### Village of Fox Crossing Board of Trustees Regular Meeting Monday, April 21, 2025 - 6:00 p.m. Municipal Complex - Arden Tews Assembly Room 2000 Municipal Drive, Neenah WI 54956 Agenda

- 1. Call to Order, Pledge of Allegiance and Roll Call
- Awards/Presentations
  - a) Introduction and Ceremonial Oath of Office of Newly Elected Officials Village Clerk Darla Fink
  - Governor's Proclamation of Municipal Treasurers Appreciation Week April 20 April 26, 2025, Village President Youngquist
  - Tree City USA Award Presentation Director of Parks & Recreation Amanda Geiser
- Public Hearings
- Minutes to Approve/ Minutes and Correspondence to Receive Minutes to Approve
  - a) Regular Village Board Meeting March 24, 2025
  - b) Regular Village Board Meeting April 7, 2025

### Minutes and Correspondence to Receive

- c) Park Commission Meeting Minutes March 12, 2025
- d) Water Main Breaks Report March 2025
- Water Pumpage Report March 2025
- Public Comments Addressed to the Village Board. Individuals properly signed in may speak directly to the Village Board on nonrepetitive Village matters whether on, or not on the agenda. However, no announcements of candidacy for any elected position or "electioneering" will be permitted. Commenters must be orderly, wait to be called, speak from the podium, and direct their comments to the Board. A maximum of 2-minutes per person is allowed and you must return to the audience when signaled to do so. The total time allocated for public comments shall not exceed 30 minutes. Public comment is not permitted outside of this public comment period. Note: The Board's ability to act on or respond to public comments is limited by Chapter 19, WI Stats. To address the Village Board, complete the Public Participation signup sheet.
- Discussion Items
- 7. **Unfinished Business**
- New Business- Resolutions/Ordinances/Policies

a)	250421-1	Affirm Appointment of Representative to the Fox West Sewerage Commission – Village President Dale
		Youngquist
b)	250421-2	Appointment of Representative to the Fox West Regional Sewerage Commission
c)	250421-3	Appointment of Personnel Committee Member
d)	250421-4	Reappointment of Planning Commission Member – Tracy Romzek
e)	250421-5	Reappointment of Planning Commission Member – Thom Willecke
f)	250421-6	Reappoint Community Development Director George Dearborn to the Fox Cities Room Tax Commission
g)	250421-7	2025 Village of Fox Crossing Arbor Week Celebration
h)	250421-8	Issue Reserve "Class R"/Class "R" Retail License and Annointment of Agent for Lisa's Cooking LLC d/b/a

Affirm Appointment of Depresentative to the Few West Courses Commission Willege Dresident Dale

issue reserve "Class B"/Class "B" retail license and appointment of agent for Lisa's Cooking, LLC d/b/a 25U4Z1-8

Blossom Café and Bar, 236 W. Calumet Street, Suite 2

250421-9 i) Temporary Class "B" Retailer's Licenses – Youth Sports, Inc.

250407-1:ORD Amend Fox Crossing Municipal Code Chapter §302-18 for Truancy and Habitual Truancy Second Reading j) & Adoption

**Operator License Applicants** 250421-10

250421-11 **Expenditures** 

### Reports

- Village President Dale Youngquist Open Book will be held In Person on June 2 & June 3 from 9:00 a.m. to Noon and 1:00 p.m. to 4:00 p.m. in the Assembly Room; the 2025 Board of Review will be held on Wednesday, July 9, 2025 from 4:00 p.m. to 6:00
- Trustee Kris Koeppe Spring Electronic Recycling Event will be held on Saturday, April 26, 2025 from 8:00 a.m. to Noon at the Municipal Complex
- 10. Closed Session
- 11. Adjourn

A quorum of Police & Fire, Planning, and Park Commissions may be present, although official action by those bodies will not be taken; the only business to be conducted is for Village Board action.

Those individuals requiring the assistance of a sign language interpreter to participate in this meeting may call 720.7101 a minimum of five business days prior to the meeting.

### VILLAGE OF FOX CROSSING BOARD OF TRUSTEES REGULAR MEETING Municipal Complex – Arden Tews Assembly Room Monday, March 24, 2025

### Minutes

### 1. Call to Order, Pledge of Allegiance, and Roll Call

Meeting called to order by President Youngquist at 6:00 p.m. The Pledge of Allegiance was recited.

Village Clerk Darla Fink took roll call and noted those present: President Dale Youngquist, Trustees Michael Van Dyke, Kris Koeppe, Tim Raddatz (via teleconference), Kate McQuillan, Deb Swiertz, and Barb Hanson.

Also Present: Village Manager Jeffrey Sturgell, Director of Finance Jeremy Searl, Director of Community Development George Dearborn, Fire Chief Todd Sweeney, Chief of Police Scott Blashka, Director of Public Works Joe Hoechst, Director of Parks & Recreation Amanda Geiser, Attorney Andrew Rossmeissl, Engineer Zach Laabs, and Engineer Lee Reibold. There were three attendees.

### 2. Awards / Presentations

### 3. Public Hearings

### 4. Minutes to Approve / Minutes and Correspondence to Receive

### Minutes to Approve

a) Regular Village Board Meeting – March 10, 2025

### Minutes and Correspondence to Receive

- b) Park Commission Meeting Minutes February 12, 2025
- c) Planning Commission Meeting Minutes February 19, 2025

**MOTION**: Trustee Van Dyke, seconded by Trustee Hanson to approve the minutes and accept other departmental minutes and correspondence into record. Motion carried via voice vote.

### 5. Public Comments Addressed to the Village Board

- 6. <u>Discussion Items</u>
- 7. Unfinished Business

### 8. New Business-Resolutions/Ordinances/Policies

a) 250324-1 Award Bid – Margeo Stormwater Pond Construction Project

**MOTION:** Trustee McQuillan, seconded by Trustee Van Dyke to approve as submitted. Director Hoechst stated the bids came in very favorably on this portion of the project. The Board had a discussion on how to name the pond. Trustee Swiertz stated this pond was originally named the Pfeifer Pond but then was changed with little discussion. President Youngquist stated he is not looking for the Board to be involved in naming these kinds of things and believes it should be a staff decision. Trustee McQuillan suggested a standard naming convention, so ponds are named based on the geographic area where they are located. The Board agreed to name this pond the Margeo Pond going forward. Motion carried via voice vote.

b) <u>250324-2</u> <u>Award Bid & Change Order #1 – Margeo Neighborhood Utility Improvement</u> Project to Include a 2025 Budget Amendment for Stormwater Improvements

MOTION: Trustee Van Dyke, seconded by Trustee Koeppe to approve as submitted. Director Hoechst stated this project involves sanitary sewer, water, and stormwater aspects; however, the item that needs further discussion is the stormwater piece. When this project was bid, they included additional storm sewer to the west of Irish Road to pick up some drainage in that area. The project also includes some additional storm sewer on the eastern leg of Margeo Drive to help reduce the runoff from the deep ditches on the south side of Oakview Drive. Due to the higher bids for the additional pieces of the project, they have decided to remove the stormwater work for the area west of Irish Road and complete this when the Irish Road reconstruction occurs in 2027 to reduce the overall costs of this project. Director Hoechst stated they would still like to keep the additional storm sewer on the eastern leg of Margeo Drive in the project which was not originally in the budget and requires a budget amendment. On roll call, Motion carried 7-0.

- c) 250324-3 Award Bid 2025 Road Resurfacing Project to Include the Mayer Neighborhood Wedge & Overlay Project, the East Shady Lane Wedge & Overlay Project, the Ehlers Road Wedge & Overlay Project, and the American Drive Trail Repaying Project
  - **MOTION:** Trustee Van Dyke, seconded by Trustee McQuillan to approve as submitted. Director Hoechst feels they received very favorable bids for this project, with the total coming in under budget. Trustee Swiertz brought up adding some resurfacing on Mayer Street north of where the current end point of the project is, to continue to Airport Road, if the project is going to stay under budget. Director Hoechst estimates an additional \$40,000 for this additional work but has no issue with Trustee Swiertz's request to extend the project and stated this will likely still come in under budget. Motion carried via voice vote.
- d) 250324-4 Issue Class "A"/"Class A" Beer and Liquor License and Appointment of Agent for 670 Green Bay Rd Inc. d/b/a Pride of Neenah, 670 N. Green Bay Road
   MOTION: Trustee Van Dyke, seconded by Trustee Hanson to approve as submitted. Motion carried via voice vote.
- e) 250324-5 Operator License Applicants

**MOTION:** Trustee Swiertz, seconded by Trustee McQuillan to approve as submitted. Motion carried via voice vote.

f) 250324-6 Expenditures

**MOTION:** Trustee Koeppe, seconded by Trustee Swiertz to approve the expenditures submitted without exception. Motion carried via voice vote.

