | nnaire |
| Part B: Individual Inf List the name, title, and (Form AB-100) for each | phone number for person listed bel | or all officers, directors, and age ow. Attach additional sheets if r everage Appointment of Agent Name | ecessary. (Form AB-101). | | | nnaire |
| Part B: Individual Inf List the name, title, and (Form AB-100) for each Corporations must also i Last Name | phone number for person listed bel include Alcohol E First I | or all officers, directors, and age ow. Attach additional sheets if r reverage Appointment of Agent Name T | necessary. (Form AB-101). Title | | | nnaire |
| Part B: Individual Inf List the name, title, and (Form AB-100) for each Corporations must also i Last Name Casper | phone number for person listed bel include Alcohol E | or all officers, directors, and age ow. Attach additional sheets if r everage Appointment of Agent Name T ph V | necessary. (Form AB-101). Title resident | | | nnair |
| Part B: Individual Inf List the name, title, and (Form AB-100) for each Corporations must also i Last Name | phone number for person listed bel include Alcohol E First I Jose Jeff | or all officers, directors, and age ow. Attach additional sheets if reverage Appointment of Agent Name T | recessary. (Form AB-101). Title resident ice Presid | | | nnair |
| Part B: Individual Inf List the name, title, and (Form AB-100) for each Corporations must also i Last Name Casper Huettl | phone number for person listed bel include Alcohol E First I Jose Jeff | or all officers, directors, and age ow. Attach additional sheets if r everage Appointment of Agent Name T V T hy1 S | recessary. (Form AB-101). Title resident ice President reasurer | | | nnair |

| Part C: Event Information | | | | | | |
|--|--|---|--|--|---|--|
| Name of Event (if applicable) | | | | | | |
| Burial Chamber Haunted Co | mplex | | | | | |
| 2. Dates of Operation | 1.4 | | 3. Hours | of Ope | eration | |
| 10/17/25 - 10/18/2 | 1 | | 6:00 | PM - | 11:30PM | |
| 4. Premises Address | | | | | | |
| 500 N. Lake Street | | | | | | |
| 5. City | | | 6. S | tate | 7. Zip Code | 9 |
| Neenah | | | | WI | 54956 | |
| 8. County | 9. Governing M | lunicipality City Town | ✓ Villag | je 1 | 0. Aldermanic I | District |
| Outagamie | | rossing | 22 | | | |
| 11. Organizer of Event (if not the named applica | ant) | 12. Email and/or Phone Nur | mber for Or | ganize | r of Event | |
| Matt Mars | | matt@burialcha | mber.c | om / | 920-419 | -5025 |
| 13. Organizer Website | | 14. Event Website | | | | |
| crmuskyclubinc.com | | burialchamber. | com | | | |
| Part D: Attestation Who must sign this application? • one officer or director of the nonprofit READ CAREFULLY BEFORE SIGNING truthfully. I agree that I am acting solely seeking the license. Further, I agree that to another individual or entity. I agree to from Wisconsin-permitted wholesalers. It be deemed a refusal to allow inspection, that any license issued contrary to Wis. See the contract of the contract | : Under penalt on behalf of the the rights and r operate accord understand that Such refusal is | e applicant organization and nesponsibilities conferred by the ding to the law, including but reached fackers to any portion and grounds a misdemeanor and grounds. | ot on beh ne license not limited of a licens s for revoc | alf of a (s), if g to, pu sed pre cation | any other indi granted, will no rchasing alco emises during of this license | vidual or entit ot be assigne hol beverage inspection w e. I understan |
| be prosecuted for submitting false statem provides materially false information on the Last Name | ents and affidar | vits in connection with this app may be required to forfeit not First Name | olication, a | and tha | t any person | who knowing |
| Hughes | I.E. | Raechy1 | | | Phone | A |
| Title | Ema | au cretary@crmuskyclubir | ac.com | | | 659-8290 |
| Secretary Signature | sec | recaryacrumarycrubit | Date | | (520) | |
| 795 | | 7 | | | 9/4/202 | 25 |
| Part E: For Clerk Use Only | | License Number | | | | |
| Date Application Was Filed With Clerk | 2025 | | | | | |
| Date License Granted | | Date License Issued | | | | |
| Signature of Clerk/Deputy Clerk | l | | | | | |

Form AB-220

AB-220 (R. 1-25)