### 9. Reports

- a) Village President Dale Youngquist
  - Open Book will be held In Person on May 7 & May 8 from 9:00 a.m. to Noon and 1:00 p.m. to 4:00 p.m. in the Assembly Room; the 2025 Board of Review will be held on Wednesday, June 11, 2025 from 4:00 p.m. to 6:00 p.m.

President Youngquist announced the dates and times for Open Book and Board of Review for the 2025 assessment changes.

• Fox West Wastewater Treatment Plant Awarded 2024 Facility of the Year Award by Department of Natural Resources

President Youngquist announced that the Fox West Wastewater Treatment Plant has been awarded with the 2024 Facility of the Year Award by the Wisconsin DNR and complimented the management and staff at the treatment plan for their hard work.

### b) Public Works Director Joe Hoechst

• Municipal Separate Storm Sewer System (MS-4) Report

Director Hoechst stated this report was traditionally presented by Director Dearborn but now falls under his responsibility. He stated the report came out very well and the Village performed above average. The Stormwater Quality Management Plan was updated in 2024 which is an EPA mandated requirement. He stated the Street Department is still striving to use less and less salt for environmental reasons which was included in this report as well.

• <u>Update on Town of Neenah's Larsen Road Reconstruction Project from County Highway CB to Clayton Avenue</u>

Director Hoechst stated this will be a major road reconstruction that the Village has some interest in due to placement of sanitary sewer pipe from Rocket Way to Clayton Avenue. Construction is set to start in early May and will continue through early September.

c) <u>Fire Chief Todd Sweeney – Fire Station #41/Community Center Roof Replacement Project Update</u>

Chief Sweeney stated he met with the roofing company on site last week and they are recommending upgrading the gutters and placing an ice rail on the roof due to the fiber tight roofing being a much more slippery surface. They advised the gutters on the south side of the building are too small and any future snow slides would take them out completely. With these upgrades, this would bring the project right up to budget and stated he is asking for the Board's approval to add these on to the project. The Board approved the addition of the gutters and snow rails as long as the project remains under budget.

d) Clerk Darla Fink – Early Voting for the April 1 Spring Election Continues through Friday, March 28, 2025; Voting will be Open from 8:00 a.m. to 4:30 p.m., Monday through Friday, with the Exception of Friday, March 28, in which Voting will be Open Until 5:00 p.m.

Clerk Fink reminded the public of the early in-person absentee voting dates and times ahead of the April 1<sup>st</sup> Spring Election.

### 10. Closed Session

### 11. Adjourn

At 6:50 p.m., **MOTION**: Trustee Hanson, seconded by Trustee Koeppe to adjourn. Motion carried via voice vote.

Respectfully submitted,

Darla M. Fink, CMC, WCMC Village Clerk

**Note:** These minutes are not considered official until acted upon at an upcoming meeting; therefore, are subject to revision.

### VILLAGE OF FOX CROSSING BOARD OF TRUSTEES REGULAR MEETING Municipal Complex – Arden Tews Assembly Room Monday, April 7, 2025

### **Minutes**

### 1. Call to Order, Pledge of Allegiance, and Roll Call

Meeting called to order by President Youngquist at 6:00 p.m. The Pledge of Allegiance was recited.

Village Clerk Darla Fink took roll call and noted those present: President Dale Youngquist, Trustees Kris Koeppe, Tim Raddatz, Kate McQuillan, Deb Swiertz (via teleconference), and Barbara Hanson. Excused: Trustee Michael Van Dyke.

Also Present: Village Manager Jeffrey Sturgell, Director of Finance Jeremy Searl, Director of Community Development George Dearborn, Fire Chief Todd Sweeney, Chief of Police Scott Blashka, Director of Public Works Joe Hoechst, Director of Parks & Recreation Amanda Geiser, Attorney Andrew Rossmeissl, and Engineer Lee Reibold. Excused: Engineer Bradley Werner. There were three attendees.

### 2. Awards / Presentations

### 3. Public Hearings

### 4. Minutes to Approve / Minutes and Correspondence to Receive

Minutes to Approve

Minutes and Correspondence to Receive

a) Spring Election Results – April 1, 2025

**MOTION**: Trustee Hanson, seconded by Trustee Koeppe to accept other departmental minutes and correspondence into record. Motion carried via voice vote.

- 5. Public Comments Addressed to the Village Board
- 6. <u>Discussion Items</u>
- 7. Unfinished Business
- 8. New Business-Resolutions/Ordinances/Policies
  - a) <u>250407-1</u> <u>Award Bid Winchester Road from the Railroad Tracks to North Lake Street Reconstruction Project</u>

**MOTION:** Trustee Koeppe, seconded by Trustee McQuillan to approve as submitted. Director Hoechst noted there is a chance the railroad will be reconstructing the railroad crossing in this area at approximately the same time the Village will be reconstructing the road, however their schedule has not been finalized yet. The Village work is planned to begin in early Summer, but this is dependent on the contractor's schedule. Motion carried via voice vote.

b) <u>250407-1:ORD</u> Amend Fox Crossing Municipal Code Chapter §302-18 for Truancy and Habitual Truancy *First Reading* 

**MOTION:** Trustee McQuillan, seconded by Trustee Hanson to accept the First Reading as submitted. Motion carried via voice vote.

### c) <u>250407-2</u> <u>Designation of Public Depositories</u>

**MOTION:** Trustee Hanson, seconded by Trustee Koeppe to approve as submitted. Director Searl listed each of the banking institutions the Village utilizes for various reasons and explained the request to use a new investment account company. He also detailed the approved signors from the Village staff at these institutions. Motion carried via voice vote.

d) <u>250407-3</u> Temporary Class "B" Retailer's Licenses – Suburban Athletics, Inc.

**MOTION:** Trustee Hanson, seconded by Trustee McQuillan to approve as submitted. Motion carried via voice vote.

e) 250407-4 Operator License Applicants

**MOTION:** Trustee Koeppe, seconded by Trustee McQuillan to approve as submitted. Motion carried via voice vote.

f) <u>250407-5</u> Expenditures

**MOTION:** Trustee Koeppe, seconded by Trustee Raddatz to approve the expenditures submitted without exception. Motion carried via voice vote.

### 9. Reports

a) Assessor Kyle Kabe – Fox Crossing Valuation Update

Assessor Kabe gave an estimated valuation update to the Village Board. He advised that due to some delays out of their control, the Open Book and Board of Review dates are being pushed back so Village residents have time to receive their notices, review their values and meet with an assessor, if desired. He stated he doesn't have exact valuation numbers; however, he does have estimates. The residential property average increase is showing 6.25%, which is down from 9.16% last year. Commercial properties are showing an average 5% increase which is much lower than the previous year increase of 24%. Assessor Kabe advised there were 285 valid sales in the Village that were used to determine changes to property values, both residential and commercial, which is a similar number to the previous year. He stated this is not uncommon as interest rates have stayed high, and real estate prices haven't come down with the low supply of inventory available.

b) Village President Dale Youngquist – Open Book will be held In Person on June 2 & June 3 from 9:00 a.m. to Noon and 1:00 p.m. to 4:00 p.m. in the Assembly Room; the 2025 Board of Review will be held on Wednesday, July 9, 2025 from 4:00 p.m. to 6:00 p.m.

President Youngquist reiterated the updated Open Book and Board of Review dates/times.

c) <u>Trustee Kris Koeppe – Spring Electronic Recycling Event will be held on Saturday, April 26, 2025 from 8:00 a.m. to Noon at the Municipal Complex</u>

Trustee Koeppe announced the upcoming Electronic Recycling Event will be held on April 26<sup>th</sup> and thanked the Street Department for being able to use the Street Garage at the Municipal Complex which allows the event to be held rain or shine. He stated that most items are accepted for free, however there are some items that have a cost to recycle. He stated they're always looking for volunteers to assist with this event.

d) <u>Finance Director Jeremy Searl – Utility Department to Re-Initiate Utility Shut-offs for Delinquent Accounts</u>

Director Jeremy Searl stated they have been working to reinstate water utility shutoffs for delinquent accounts. He stated it's been over 15 years since this has been used as a collection tool, and noted this information has been sent out in recent utility bill stuffers. He stated they are working through some complications with the software, which is delaying shut offs a bit, however they will be commencing soon for delinquent accounts that have not made payment arrangements.

### e) Public Works Director Joe Hoechst

### • Valley Road Contaminated Soils Update

Director Hoechst advised the contractor is about to finish up the sanitary sewer portion of this project however they ran into a situation between Palisades Drive and Palisades Lane, where they have found approximately 270 feet of contaminated soils. This area is part of an open remediation case with the Wisconsin DNR for an adjacent property that fronts Valley Road. They had to excavate the contaminated soil and truck it to the landfill at a significant cost to the Village. The cost does fall into the contingency fund built into this project, and he believes we will still stay under budget with the project overall.

• Clayton Avenue from East Shady Lane to Wrenwood Lane to be Closed to Thru Traffic from approximately April 9 through the end of June for the Clayton Avenue Utility Extension Project

Director Hoechst stated there will be a closure to thru traffic on Clayton Avenue from approximately April 9<sup>th</sup> through the end of June from East Shady Lane to Wrenwood Lane.

### 10. Closed Session

### 11. Adjourn

At 6:40 p.m., **MOTION:** Trustee Hanson, seconded by Trustee Koeppe to adjourn. Motion carried via voice vote.

Respectfully submitted,

Darla M. Fink, CMC, WCMC Village Clerk

**Note:** These minutes are not considered official until acted upon at an upcoming meeting; therefore, are subject to revision.



### FOX CROSSING PARKS & RECREATION DEPARTMENT

2000 Municipal Drive Neenah, WI 54956-5663 Phone (920) 720-7108 Fax (920) 720-7113 www.foxcrossingwi.gov | parkrec@foxcrossingwi.gov

#### PARK COMMISSION MEETING MINUTES

March 12, 2025

Park Commissioners Present: Jim Beson, Jordyn Kurer, Steve Otto, Kathy Sylvester, Suneer Patel, Jean Wollerman

Excused: Chris McCoy

Staff Present: Director Amanda Geiser

The Commission meeting was held at the Municipal Complex, 2000 Municipal Dr., Neenah, and was called to order by Commissioner Beson at 6:00PM. The Pledge of Allegiance was recited and roll call was taken.

### APPROVAL OF MINUTES AND DISCUSSION OF EXPENDITURES

The Park Commission dispenses with the reading of, and adopts, the February 12, 2025, regular meeting minutes. Commissioner Sylvester motioned to accept the minutes, seconded by Commissioner Patel. Motion carried.

### **PUBLIC FORUM**

None

### DISCUSSION/PRESENTATION

None

#### REPORTS

A. Park Report: Accepted as written.

B. Recreation Report: Accepted as written.

C. Director Report: Accepted as given.

D. Commission Reports:

Commissioner Beson: No report

Commissioner Otto: No report.

Commissioner Kurer: No report.

Commissioner Sylvester: No report.

Commissioner Patel: No report.

Commissioner Wollerman: No report.

Commissioner McCoy: Excused.

#### OLD BUSINESS

None

#### **NEW BUSINESS**

A. Financial Assistance Request: Commissioner Patel made a motion to approve the Financial Assistance Application as submitted. Commissioner Sylvester seconded the motion.

The Commission granted \$168 worth of Financial Assistance to the applicant which will cover costs associated to the enrollment of two children in the Afternoon Adventurers program.

The motion was put to a vote and all were in favor, motion carried unanimously.

### **CORRESPONDENCE**

None

### <u>ADJOURNMENT</u>

Commissioner Otto motioned, seconded by Commissioner Sylvester, to adjourn the Park Commission meeting at 6:16PM. Motion carried unanimously.

The next Commission meeting is scheduled for April 9, 2025, at the Municipal Complex, 2000 Municipal Drive, Neenah, at 6:00PM.

Sincerely,

Jim Beson

Chairperson - Village of Fox Crossing Park Commission

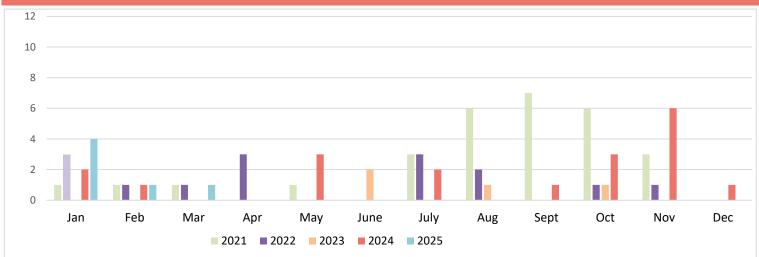
## FOX CROSSING UTILITIES

## WATER MAIN BREAK/MISC WATER REPAIR REPORT MARCH, 2025

### **Water Main Breaks**

3/30/2025 9th St @ Elru Private Main Break

# Total water main breaks year to date for 2025 = 6 Total water main breaks this time in 2024 = 3



YEAR	Jan	Feb	Mar	Apr	May	June	July	Aug	Sept	Oct	Nov	Dec	Total
2021	1	1	1	0	1	0	3	6	7	6	3	0	29
2022	3	1	1	3	0	0	3	2	0	1	1	0	15
2023	0	0	0	0	0	2	0	1	0	1	0	0	4
2024	2	1	0	0	3	0	2	0	1	3	6	1	19
2025	4	1	1										6

### **Utility Repairs**

1 3/3/2025

2 3/27/2025

Valley Rd @ Carleton Ave Friendship Trail - Hydrant C-19 Repaired breakaway couplings on hydrant stem. Check for leak.

## FOX CROSSING UTILITIES

### **Utility Miscellaneous**

- 1 CONTINUED LARGE METER EXCHANGES.
- 2 COMPLETED WATER AND SEWER PHASE 2 OF SCHOLAR RIDGE.
- 3 CONTINUED PUMPING HYDRANTS FOR COLD WEATHER.
- 4 CONTINUED VALLEY ROAD RELAY.
- 5 CONTINUED WORKING ON EXCHANGING SMALL METERS.
- 6 CONTINUED WITH LEAK DETECTION IN PROBLEM AREAS.
- 7 CONTINUED WORKING ON MOVING END POINTSS FOR METERS THAT ARE NOT READING FROM ANTENNAS.

# WASTEWATER REPAIR/MISC REPORT MARCH, 2025

## **Wastewater Miscellaneous**

1	Lift Station #1 - Brighton Beach Rd	Cleaned check valves.  Routine monthly maintenance.  Replaced battery backup.
2	Lift Station #2 - Lakeshore Dr & Frances St	Routine monthly maintenance.
3	Lift Station #3 - Lakeshore Dr	Cleaned check valves.  Routine monthly maintenance.
4	Lift Station #4 - Memorial Dr/Foster St	Cleaned check valves. Routine monthly maintenance.
5	Lift Station #5 - Green Patch	Routine monthly maintenance.
6	Lift Station #6 - Calumet St	Cleaned check valves.  Pulled pumps and cleaned impellars.  Routine monthly maintenance.
7	Lift Station #7 - Stroebe Rd & Harry's Gateway	Routine monthly maintenance.
8	Lift Station #9 - County Rd II (Winchester Rd)	Cleaned check valves.  Routine monthly maintenance.
9	Miscellaneous:	Cleaned pits for Fire Department (both stations) Cleaned and televised Westfield Subdivision Televised subdivision by Spring Road Elementary Continued to seach for I&I