Temporary Alcohol Beverage License

Municipality
FOX CROSSING

| License(s) Requested | | | | | Fees | |
|--|-------------------|-----------------------|-------------------------------|-------------------|--------------------------|---------------|
| | | | | License Fees | \$ | 10 |
| ☐ Temporary "Cla | iss B" Wine | ☐ Temporary | Class "B" Beer | Background Ch | | |
| | | | | Total Fees | \$ | 10 |
| | | | | | | |
| Part A: Organization In | formation | | | | | |
| Organization Name | | | | | | |
| C&R Musky Club, | | | | | | |
| 2. Organization Permanent Add 216 Fairway St | dress | | | | 4 100 | |
| 3. City Combined Locks | | | | 4. State Wi | 5. Zip Code 54113 | |
| 6. Mailing Address (if different | from permanent a | ddress) | | | | |
| 7. FEIN | | 8. Date of Organizati | on/Incorporation | 9. State of Organ | ization/Incorpor | ation |
| 39-1955704 | | 1997 | | Wi | | |
| 10. Phone | | 11. Email | and the state of the state of | | | |
| (920) 659-8290 | | Secretary@c | ermuskyclubinc. | com | | |
| 13. Is this organization requi | | | | | | |
| Part B: Individual Infor | mation | | | | | |
| List the name, title, and pho (Form AB-100) for each per Corporations must also income | rson listed belov | w. Attach additional | sheets if necessary. | | an Individual C | Questionnaire |
| Last Name | First Na | ame | Title | | | |
| Casper | Josep | h | Presider | it | | |
| Huettl | Jeff | W | Vice Pre | esident | | |
| Burhop | Eric | | Treasure | er | | |
| Hughes | Raech | y1 | Secretar | cy | | |
| Kowalski | Kevin | | Chairmar | 1 | | |
| Pomeroy | Tom | | Co-cha | ir | | Continued – |

| Part C: Event Information | | | | | | |
|--|--|--|---|---|--|---|
| Name of Event (if applicable) | 171 | | | | | |
| Burial Chamber Haunted Co | mplex | | | | | |
| 2. Dates of Operation | / | 3. Hours of Operation | | | | |
| 10/24/25 - 10/25/2 | 5 | | 6: | OOPM | - 11:30PM | 1 |
| 4. Premises Address | | | | | | |
| 500 N. Lake Street | | | | | | |
| 5. City | | | 1 | 6. State | 7. Zip Cod | |
| Neenah | 1000 | | | WI | 5495 | |
| 8. County | | nicipality City Town | Z Vi | llage | 10. Aldermanic | District |
| Outagamie | of: Fox Cr | | | | | |
| 11. Organizer of Event (if not the named applica | int) | 12. Email and/or Phone Nur | | 2 200 | | |
| Matt Mars | | matt@burialcha | mber | .com | / 920-419 | 9-5025 |
| 13. Organizer Website | | 14. Event Website | | | | |
| crmuskyclubinc.com | | burialchamber. | com | | | |
| | | | | | | |
| Part D: Attestation | | | | | | |
| Who must sign this application? | | | | | | |
| one officer or director of the nonprofit | organization | | | | | |
| ruthfully. I agree that I am acting solely seeking the license. Further, I agree that to another individual or entity. I agree to from Wisconsin-permitted wholesalers. It be deemed a refusal to allow inspection. that any license issued contrary to Wis. See prosecuted for submitting false statem provides materially false information on the | on behalf of the a the rights and re- operate according understand that land Such refusal is a Stat. Chapter 125 ents and affidavi | applicant organization and n sponsibilities conferred by th ng to the law, including but n ack of access to any portion a misdemeanor and grounds s shall be void under penalty ts in connection with this app | not on be ne licent not limit of a lice s for re of state olication | pehalf of use(s), if ted to, pensed persed persention to law. I to law. I n, and the | f any other ind granted, will repurchasing alcoremises during n of this licens further unders nat any person | ividual or entity not be assigned whol beverages inspection will e. I understand that I may who knowingly |
| Last Name | | First Name | | | | M.I. |
| Hughes | | Raechyl | | | | A |
| Title | Email | The state of the s | | - | Phone | |
| Secretary | | etary@crmuskyclubir | nc.co | m | 1000000 | 659-8290 |
| Signature | 12221 | A Cold & Market Cold Description | | Date | 7.00 | |
| 705 | | 7 | | | 9/4/20 | 25 |
| Part E: For Clerk Use Only | | Liganore Mirrole as | | | | |
| Date Application Was Filed With Clerk | 2025 | License Number | | | | |
| Date License Granted | | Date License Issued | | | | |
| Signature of Clerk/Deputy Clerk | aente | | | | | |

Form

AB-220

Temporary Alcohol Beverage License

Municipality
FOX CROSSING

Continued →

| License(s) Requested | | | | Fees |
|--|---|--|------------------------|----------------------------|
| | | ALC: COLOR | License Fees | \$ 10 |
| ☐ Temporary "Class B | " Wine | ary Class "B" Beer | Background Che | ck \$ |
| | | | Total Fees | \$ 10 |
| | | | | |
| Part A: Organization Inform | nation | | | |
| Organization Name | | | | |
| C&R Musky Club, Inc | | | | |
| Organization Permanent Address 216 Fairway St | | | | |
| 3. City Combined Locks | | | 4. State Wi | 5. Zip Code 54113 |
| 6. Mailing Address (if different from | permanent address) | | | |
| 7. FEIN | 8. Date of Organi | zation/Incorporation | 9. State of Organiz | zation/Incorporation |
| 39-1955704 | 1997 | | Wi | |
| 10. Phone (920) 659-8290 | 11. Email Secretary | @crmuskyclubinc. | com | |
| 12. Organization type (check one) | | | | |
| Bonæ Fide Club | Church Haim | Association/Agricultural | Society/ | ranis Organization |
| Uadge/Society/ | Chamber of Commerce | on similar Civic on Trade | Organization under cl | h. 1811, Wiss Stats. |
| 13. Is this organization required | to HoldlæWisconsim Selleris | permit? | | Yess No |
| 14. Wisconsin Seller's Permit Numb | | | | |
| 4.0 (1) 5.0 (1) 5.0 (1) 1.0 (1) 1.0 (1) | X X X X X X X X X X X X X X X X X X X | | | |
| | | | | |
| Part B: Individual Informat | ion | | | |
| List the name, title, and phone (Form AB-100) for each person | number for all officers, direct listed below. Attach addition | tors, and agent of the onal sheets if necessary. | rganization, Include a | n Individual Questionnaire |
| Corporations must also include | Alcohol Beverage Appointm | ent of Agent (Form AB- | 101). | |
| Last Name | First Name | Title | | Phone |
| Casper | Joseph | Presiden | it | |
| Huettl | Jeff | Vice Pre | esident | |
| Burhop | Eric | Treasure | er | |
| lughes | Raechyl | Secretar | ту | textageness |
| Zowal aki | Kewin | Chairman | | |

Tom

Pomeroy

Co-chair

| Part C: Event Information | | | | | | |
|---|---|--|---|--|--|--|
| Name of Event (if applicable) | | | | | | |
| Burial Chamber Haunted Con | mplex | | | | | |
| 2. Dates of Operation | 5 | | 3. H | ours of O | peration | |
| (V 3) 25 - 1 1 25 6:00PM - 11:30PM | | | | | M | |
| 4. Premises Address | | | | | | |
| 500 N. Lake Street | | | | | | |
| 5. City | | | | 6. State | 7. Zip C | ode |
| Neenah | | | - 1 | WI | 549 | 56 |
| 8. County | 9. Governing Mur | nicipality City Town | VV | /illage | 10. Alderman | ic District |
| Outagamie | of:Fox Cr | the first one of the same of t | - | / Birder S | | |
| 11. Organizer of Event (if not the named applica | nt) | 12. Email and/or Phone Nun | nber fo | or Organiz | zer of Event | |
| Matt Mars | | matt@burialcha | mbe | r.com | / 920-43 | 19-5025 |
| 13. Organizer Website | | 14. Event Website | 1000120 | 10,910.100 | 6 | |
| crmuskyclubinc.com | | burialchamber. | com | | | |
| Part D: Attestation Who must sign this application? • one officer or director of the nonprofit truthfully. I agree that I am acting solely eseeking the license. Further, I agree that to another individual or entity. I agree to from Wisconsin-permitted wholesalers. I u be deemed a refusal to allow inspection. that any license issued contrary to Wis, S be prosecuted for submitting false statements. | organization Under penalty on behalf of the a he rights and res operate accordir nderstand that la Such refusal is a tat. Chapter 125 | of law, I have answered ea applicant organization and no sponsibilities conferred by the ng to the law, including but no ack of access to any portion of a misdemeanor and grounds is shall be void under penalty ts in connection with this app | cus ch of ot on e lice ot lim of a lic for re of sta | the about the second t | waiting a waiting a fany other in f granted, will ourchasing al oremises duri n of this licer further unde hat any perso | area. completely and dividual or entity not be assigned cohol beverages in ginspection will see. I understand that I may in who knowingly |
| provides materially false information on the | iis application m | ay be required to fortest not t | Hore | man φ1, | OOO II COITVIC | |
| Last Name | | First Name | | | | M.I. |
| Hughes | | Raechyl | | | | A |
| Title | Email | | | | Phone | To be proved |
| Secretary | Secr | etary@crmuskyclubin | c.co | mc | (920) | 659-8290 |
| Signature | | 2 | | Date | 9/4/2 | 025 |
| Part E: For Clerk Use Only | | Transaction of | | | | |
| Date Application Was Filed With Clerk | 5 | License Number | | | | |
| Date License Granted | | Date License Issued | | | | |
| Signature of Clerk/Deputy Clerk | , | | | | | |