### FOX CROSSING UTILITIES PUMPAGE REPORT

MONTH: MARCH, 2025

	Total water purchased & pumped from wells										
	EAST SIDE			WEST SIDE					TOTAL	Compare	
	DEEP	DEEP	PURCHASED	TOTAL	DEEP	DEEP	DEEP	DEEP	TOTAL	. •	to same
	WELL #5	WELL #7	CTY/MENASHA	EAST	WELL #3	WELL #4	WELL #6	WELL #8	WEST	PUMPED	month in
	X 1,000	X 1,000	X 1,000	X 1,000	X 1000	X 1,000	2024				
TOTAL	-	16,713	12,166	28,879	7,726	9,209	-	20,974	37,909	66,788	73,602
AVERAGE/DAY	-	539	392	931	249	297	=	677	1,223	2,154	2,373
MAXIMUM/DAY	-	577	755	1,032	680	715	-	914	1,427	2,459	2,758
MINIMUM/DAY	-	504	93	870	-	-	=	411	1,041	1,911	2,003

	SERVICE PUMPAGE (Water pumped to distribution system)								
	EAST SIDE	WEST SIDE			TOTAL SERVICE PUMPAGE	Compare			
	PLANT#2	PLANT #3 X 1,000	PLANT #4 X 1,000	TOTAL WEST SIDE X 1,000	TOTAL EAST & WEST X 1,000	to same month in 2024			
TOTAL	X 1,000 26,406	17,068	20,382	37,450	63,856	70,282			
AVERAGE/DAY	852	551	657	1,208	2,060	2,267			
MAXIMUM/DAY	975	715	805	1,520	2,310	2,544			
MINIMUM/DAY	756	404	399	803	1,830	1,922			

	WATER LEVEL READINGS						
	EAST SIDE	WEST SIDE					
	DEEP WELLS	DEEP WELLS					
	#5	#7	#3	#4	#6	#8	
AVERAGE STATIC	-	-	54'	54'	59'	39'	
AVERAGE PUMPING LEVEL	-	358'	153'	152'	-	209'	

East Side System Purchased Water									
Month 2025	42%	Month 2024	44%	Month, 2023	38%				
Year-to-Date	41%	Year-to-Date	44%	Year-to-Date	39%				

## <u>AFFIRM APPOINTMENT OF REPRESENTATIVE TO THE FOX WEST SEWERAGE</u> <u>COMMISSION – VILLAGE PRESIDENT DALE YOUNGQUIST</u>

WHEREAS, pursuant to the Fox West Sewerage Commission, Article II, Section 202: Membership, representation by three (3) Village of Fox Crossing Board members on the Fox West Sewerage Commission is required; and

WHEREAS, in accordance with the Fox West Ordinance Contract, the Village President shall be a commissioned member of the Fox West Sewerage Commission; and

WHEREAS, Dale Youngquist was elected to serve as the Village President of the Village of Fox Crossing for a two-year term, beginning April 15, 2025 and ending April 20, 2027.

NOW, THEREFORE, BE IT RESOLVED that the Village of Fox Crossing Board of Trustees hereby affirms Village President Dale Youngquist will represent the Village of Fox Crossing on the Fox West Sewerage Commission, effective April 15, 2025 and ending April 20, 2027.

BE IT FURTHER RESOLVED, this appointment shall coincide with his respective, individual term of office as Village President of the Village Fox Crossing under the Fox West Sewerage Commission Ordinance Contract.

Adopted this 21st day of April, 2025

Requested by: Dale A. Youngquist, Village President Submitted by: Dale A. Youngquist, Village President

### APPOINTMENT OF REPRESENTATIVE TO THE FOX WEST REGIONAL **SEWERAGE COMMISSION**

WHEREAS, pursuant to the Fox West Regional Sewerage Commission, Article II - Creation and Powers and Duties of Commission, section (a)(ii), representation by three (3) Village of Fox Crossing Board members on the Fox West Regional Sewerage Commission (previously known as Grand

Chute-Menasha West Sewerage Commission) is re	equired; and
WHEREAS, Trustee #2 Kris Koeppe's term serve to the Fox West Regional Sewerage Commission	
WHEREAS, at the April 21, 2025 Board meeting from the Board to appoint a successor member to	g, the Village President will take nominations of the Fox West Regional Sewerage Commission.
NOW, THEREFORE BE IT RESOLVED, the V appoints to re West Regional Sewerage Commission for a term expiration of his or her term of office, in accorda Commission, Article II(b).  Adopted this 21 <sup>st</sup> day of April, 2025	beginning April 15, 2025, and ending with
Requested by: Darla M. Fink, Village Clerk Submitted by: Dale A. Youngquist, Village Pres.	ident
	Dale A. Youngquist, Village President
	Attest: Darla M. Fink, Village Clerk

### **APPOINTMENT OF PERSONNEL COMMITTEE MEMBER**

WHEREAS, the Fox Crossing Personnel Committee consists of the Village President, the Village Manager, and one (1) Village Trustee appointed by the Village Board; and

WHEREAS, the term of Village Trustee #2 Kris Koeppe on the Personnel Committee expired on April 15, 2025; and

WHEREAS, at the April 21, 2025 Board meeting, the Village President will take nominations from the Board to appoint a successor member to the Personnel Committee.

NOW, THEREFORE BE IT RESOLVED by the V hereby approve the appointment of Crossing Personnel Committee for a term beginnin expiration of his or her term of office.	to the Village of Fox
Adopted this 21st day of April, 2025	
Requested by: Dale A. Youngquist, Village Preside Submitted by: Dale A. Youngquist, Village Preside	
	Dale A. Youngquist, Village President

Attest: Darla M. Fink, Village Clerk

### <u>REAPPOINTMENT OF PLANNING COMMISSION MEMBER – TRACY ROMZEK</u>

WHEREAS, the term for Village of Fox Crossing Planning Commission member Tracy Romzek ends on April 30, 2025; and

WHEREAS, the Village President has recommended the reappointment of Tracy Romzek to the Planning Commission for a three-year term, beginning May 1, 2025 and ending April 30, 2028; and

WHEREAS, an Oath of Office shall be administered by the Village Clerk upon appointment.

NOW, THEREFORE BE IT RESOLVED by the Village of Fox Crossing Board of Trustees, to hereby approve the reappointment of Tracy Romzek to the Planning Commission for a three-year term, beginning May 1, 2025 and ending April 30, 2028.

Adopted this 21st day of April, 2025

Requested by: Dale A. Youngquist, Village President Submitted by: Dale A. Youngquist, Village President

## <u>REAPPOINTMENT OF PLANNING COMMISSION MEMBER – THOMAS WILLECKE</u>

WHEREAS, the term for Village of Fox Crossing Planning Commission member Thomas Willecke ends on April 30, 2025; and

WHEREAS, the Village President has recommended the reappointment of Thomas Willecke to the Planning Commission for a three-year term, beginning May 1, 2025 and ending April 30, 2028; and

WHEREAS, an Oath of Office shall be administered by the Village Clerk upon appointment.

NOW, THEREFORE BE IT RESOLVED by the Village of Fox Crossing Board of Trustees, to hereby approve the reappointment of Thomas Willecke to the Planning Commission for a three-year term, beginning May 1, 2025 and ending April 30, 2028.

Adopted this 21st day of April, 2025

Requested by: Dale A. Youngquist, Village President Submitted by: Dale A. Youngquist, Village President

## REAPPOINT COMMUNITY DEVELOPMENT DIRECTOR GEORGE DEARBORN TO THE FOX CITIES ROOM TAX COMMISSION

WHEREAS, the Village of Fox Crossing is a member of the Fox Cities Room Tax Commission, which was created in 2001 to address the room tax and bond financing of the Fox Cities Performing Arts Center; and

WHEREAS, the Room Tax Commission and Tourism Zone Agreement was amended and restated in 2015, by all participating municipalities; and

WHEREAS, the Village of Fox Crossing has one (1) seat on this commission; and

WHEREAS, paragraph 10(b) of the Room Tax Commission and Tourism Zone Agreement states that members of the Fox Cities Room Tax Commission shall be appointed by the principal elected official in the municipality and shall be confirmed by a majority vote of the members of the municipality's governing body, who are present when the vote is taken; and

WHEREAS, Community Development Director Dearborn currently serves as the Village's representative to the Room Tax Commission with a term expiring May 31, 2025.

WHEREAS, Village President Dale Youngquist hereby nominates Community Development Director Dearborn, to be reappointed for a one (1) year term beginning June 1, 2025 through May 31, 2026.

NOW, THEREFORE, BE IT RESOLVED by the Village of Fox Crossing Board of Trustees that George Dearborn, Director of Community Development for the Village of Fox Crossing, is hereby reappointed to the Fox Cities Room Tax Commission, to represent the Village for a one (1) year term beginning June 1, 2025 and ending May 31, 2026.