Save

Print

Clear

10151004400101

Municipality
FOX CROSSING

Form AB-220

Temporary Alcohol Beverage License

| License(s) Requested | | | | Fees | | |
|--|-------------------------------------|-----------------------|----------------------------------|---------------------------|--|--|
| | | | License Fees | \$ 10 | | |
| ☐ Temporary "Class B" W | /ine Temporary Cla | ss "B" Beer | Background Chec | s \$ | | |
| 145.0.000 | | | Total Fees | \$ 10 | | |
| | | | | | | |
| Part A: Organization Informat | lon | | | | | |
| 1. Organization Name | | | | | | |
| C&R Musky Club, Inc. | | | | | | |
| 2. Organization Permanent Address | | | | | | |
| 216 Fairway St | | | 4. State | 5. Zip Code | | |
| 3. City Combined Locks | | Wi 54113 | | | | |
| 6. Mailing Address (if different from per | manent address) | | | | | |
| 7. FEIN | 8. Date of Organization/Ir | ncorporation | 9. State of Organiz | ation/Incorporation | | |
| 39-1955704 | 1997 | | Wi | | | |
| 10. Phone | 11. Email | Section Sections | | | | |
| (920) 659-8290 | Secretary@crm | uskyclubinc.con | n | | | |
| | Chamber of Commerce or simil | | | // | | |
| 13. Is this organization required to h | old a Wisconsin Seller's permit? | 7 | ******************************** | Yess No | | |
| 14. Wisconsin Seller's Permit Number (i | if applicable) | | | | | |
| Part B: Individual Information | | | | | | |
| List the name, title, and phone nur | nber for all officers, directors, a | nd agent of the organ | nization. Include a | n Individual Questionnair | | |
| (Form AB-100) for each person list Corporations must also include Ald | | |). | | | |
| Last Name | First Name | Title | | Phone | | |
| Casper | Joseph | President | | | | |
| Huettl | Jeff | Vice Presi | dent | | | |
| Burhop | Eric | Treasurer | | | | |
| Hughes | Raechyl | Secretary | • | | | |
| Kowalski | Kevin | Chairman | | | | |

Continued

Pomeroy

Tom

Co-chair

| Part C: Event Information | | | | | | |
|--|---|--|--|---|--|--|
| 1. Name of Event (if applicable) | | | | | | |
| Burial Chamber Haunted Con | mplex | | | | | |
| 2. Dates of Operation | - 10 | Matri | 3. Hours of Operation | | | |
| 11/7/25 | -11/8/ | 25 | 6:00P | М - | 11:30PM | |
| 4. Premises Address | | | | | | |
| 500 N. Lake Street | | | | | | |
| 5. City | | | 6. State 7. Zip Code | | | |
| Neenah | | | | VI. | 54956 | |
| 8. County | 9. Governing Mu | | ✓ Village | 10 |). Aldermanic District | |
| Outagamie | of: Fox Cr | | | | | |
| 11. Organizer of Event (if not the named applica | nt) | 12. Email and/or Phone Nu | | | | |
| Matt Mars | | matt@burialcha | amber.co | om / | 920-419-5025 | |
| 13. Organizer Website | | 14. Event Website | | | | |
| crmuskyclubinc.com 15. Premises Description - Describe the but | | burialchamber | 7.7. T. A.Y. (F. | | | |
| Part D: Attestation | | | | | | |
| Who must sign this application? | | | | | | |
| one officer or director of the nonprofit | organization | | | | | |
| READ CAREFULLY BEFORE SIGNING truthfully. I agree that I am acting solely seeking the license. Further, I agree that to another individual or entity. I agree to from Wisconsin-permitted wholesalers. It be deemed a refusal to allow inspection. that any license issued contrary to Wis. Sie prosecuted for submitting false statement provides materially false information on the | on behalf of the the rights and re operate accordi understand that I Such refusal is tat. Chapter 125 ents and affidavi | applicant organization and a sponsibilities conferred by the ing to the law, including but lack of access to any portion a misdemeanor and ground 5 shall be void under penalty its in connection with this ap | not on behal he license(s not limited to of a license is for revoca y of state law plication, an | If of and | ny other individual or entity anted, will not be assigned chasing alcohol beverages mises during inspection will if this license. I understand ther understand that I may any person who knowingly | |
| Last Name | | First Name | | | M.I. | |
| Hughes | | Raechyl | | | A | |
| Title | Email | The state of the s | | | Phone | |
| Secretary | 1 | retary@crmuskyclubi | nc.com | | (920) 659-8290 | |
| Signature | | | Date | | TANK MARKET | |
| | - | 7 | | | 9/4/2025 | |
| 0 | | | <u> </u> | | | |
| Part E: For Clerk Use Only | 1 | License Number | | | | |
| Date Application Was Filed With Clerk | 12025 | | | | | |
| Date License Granted | | Date License Issued | | | | |
| Signature of Clerk/Deputy Clerk | enle | | | | | |

TEMPORARY CLASS "B" RETAILER'S LICENSE – FOX VALLEY YOUTH HOCKEY

WHEREAS, Fox Valley Youth Hockey has submitted one (1) Temporary Class "B" Retailer's License application to sell fermented malt beverages at 700 E Shady Lane (Tri-County Arena), on the following date:

Saturday, September 27, 2025

; and

WHEREAS, appropriate application has been made, background check has been completed, and the proper fees have been paid and receipted.

NOW, THEREFORE BE IT RESOLVED by the Village of Fox Crossing Board of Trustees, that the Temporary Class "B" Retailer's License is hereby granted to Fox Valley Youth Hockey to sell fermented malt beverages on the premise and date listed above.

Adopted this 22nd day of September, 2025

Requested by: Darla M. Salinas, Village Clerk

Submitted by: Dale A. Youngquist, Village President

Dale A. Youngquist, Village President

Acct-101-5100-440.01-01 Receipt-29438

Fees

Form

AB-220

License(s) Requested

Temporary Alcohol Beverage License

| Unicipality | | |
|--------------|--------|----------|
| lunicipality | EL FRY | Oversion |