Adopted this 21st day of April, 2025

Requested by: Dale A. Youngquist, Village President Submitted by: Dale A. Youngquist, Village President

### 2025 VILLAGE OF FOX CROSSING ARBOR WEEK CELEBRATION

WHEREAS, in 1872, J. Sterling Morton proposed to the Nebraska Board of Agriculture, that a special day be set aside for the planting of trees; and

WHEREAS, the holiday - called Arbor Day - was first observed with the planting of more than a million trees in Nebraska; and

WHEREAS, it has been proven that trees: reduce the erosion of top soil by wind and water, reduce the amount of water needed for lawns, lower heating and cooling costs, moderate temperatures, clean the air, produce oxygen and provide wildlife habitat; and

WHEREAS, it has been proven that trees increase property values, enhance the economic vitality of business areas and beautify our community.

NOW, THEREFORE, BE IT RESOLVED that the Village of Fox Crossing Board of Trustees has established the week of April 21, 2025 as the Village of Fox Crossing's Arbor Week Celebration.

BE IT FURTHER RESOLVED by the Village of Fox Crossing Board of Trustees that the Parks and Recreation Department will observe Arbor Day with a tree planting celebration on Thursday, April 24, 2025.

Adopted this 21st day of April, 2025

Requested by: Amanda Geiser, Director of Parks & Recreation

Submitted by: Dale A. Youngquist, Village President

Dale A. Youngquist, Village President
Attest: Darla M. Fink, Village Clerk

# ISSUE RESERVE "CLASS B"/CLASS "B" RETAIL LICENSE AND APPOINTMENT OF AGENT FOR LISA'S COOKING, LLC D/B/A BLOSSOM CAFE AND BAR, 236 W. CALUMET STREET, SUITE 2

WHEREAS, Lisa's Cooking, LLC has made proper application with the Village Clerk's office for a combination Reserve "Class B"/Class "B" Retail License and the applicant has paid the appropriate fees; and

WHEREAS, an additional Reserve "Class B" Liquor License fee in the amount of \$10,000.00 has been paid and receipted; and

WHEREAS, Lisa's Cooking, LLC has submitted a *Schedule of Appointment of Agent* with the Village Clerk to appoint Kue Vang as Agent for Lisa's Cooking, LLC d/b/a Blossom Cafe and Bar; and

WHEREAS, issuance is pending satisfactory inspections by the Fire, Building, Community Development, and Winnebago County Health Departments, background check by the Police Department, and a report from the Finance Department indicating real estate taxes, and all outstanding claims are paid in full; and

WHEREAS, the Police Chief has certified that upon checking municipal and state criminal records, to the best of his knowledge, said Agent was found satisfactory and he has no objection to the Agent appointment; and

WHEREAS, the Clerk's office submits the following for Village Board approval:

Reserve "Class B"/Class "B" Liquor & Fermented Malt License
Lisa's Cooking, LLC d/b/a Blossom Cafe and Bar
236 W. Calumet Street, Suite 2, Appleton
Kue Vang (Agent)

NOW, THEREFORE, BE IT RESOLVED by the Village of Fox Crossing Board of Trustees that the combination Reserve "Class B"/Class "B" Retail License is hereby granted to Lisa's Cooking, LLC d/b/a Blossom Cafe and Bar, pending the above conditions, for the upcoming licensing period of July 1, 2024 through June 30, 2025.

BE IT FURTHER RESOLVED by the Village Board of Trustees that the appointment of Kue Vang as Agent for Lisa's Cooking, LLC d/b/a Blossom Cafe and Bar is hereby approved.

Adopted this 21st day of April, 2025

Requested by: Darla M. Fink, Village Clerk

Submitted by: Dale A. Youngquist, Village President

Save Print

25-314

Form

**AB-200** 

# Alcohol Beverage License Application

• • • • • • • • • • • • • • • • • • • •
For Municipal Use Only
Municipality Fox Crossing
License Period 7/1/2025 - 6/30/2026

License(s) Requested: (up to two boxes may be checked)				Fees				
Class "A" Beer \$ 300	Class "B" Beer	\$ _10	10	License F	ees	\$ 100	000	
Class A" Liquor \$ 400	🗹 "Class B" Liquor	\$ 50	00	Backgrou	ınd Check Fee	\$	,	
Class A" Liquor (cider only) \$0	Reserve "Class B"	Liquor \$ 10	0000	Publication	on Fee	\$	55	
Class C" Liquor (wine only) \$100				Total Fee	es	\$ 10,0	55-	
Part A: Premises/Business Information	1							
1. Legal Business Name (individual name if sole prop	prietorship)							
Lisa's Cooking LLC								
2. Business Trade Name or DBA Blossom Cafe & Bar			•					
3. FEIN		4. Wisconsin	Seller's Pe	ermit Numbe	r			
99-3187492		456-10	31768	117-02				
5. Entity Type (check one)								
Sole Proprietor Partnership	✓ Limited Liability	Company	□ Co	orporation	Nonpro	fit Organi	zation	
6. State of Organization	7. Date of Organization 5/22/2024	n		8. Wiscons	in DFI Registration			
9. Premises Address	3/22/2024				LØ810	090		
236 W. Calumet St ste 2								
10. City				11. State	12. Zip Code			
Appleton				WI	54915			
13. County	14. Governing Municip	ality: City	Town	↓ Village	15. Aldermani	c District		
Winnebago	of: Fox Cross	i.ng						
	17. Premises Email			18. W	ebsite			
	Blossomcafea	ndbar@gr	mail.c	om				
19. Premises Description - Describe the building or to are kept. Describe all rooms within the building, it only on the premises described in this application. Liquor is stored on shelf Alcohol served behind the	including living quarters n. Attach a map or diagi in kitchen.	Authorized a am and additi	lcohol beve ional sheet stored	erage activit s if necessa l in wa	ies and storage o ry. all fridg	of records n		
20. Mailing Address (if different from premises addres	ss)							
2414 Gmeiner Rd								
21. City				22. State	23. Zip Code			
Appleton				WI	54915			
Part B: Questions								
Has the business (sole proprietorship, partner violating federal or state laws or local ordinal)						Yes	₩ No	
If yes, list the details of violation below. Attac	ch additional sheets i	necessary.						
Law/Ordinance Violated	Location			-	Trial Date			
Penalty Imposed				l				
			Was sen	ntence com	pleted?	Yes	No	
Law/Ordinance Violated	Location				Trial Date			
Penalty Imposed			Was sen	ntence com	pleted?	Yes	No	

<ol><li>Are charges for any offenses pending a beverages.</li></ol>	igainst the busir	ness?	Exclude traffic o	offenses unle	ess related to alc	ohol 🗌 Y	es 🔽 No
If yes, describe the nature and status o	f pending charg	jes usi	ng the space be	elow. Attach	additional sheets	as needed.	
Is the applicant business or any of its of individuals or entities a restricted investig types, provide the name of the restrict.	stor with any int	erest i	in an alcohol be	everage pro	ducer or distribut		′es ☑ No
Is the applicant business owned by and If yes, provide the name(s) and FEIN(s							es No
4a. Name of Business Entity			4b. Business	Entity FEIN		1,2	
5. Have the partners, agent, or sole propr this license period? Submit proof of cor	ietor satisfied th	e resp	onsible bevera	ge server tra	ining requiremen	nt for	es No
6. Is the applicant business indebted to an	•	-	•	-	•		es No
7. Does the applicant business owe past	due municipal p	roperty	y taxes, assessi	ments, or otl	ner fees?	Y	es 🗹 No
Part C: Individual Information							
List the name, title, and phone number for each Question 4: sole proprietor, all officers, directors managers, and agent of a limited liability comparation.	s, and agent of a	corpora	ation or nonprofit of				
Include Form AB-100 for each person listed be	ow. Corporations	and LI	LCs must appoint	an agent by i	ncluding Form AB-	101.	
Last Name	First Name			Title		Phone	
Se Vang	Kne			Owner		920-57	3-7077
J							
Part D: Attestation						1	
	to this continctio						
One of the following must sign and attest some sole proprietor one genera	lo triis application I partner of a pa		hip • one	corporate o	fficer • one	e member of a	an LLC
READ CAREFULLY BEFORE SIGNING: Und I am acting solely on behalf of the applicant burights and responsibilities conferred by the lice according to the law, including but not limited to any portion of a licensed premises during in revocation of this license. I understand that are understand that I may be prosecuted for submitingly provides materially false information on the	er penalty of law, usiness and not or inse(s), if granted to, purchasing alc spection will be d by license issued tting false statem	I have n beha I, will no cohol b leemed contra ients ar	answered each of any other indicated to the assigned to everages from star a refusal to allow ry to Wis. Stat. Cod affidavits in cord	of the above of dividual or ent another indivate authorize v inspection hapter 125 sinnection with	questions complete ity seeking the lice ridual or entity. I aq d wholesalers. I ur Such refusal is a m hall be void under this application, an	nnse. Further, I gree to operate oderstand that hisdemeanor a penalty of stated that any persus and that any persus any persus and the any persus any persus and the any persus	agree that the this business lack of access and grounds for e law. I further
Last Name			rst Name				M.I.
Vang	· · · · · · · · · · · · · · · · · · ·		(ue				
Title Email				Phone			
Onwer		adir	nmyyyanadam	ail com		920-573	7027
Onwer Signature		ejir	nmyvang@gm	nail.com		920-573-	-7027
		ejir	nmyvang@gm			920-573-	-7027
		ıejir	nmyvang@gm			920-573-	-7027
Signature  Part E: For Clerk Use Only		ıejir	nmyvang@gm	Date	ense Granted	920-573-	