| | | | License Fees | \$ | | 10.00 |
|---|--|---|--|-------------|----------|--------|
| ☐ Temporary "Class B" V | Vine 🗹 | Temporary Class "B" Beer | Background Ch | neck \$ | | |
| | | | Total Fees | S | | 10.00 |
| | | | | | - | |
| | | | | | | |
| Part A: Organization Informat | tion | | | | | |
| 1. Organization Name | diam'r. | | | | | |
| Fox Valley Youth Hoc 2. Organization Permanent Address | кеу | | | | _ | |
| 700 E Shady Lane | | | | | | |
| 3. City | | | 4. State | 5. Zip Co | de | |
| Neenah | | | WI | 549 | 56 | |
| 6. Mailing Address (if different from per | manent address) | | | | | |
| PO Box 841 | | | | | | |
| 7. FEIN | 8. Date of | Organization/Incorporation | 9. State of Organ | | rporatio | n |
| 23-7293157 | 01/0 |)1/73 | 3 Wisconsin | | | |
| 10. Phone | 11. Email | | | | | |
| (920) 740-7221 | Vice | president@fvyha.com | n | | | |
| 12. Organization type (check one) | | | | | | |
| ☑ Bona Fide Club □ | Church [| Fair Association/Agricultural | Society | eran's Org | anizatio | on |
| ☐ Lodge/Society ☐ | Chamber of Com | merce or similar Civic or Trade | Organization under | ch. 181, W | is. Sta | ts. |
| | | | | | | |
| 13. Is this organization required to h | old a Wisconsin S | eller's permit? | der der de de delete | | ☐ Yes | . ✓ No |
| 13. Is this organization required to h | Alle Ville Company | eller's permit? | ****** | | ☐ Yes | s ☑ No |
| 13. Is this organization required to h 14. Wisconsin Seller's Permit Number (i | Alle Ville Company | eller's permit? | | | ☐ Yes | s 🗹 No |
| | Alle Ville Company | eller's permit? | | | ☐ Yes | s 🗹 No |
| 14. Wisconsin Seller's Permit Number (i | if applicable) | eller's permit? | ************* | | ☐ Yes | s 🗹 No |
| 14. Wisconsin Seller's Permit Number (i | if applicable) | | | | | |
| 14. Wisconsin Seller's Permit Number (i Part B: Individual Information List the name, title, and phone num | if applicable) number for all officers | s, directors, and agent of the o | | | | |
| 14. Wisconsin Seller's Permit Number (i Part B: Individual Information List the name, title, and phone num (Form AB-100) for each person list | if applicable) number for all officers ed below. Attach a | s, directors, and agent of the o | rganization. Include | | | |
| 14. Wisconsin Seller's Permit Number (i Part B: Individual Information List the name, title, and phone num (Form AB-100) for each person list Corporations must also include Alc | if applicable) The properties of the properties | s, directors, and agent of the o additional sheets if necessary. pointment of Agent (Form AB- | rganization. Include | an Individu | | |
| 14. Wisconsin Seller's Permit Number (i Part B: Individual Information List the name, title, and phone num (Form AB-100) for each person list | if applicable) number for all officers ed below. Attach a | s, directors, and agent of the o | rganization. Include | | | |
| 14. Wisconsin Seller's Permit Number (in Part B: Individual Information List the name, title, and phone num (Form AB-100) for each person list Corporations must also include Alc Last Name | if applicable) The properties of the properties | s, directors, and agent of the o additional sheets if necessary. pointment of Agent (Form AB- | rganization. Include | an Individu | | |
| 14. Wisconsin Seller's Permit Number (in Part B: Individual Information List the name, title, and phone num (Form AB-100) for each person list Corporations must also include Alcast Name Miller | n nber for all officers de below. Attach a cohol Beverage Apriest Name | s, directors, and agent of the o additional sheets if necessary. pointment of Agent (Form AB- Title Vice Pre | rganization. Include 101). esident | an Individu | | |
| 14. Wisconsin Seller's Permit Number (i Part B: Individual Information List the name, title, and phone num (Form AB-100) for each person list Corporations must also include Alc Last Name Miller | if applicable) The mber for all officers and below. Attach a cohol Beverage Ap | s, directors, and agent of the o additional sheets if necessary. pointment of Agent (Form AB- Title | rganization. Include 101). esident | an Individu | | |
| Part B: Individual Information List the name, title, and phone nun (Form AB-100) for each person list Corporations must also include Alc Last Name Miller Hansman | n nber for all officers de below. Attach a cohol Beverage Apriest Name | s, directors, and agent of the o additional sheets if necessary. pointment of Agent (Form AB- Title Vice Pre | rganization. Include 101). esident | an Individu | | |
| 14. Wisconsin Seller's Permit Number (in Part B: Individual Information List the name, title, and phone num (Form AB-100) for each person list Corporations must also include Alcast Name Miller Hansman Syverud | nber for all officersed below. Attach a cohol Beverage Apprint Name Nicholas Chris Christina | s, directors, and agent of the oradditional sheets if necessary. Spointment of Agent (Form AB- Title Vice Pre Presider Secretar | rganization. Include 101). esident nt | an Individu | | |
| Part B: Individual Information List the name, title, and phone nun (Form AB-100) for each person list Corporations must also include Alc Last Name Miller Hansman | n mber for all officersed below. Attach a cohol Beverage Apprint Name Nicholas Chris | s, directors, and agent of the o additional sheets if necessary. spointment of Agent (Form AB- Title Vice Pre Presider | rganization. Include 101). esident nt | an Individu | | |