orm	Alachal Payaraga
	Alcohol Beverage
AB-101	Appointment of Agent

 4	
Date	_

Agent Type (check one)					
☑ Original (no fee)	Successor (\$10 fee for m	unicipal licer	nsees only)		
Part A: Business Informa	ation				
Legal Business Name (individue)	al name if sole proprietor)				_
Lisa's Cooking LLC					
2. Business Trade Name or DBA					
Blossom Cafe & Ba	ar				
3. Entity Type (check one)	Limited Liability Company	<i>y</i> [	Corporation	Nonprofit Organi	zation
4. Alcohol Beverage Business Au  Municipal Retail Licer		5. If successo	or agent, provide State	Permit or Municipal Retail	icense Numbe
6. Describe the reason for appoin	ting a successor agent, if successor	is checked at	oove.		
Part B: Agent Informatio	<u>n</u>	0 First Manage		<del></del> -	2.841
1. Last Name Vang		2. First Name Kue			3. M.I.
4. Email		TUC		5. Phone	
Blossomcafeandbar	@!!				
	@gmaii.com			920-37	3-7027
6. Home Address 2414 Gmeiner Rd	@gmaii.com			920-37	3-7027
2414 Gmeiner Rd	@gmaii.com	8. State	9. Zip Code	10. Date of B	
2414 Gmeiner Rd	@gmaii.com	8. State WI	9. Zip Code 54915		
2414 Gmeiner Rd 7. City		k	54915		irth
2414 Gmeiner Rd 7. City Appleton		k	54915	10. Date of B	irth
2414 Gmeiner Rd 7. City Appleton		k	54915 12. Drivers Licer	10. Date of B	irth
2414 Gmeiner Rd 7. City Appleton		k	54915 12. Drivers Licer	10. Date of B	irth

Part C: Agent Questions

1. Have you satisfied the responsible beverage server training requirement?

2. Have you completed Form AB-100, Alcohol Beverage Individual Questionnaire (licensee) or Form AB-300, Alcohol Beverage Personal Questionnaire (permittee)?

3. Have you been a Wisconsin resident for at least 90 continuous days?

See instructions for exceptions.

Γ				
Part D: Criminal History				
Have you ever been convicted of any offenses (exclude for violation of any federal, Wisconsin, or another state)			. 🗸 Yes 🗌 No	
If yes to question 1, please list details of each conviction	on below. Attach addition	onal sheets as needed.		
Law/Ordinance Violated	Location	^	Conviction Date	
Auto theft/Burglary Wisconsin Rapids			5/15/1992	
Penalty Imposed			DAY DAI-	
3 months in county jail/probation		Was sentence completed?	. Ves No	
Law/Ordinance Violated Location			Conviction Date	
DUI	DUI Stevens point			
Penalty Imposed		Was sentence completed?	. V Yes No	
Lose drivers license for 1 year/took class		Was sentence completed?	. V Yes No	
Law/Ordinance Violated	Location		Conviction Date	
Penalty Imposed		Was sentence completed?	. Yes No	
Are charges for any offenses currently pending agains beverages) for violation of any federal, Wisconsin, or a ordinances?.  If yes to question 2, describe nature and status of per sheets as needed.	another state's laws or	any county or municipal	. Yes V No	
BACKGROUND CHECK COMPLET	ED- X501	04/08/25		
Part E: Attestation				
READ CAREFULLY BEFORE SIGNING: Under penal truthfully. I certify that I am not prohibited from participal beverage industry as a restricted investor. I understand under penalty of state law. I further understand that I may with this application, and that any person who knowingled to forfeit not more than \$1,000 if convicted.	ating in this business of that any license issu y be prosecuted for sul	due to any involvement in anothe led contrary to Wis. Stat. Chapte omitting false statements and affi	er tier of the alcohol er 125 shall be void davits in connection	
Signature / / / / / / / / / / / / / / / / / / /		Date / /20	25	

### TEMPORARY CLASS "B" RETAILER'S LICENSES – YOUTH SPORTS, INC.

WHEREAS, Youth Sports, Inc. has submitted nine (9) Temporary Class "B" Retailer's License applications to sell fermented malt beverages on their premises at 1325 Earl Street, on the following dates:

Saturday, May 3, 2025 Saturday, May 10, 2025 Friday, May 16 – Sunday, May 18, 2025 Friday, June 6 – Sunday, June 8, 2025 Friday, June 13 – Sunday, June 15, 2025 Friday, July 11 – Sunday, July 13, 2025 Friday, July 25 – Sunday, July 27, 2025 Friday, August 8 – Sunday, August 10, 2025 Saturday, August 23, 2025

; and

WHEREAS, appropriate application has been made and the proper fees have been paid and receipted.

WHEREAS, Suburban Athletics, Inc. has submitted a *Schedule of Appointment of Agent* with the Village Clerk to appoint Jennifer Dahlman as Agent for Youth Sports, Inc. has submitted; and

WHEREAS, the Police Chief has certified that upon checking municipal and state criminal records, to the best of his knowledge, said Agent was found satisfactory and he has no objection to the Agent appointment.

NOW, THEREFORE BE IT RESOLVED by the Village of Fox Crossing Board of Trustees, that the Temporary Class "B" Retailer's Licenses are hereby granted to Youth Sports, Inc. to sell fermented malt beverages on their premises on the dates listed above.

BE IT FURTHER RESOLVED by the Village Board of Trustees that the appointment of Jennifer Dahlman as Agent for Youth Sports, Inc is hereby approved.

Adopted this 21st day of April, 2025

Requested by: Darla M. Fink, Village Clerk

Submitted by: Dale A. Youngquist, Village President

**AB-220** 

## **Temporary Alcohol Beverage License**

Municipality
FOX CROSSING

License(s) Requested		F	ees	-
		License Fees	\$	10.00
☐ Temporary "Class B" Wine	Temporary Class "B" Beer	Background Check	\$	
	• (	Total Fees	\$	10.00

Part A: Organization Informa	ition		
1. Organization Name			
Youth Spor	45 Inc.		
2. Organization Permanent Address			
1325 Earl	ST		
3. city Menasha		4. State	5. Zip Code 54952
6. Mailing Address (if different from pe	rmanent address)		
7. FEIN 29-6099805	8. Date of Organization/Incom	poration 9. State of Or W	ganization/Incorporation
10. Phone 920-642-3816	11, Email	tog Dyahoo.c	Dr.
12. Organization type (check one)	1 (04) (04) (11)	Jodio C	
■ Bona Fide Club	Church Fair Association	n/Agricultural Society	/eteran's Organization
☐ Lodge/Society ☐	Chamber of Commerce or similar (	, –	
13. Is this organization required to I     14. Wisconsin Seller's Permit Number (     Part B: Individual Information)			Yes No
List the name, title, and phone nu	mber for all officers, directors, and a	agent of the organization. Includ	de an Individual Questionnaire
	ted below. Attach additional sheets		
Corporations must also include Ald	cohol Beverage Appointment of Age	ent (Form AB-101).	
Last Name	First Name	Title	Phone
Dahlman	Jennifer	predident	240-863-8160
Van Beek	Michael	vice president	- 920-470-3658
McGuan	Jaime	secretary	920-379-9929
Terrell	Hannah	treasurer'	920-642-3816

Part C: Event Information	
Name of Event (if applicable)	
50Ftball scrimmage	
2. Dates of Operation	3. Hours of Operation
5/3/2025	8am-10pm
4. Premises Address	
1325 Earl St	0.00-1-
5. City Menasha	6. State 7. Zip Code 54952
8. County  WINN  9. Governing Mun  of: FOX	Crossing
11. Organizer of Event (if not the named applicant)	12. Email and/or Phone Number for Organizer of Event
13. Organizer Website	14. Event Website
stored, or consumed, and related records are kept. Des	s and any outside areas where alcohol beverages and records are sold, cribe all rooms within the building, including living quarters. Authorized occur only on the premises described in this application. Attach a map
Part D: Attestation  Who must sign this application?	
one officer or director of the nonprofit organization	
truthfully. I agree that I am acting solely on behalf of the a seeking the license. Further, I agree that the rights and rest to another individual or entity. I agree to operate according from Wisconsin-permitted wholesalers. I understand that labe deemed a refusal to allow inspection. Such refusal is a that any license issued contrary to Wis. Stat. Chapter 125	of law, I have answered each of the above questions completely and applicant organization and not on behalf of any other individual or entity sponsibilities conferred by the license(s), if granted, will not be assigned up to the law, including but not limited to, purchasing alcohol beverages ack of access to any portion of a licensed premises during inspection will a misdemeanor and grounds for revocation of this license. I understand shall be void under penalty of state law. I further understand that I may in connection with this application, and that any person who knowingly as be required to forfeit not more than \$1,000 if convicted.
Last Name	First Name M.I.
Terrell	Hannah
Signature Hand	mahhart092 yahoo.com 920-6423816
Name line	4/11/2025
Part E: For Clerk Use Only	
Date Application Was Filed With Clerk	License Number
4/11/2025	
Date License Granted	Date License Issued
Signature of Clerk/Deputy Clerk  Chautel Walnut	

AB-220

## Temporary Alcohol Beverage License

Municipality
FOX CROSSING

cense(s) Requested		Fees		
		License Fees	\$	10.00
☐ Temporary "Class B" Wine	Temporary Class "B" Beer	Background Check	\$	
		Total Fees	\$	10.00

Part A: Organization Inform	ation			
1. Organization Inform	auuii			
	us Inc			
2. Organization Permanent Address				
1325 Earl	St			
3. city Menasha			4. State	5. Zip Code 5495)
6. Mailing Address (if different from p	ermanent address)		1.0	0(102
, 7. FEIN	8. Date of Organization/Inc		Otata of Osaani	zation/Incorporation
39-6099805	il 20	1963	W 1	zation//ncorporation
10. Phone 920-642-3816	11, Email	rto9 Dya	100 (Dr	Υ
12. Organization type (check one)				
Bona Fide Club	Church Fair Association	on/Agricultural Society		ran's Organization
☐ Lodge/Society ☐	Chamber of Commerce or similar	Civic or Trade Organiz	ation under c	h. 181, Wis. Stats.
13. Is this organization required to	hold a Wisconsin Seller's permit? .			Yes X No
14. Wisconsin Seller's Permit Number	(if applicable)			
Part B: Individual Information	on			
	umber for all officers, directors, and		on. Include a	n Individual Questionnaire
,	sted below. Attach additional sheets	•		
Corporations must also include Al	Icohol Beverage Appointment of Ag	ent (Form AB-101).		
Last Name	First Name	Title		Phone
Dahlman	Jennifer	presider	1+	240-863-816
Van Beek	Michael	vice presid	dent	920-470-3658
McGuan	Jaime	secretary		920-379-9929
Terrell	Hannah	treasurer		920-642-3316
	_			

Part C: Event Information	
1. Name of Event (if applicable)  Baschall opening day	
1 2. Dates of Operation 4 .	3. Hours of Operation
5/10/2025	8am-10pm
4. Premises Address 1325 Eav   St	`
5. City Menasha	6. State 7. Zip Code 54952
8. County 9. Governing Municipality of: 5	Crossing
11. Organizer of Event (if not the named applicant) 12.	Email and/or Phone Number for Organizer of Event
13. Organizer Website 14.	Event Website
stored, or consumed, and related records are kept. Describe alcohol beverage activities and storage of records may occur or diagram and additional sheets if necessary.	any outside areas where alcohol beverages and records are sold, all rooms within the building, including living quarters. Authorized only on the premises described in this application. Attach a map
concession stance in	building on
concession stand in baseball (softball faci	ility premises
Part D: Attestation	
Who must sign this application?	
one officer or director of the nonprofit organization	
READ CAREFULLY BEFORE SIGNING: Under penalty of law truthfully. I agree that I am acting solely on behalf of the applica seeking the license. Further, I agree that the rights and responsi to another individual or entity. I agree to operate according to the from Wisconsin-permitted wholesalers. I understand that lack of be deemed a refusal to allow inspection. Such refusal is a misd that any license issued contrary to Wis. Stat. Chapter 125 shall	w, I have answered each of the above questions completely and ant organization and not on behalf of any other individual or entity ibilities conferred by the license(s), if granted, will not be assigned he law, including but not limited to, purchasing alcohol beverages access to any portion of a licensed premises during inspection will demeaner and grounds for revocation of this license. I understand be void under penalty of state law. I further understand that I may connection with this application, and that any person who knowingly required to forfeit not more than \$1,000 if convicted.
Last Name First	Name M.I.
<u>lerrell</u>	Mannah
treasurer hann	ahhartogayahoo.com 920-642-3816
Signature Hanl Tanl	Date 4/11/2025
	•
Part E: For Clerk Use Only	
Date Application Was Filed With Glerk	License Number
Date License Granted	Date License Issued
Signature of Glerk/Deputy Clerk  Chautel Countle	

**AB-220** 

## **Temporary Alcohol Beverage License**

Municipality
FOX CROSSING

License(s) Requested		F	ees	
		License Fees	\$	10.00
☐ Temporary "Class B" Wine	Temporary Class "B" Beer	Background Check	\$	
	• •	Total Fees	\$	10.00

Part A: Organization Information Information Name	ation			
	de la			
2. Organization Permanent Address	As Inc.			
1325 Earl	ST			
3. City	63 (		4. State	5. Zip Code
Menasha			101	54952
6. Mailing Address (if different from pe	ermanent address)			
7. FEIN	8. Date of Organization/Inc	amaratian	O. State of Organia	zation/Incorporation
29-6099805	ii 20	1963	W i	zation/mcorporation
10. Phone	11, Email	1-102		
920-642-3816	hamahha	Ntop Du	alos. cono	$\circ$
12. Organization type (check one)		J-		
Bona Fide Club	Church Fair Association	on/Agricultural Socie	ty 🗌 Veter	an's Organization
Lodge/Society	Chamber of Commerce or similar	Civic or Trade Orga	inization under cl	n. 181, Wis. Stats.
13. Is this organization required to	hold a Wisconsin Seller's permit? .			🗌 Yes 🔀 No
14. Wisconsin Seller's Permit Number	(if applicable)			
Part B: Individual Informatio	n			
	mber for all officers, directors, and sted below. Attach additional sheets		zation. Include ar	n Individual Questionnaire
Corporations must also include Al-	cohol Beverage Appointment of Ag	ent (Form AB-101).		
Last Name	First Name	Title		Phone
Dahlman	leanila	OVARIA		2112 01.2 01/2
Dahlman	Jennifer	preside	717	240-863-8160
Van Beek	Michael	vice pres	sident	920-470-3658
McGuan	Jaime	secretar		920-379-9929
			\	1
Terrell	Hannah	treasure		920-642-3316
	,			