| Part C: Event Information | | | | | | | |
|--|--|---|--|---|--|--|--|
| 1. Name of Event (if applicable) | | | | | | | |
| Blades Blast Off 2025 | | | | | | | |
| 2. Dates of Operation | | | 3. Hours | s of Oper | ation | | |
| 9/27/25 | 9/27/25 | | 8am | -10pm | | | |
| 4. Premises Address | | | | | | | |
| 700 E Shady Lane | | | | | | | |
| 5. City | - | | 6. | State | 7. Zip Code |) | |
| Neenah | | | | WI | 54956 | 5 | |
| 8. County | 9. Governing Muni | icipality City Town | ☑ Villa | ge 10 |). Aldermanic C | District | |
| Winnebago | of: Fox Cro | | | | | | |
| 11. Organizer of Event (if not the named applica | | 12. Email and/or Phone Nur | mber for C | Organizer | of Event | | |
| Nick Miller | | 9207407221 | | | | | |
| 13. Organizer Website | | 14. Event Website | | | | | |
| io. Organiza, resulti | | www,foxvalleyy | outhh | ockey | .com | om | |
| as well. | | | | | | | |
| Part D: Attestation | | | | | | | |
| Who must sign this application? | San Carlos | | | | | | |
| one officer or director of the nonprofit | organization | | | | | | |
| READ CAREFULLY BEFORE SIGNING truthfully. I agree that I am acting solely seeking the license. Further, I agree that to another individual or entity. I agree to from Wisconsin-permitted wholesalers. I be deemed a refusal to allow inspection. that any license issued contrary to Wis. See prosecuted for submitting false statem provides materially false information on the | on behalf of the a the rights and res operate according understand that la Such refusal is a Stat. Chapter 125 ents and affidavits | pplicant organization and no ponsibilities conferred by the g to the law, including but n ck of access to any portion of misdemeanor and grounds shall be void under penalty is in connection with this app | ot on belie license of limited of a license of revo of state lication, | half of an e(s), if gr d to, pur esed pren ecation of law. I fun and that | ny other individented, will no chasing alcolomises during if this license ther understany any person v | vidual or entity of be assigned that beverages inspection will all understand and that I may who knowingly | |
| Last Name | | First Name | | | | M.I. | |
| Miller | | Nicholas | | | | A | |
| Title | Email | HI GHOLUB | | | Phone | | |
| Vice President | 7.0000 | president@fvyha.com | n | | 1000 | 740-7221 | |
| Signature | Arce | presidence ryna, con | Dat | e | 12001 | | |
| July July July July July July July July | | | Dat | | 07/21/2 | 5 | |
| | | | | | | | |
| Part E: For Clerk Use Only | | | | | | | |
| Date Application Was Filed With Clerk | | License Number | | | | | |
| Date License Granted | | Date License Issued | | | | | |
| Signature of Clerk/Deputy Clerk | | | | | | | |

ORD #250908-1 Second Reading & Adoption

AMEND FOX CROSSING MUNICIPAL CODE CHAPTER §302-1(A) FOR OFFENSES ENDANGERING PUBLIC SAFETY

The Village Board of the Village of Fox Crossing do ordain as follows:

Part I. Chapter §302-1(A) Offenses Endangering Public Safety, is hereby amended to read as follows (amendment in red):

| §302-1(A)(5) Offenses endangering public safety. |
|---|
| A. State laws adopted. The provisions of the following Wisconsin Statutes are hereby adopted by reference and made a part of this code so far as applicable. Whenever this chapter incorporates by reference specific sections of the Wisconsin Statutes or generally refers to them, such reference shall mean the Wisconsin Statutes, as from time to time amended, repealed, or modified by the Wisconsin Legislature. |
| (5) Section 940.19(1) 940.60, Battery; substantial battery; aggravated battery. |
| Part II. All ordinances or parts of ordinances contradicting the provisions of this ordinance are hereby repealed. |
| Part III. This ordinance shall take effect and be in full force from and after its passage and publication or posting. |
| Date Introduced: September 8, 2025 |
| Date Adopted: |
| Requested by: Scott Blashka, Chief of Police Submitted by: Dale A. Youngquist, Village President |
| Dale A. Youngquist, Village President |
| |

OPERATOR LICENSE APPLICANTS

WHEREAS, the operator license applicants for the upcoming two-year term, listed below, have made proper application with the Police Department; and

WHEREAS, all applicants either currently hold a valid two-year server license elsewhere, or have successfully completed the mandatory alcohol awareness training program, or have scheduled the course; and

WHEREAS, background checks have been conducted by the Police Department; and

WHEREAS, the Police Chief submits the applicants with a recommendation of approval as follows:

Catherynn Scheffler – Approved Caitlin Johnson – Approved Toby Johnson – Approved Brianna Thao – Approved

NOW, THEREFORE, BE IT RESOLVED that the Village of Fox Crossing Board of Trustees recommends the above applicants recommended for approval be approved, pending payment, successful background checks, and completion of a state-approved alcohol awareness training program, for the licensing period beginning July 1, 2024 - June 30, 2026.

Adopted this 22nd day of September, 2025

Requested by: Scott Blashka, Police Chief

Submitted by: Dale A. Youngquist, Village President

Dale A. Youngquist, Village President

EXPENDITURES

WHEREAS, the Village of Fox Crossing has outstanding invoices totaling: \$2,492,558.65

WHEREAS, the disbursements are categorized below & the detail is attached:

| Pending: | |
|----------------------------|--------------------|
| General Fund | \$ 159,111.40 |
| Special Revenue Fund | \$ 88,467.15 |
| Debt Fund | \$ - |
| Capital Projects Fund | \$ 1,207.51 |
| Water Fund | \$ 548,964.09 |
| Sewer Fund | \$ 656,972.88 |
| Stormwater Fund | \$ 232,134.17 |
| Trust & Agency Fund | \$ 4,533.91 |
| Special Processed Payments | \$ 801,167.54 |
| Total: | \$ 2,492,558.65 |

NOW, THEREFORE BE IT RESOLVED, the Village of Fox Crossing Board of Trustees hereby authorizes the above expenditures to be paid by the Finance Department with the exception of none.

Adopted this 22nd day of September, 2025.

Requested by: Jeremy Searl, Finance Director

Submitted by: Dale A. Youngquist, Village President

Dale A. Youngquist, Village President

VILLAGE OF FOX CROSSING 2000 Municipal Drive Neenah, WI 54956

EXPENDITURE SUMMARY

For Accounts Payable Period Ending: September 16, 2025
For Village Board Meeting of: September 22, 2025

| REGULAR PROCESSED CHECKS | | AMOUNT |
|--------------------------|--------------------|----------------|
| General Fund | | \$159,111.40 |
| Special Revenue Funds | | \$88,467.15 |
| Debt Fund | | \$0.00 |
| Capital Projects Fund | | \$1,207.51 |
| Water Fund | | \$548,964.09 |
| Sewer Fund | | \$656,972.88 |
| Stormwater Fund | | \$232,134.17 |
| Trust & Agency Fund | | \$4,533.91 |
| Total Bills for | September 22, 2025 | \$1,691,391.11 |

SPECIAL PROCESSED PAYMENTS

| CHECK # | PAYEE | | DEPT. /PURPOSE | AMOUNT |
|----------------------------------|------------------------|---------------|--------------------------|--------------|
| | Village Specials | 9/3-9/16/2025 | **See Attached Listing** | \$311,147.67 |
| ACH | Employee Benefits Corp | 9/3-9/15/2025 | Flex Spending Claims | \$1,792.05 |
| ACH | Elavon | 9/10/2025 | CC Fees | \$326.11 |
| ACH | ETF | 9/12/2025 | Medical Ins | \$186,137.20 |
| ACH | North Shore | 9/12/2025 | Deferred Comp | \$1,450.00 |
| ACH | WDC | 9/12/2025 | Deferred Comp | \$6,716.67 |
| ACH | PayTrac | 9/12/2025 | CC Fees | \$656.42 |
| ACH | Paymentus | 9/16/2025 | CC Fees | \$6,921.58 |
| 54833-54834 | Payroll | 9/11/2025 | Payroll | \$341.25 |
| ACH | Payroll | 9/11/2025 | Payroll | \$203,332.57 |
| ACH | Payroll | 9/11/2025 | Taxes | \$82,346.02 |
| Total Special Processed Payments | | | \$801,167.54 | |

GRAND TOTAL \$2,492,558.65