Part C: Event Information	
Name of Event (if applicable)	
Softball tournament	
2. Dates of Operation	3. Hours of Operation
5 16 2025 - 5 18 202 4. Premises Address	5 8am-10pm
1325 Earl St	·
5. City	6. State 7. Zip Code
Menasha	101 54952
8. County 9. Governing Municipalit	
Wihn of: Fox	Crossing
11. Organizer of Event (if not the named applicant) 12	. Email and/or Phone Number for Organizer of Event
40.0	E
13. Organizer Website	. Event Website
45 Provides Description Describe the building a building and	
stored, or consumed, and related records are kept. Describe	any outside areas where alcohol beverages and records are sold, all rooms within the building, including living quarters. Authorized r only on the premises described in this application. Attach a map
concession stand in	building on
	3
baseball sottball	taulity overnises
Part D: Attestation	
Who must sign this application?	
one officer or director of the nonprofit organization	
	u. I have analyzed seek of the above greations completely and
	w, I have answered each of the above questions completely and ant organization and not on behalf of any other individual or entity
	ibilities conferred by the license(s), if granted, will not be assigned
	he law, including but not limited to, purchasing alcohol beverages
	access to any portion of a licensed premises during inspection will demeanor and grounds for revocation of this license. I understand
	be void under penalty of state law. I further understand that I may
	onnection with this application, and that any person who knowingly
provides materially false information on this application may be	required to forfeit not more than \$1,000 if convicted.
Last Name First	t Name M.I.
Terrell	Hannah
Title Email	Phone Phone
treasurer hann	anhart0922 yanoo.com 920-642-3816
Signature Hands and	Jane 4/11/2025
1.000	
Part E: For Clerk Use Only	
Date Application Was Filed With Clerk	License Number
4/11/2025	
Date License Granted	Date License Issued
Signature of Clerk/Deputy Clerk  Chautel Walnute	

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AB-220

## Temporary Alcohol Beverage License

Municipality		
FOX	CROSSING	

License(s) Requested		F	ees	
		License Fees	\$	10.00
☐ Temporary "Class B" Wine	Temporary Class "B" Beer	Background Check \$		
		Total Fees	\$	10.00
Part A: Organization Information				
Organization Name	<u> </u>			
Youth sports	Inc.			
Organization Permanent Address				

Part A: Organization Informa	ation			
1. Organization Name	112 100			
2. Organization Permanent Address	15 Inc.			
1325 Earl	St			
3. City			4. State	5. Zip Code
Menasha	aumana da da da ca a \		WI	54952
6. Mailing Address (if different from pe	ermanent address)			
7. FEIN	8. Date of Organization/Inco	rporation 9. S		zation/Incorporation
39-6099805		1963	WI	
10. Phone 920-642-3816	11, Email hanahha	tog Duar	00.CDn	
12. Organization type (check one)		1 - 1		
Bona Fide Club	Church	n/Agricultural Society		an's Organization
☐ Lodge/Society ☐	Chamber of Commerce or similar	Civic or Trade Organiza	ition under ch	n. 181, Wis. Stats.
13. Is this organization required to	hold a Wisconsin Seller's permit?			☐ Yes 💢 No
14. Wisconsin Seller's Permit Number	(if applicable)			
Part B: Individual Informatio	n			
	mber for all officers, directors, and	agent of the organization	n Include ar	Individual Questionnaire
	sted below. Attach additional sheets		m. molado u	The first of the f
Corporations must also include Ale	cohol Beverage Appointment of Age	nt (Form AB-101).		
Last Name	First Name	Title		Phone
Dahlman	Jennifer	presiden	+	240-863-8160
VanBeek	Michael	vice presid	lent	920-470-3658
McGuan	Jaime	secretary	-	920-379-9929
Terrell	Hannah	treasurer		920-642-3316
	•			

Part C: Event Information		
Name of Event (if applicable)		
13aseball tournament		
2. Dates of Operation 6 6 2025 - 6 8 2	3. Hours of Oper	
	025 Sam-	- 10pm
4. Premises Address 1325 Farl St		`
5. City	6. State	7. Zip Code
Menasha	101	54952
8. County 9. Governing Municipa	ty ☐ City ☐ Town  Village 10	D. Aldermanic District
11. Organizer of Event (if not the named applicant)	. Email and/or Phone Number for Organizer	of Event
13. Organizer Website	. Event Website	
15. Premises Description - Describe the building or buildings and stored, or consumed, and related records are kept. Describe alcohol beverage activities and storage of records may occur or diagram and additional sheets if necessary.	all rooms within the building, including r only on the premises described in this	living quarters. Authorized application. Attach a map
concession stand in	<b>9</b>	
baseball softball	FACILITY OVEROSIS	p C
1 20(1/00(1	lading premis	
17.1		
Part D: Attestation		
Who must sign this application?		
one officer or director of the nonprofit organization		
READ CAREFULLY BEFORE SIGNING: Under penalty of la truthfully. I agree that I am acting solely on behalf of the applic seeking the license. Further, I agree that the rights and respons to another individual or entity. I agree to operate according to from Wisconsin-permitted wholesalers. I understand that lack obe deemed a refusal to allow inspection. Such refusal is a mis that any license issued contrary to Wis. Stat. Chapter 125 shal be prosecuted for submitting false statements and affidavits in a provides materially false information on this application may be	ant organization and not on behalf of ar ibilities conferred by the license(s), if grant he law, including but not limited to, pure access to any portion of a licensed prerelemeanor and grounds for revocation of be void under penalty of state law. I fur onnection with this application, and that	ny other individual or entity anted, will not be assigned chasing alcohol beverages mises during inspection will f this license. I understand ther understand that I may any person who knowingly
	t Name	M.I.
<u>lerrell</u>	Hannah	
Title treasurer han	ahhart09@4ahoo.co	Phone 920-442-3816
Signature Hall Signature	Date 4/1	1/2025
nance: propagation		$(   \omega \omega  $
Part E: For Clerk Use Only		
Date Application Was Filed With Clark	License Number	
Date License Granted	Date License Issued	
Signature of Clerk/Deputy Clerk  Chaute Wall		

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AB-220

## **Temporary Alcohol Beverage License**

Manufacture 194	
Municipality	
FOX	CROSSING

License(s) Requested		F	ees	,
☐ Temporary "Class B" Wine		License Fees	\$	10.00
	Temporary Class "B" Beer	er Background Check	\$	
	• (	Total Fees	\$	10.00

Part A: Organization Informa	ation			
Organization Name	. ( )			
Jouth Spor	45 Inc.			
2. Organization Permanent Address	Calm			
1325 tov1	ST		4. State	5. Zip Code
Menasha			WI	54957
6. Mailing Address (if different from pe	ermanent address)			
,				
7. FEIN 29-6099805	8. Date of Organization/Inco	·	State of Organi:	zation/Incorporation
10. Phone	11 20 15 11. Email	1963	4 4 4	
920-642-3816	hamabha	rtog Byou	100.Cor	$\sim$
12. Organization type (check one)		J - 3	15 - (201	
Bona Fide Club	Church	on/Agricultural Society	☐ Veter	ran's Organization
☐ Lodge/Society ☐	Chamber of Commerce or similar	Civic or Trade Organiz	ation under c	h. 181, Wis. Stats.
13. Is this organization required to	hold a Wisconsin Seller's permit?.			Yes 🔀 No
14. Wisconsin Seller's Permit Number	(if applicable)			
D. A.D. L. J. M. L. J. C C.				
Part B: Individual Information				
	mber for all officers, directors, and ted below. Attach additional sheets		on. Include ai	n Individual Questionnaire
Corporations must also include Ale	cohol Beverage Appointment of Age	ent (Form AB-101).		
Last Name	First Name	Title		Phone
Dahlman	Jennifer	presider	1+	240-863-8160
Van Beek	Michael	Nica Oscacio	10.01	920-470-3658
VUIT ISCOP	MICHAEL	VICE presid	icnt	10 110 0629
McGuan	Jaime	secretary		920-379-9929
Tarrigall	11	١, ١		012-642-234
Terrell	Hannah	treasurer		920-642-3316

 $\textit{Continued} \rightarrow$ 

Part C: Event Information		
1. Name of Event (if applicable)		
2. Dates of Operation	3. Hours of Operation	
4 13 2025 - 4 15 2025	8am-100m	
4. Premises Address   Ear   St		
5. City Menasha	6. State 7. Zip Code 54952	
8. County 9. Governing Munic		
11. Organizer of Event (if not the named applicant)	12. Email and/or Phone Number for Organizer of Event	
13. Organizer Website	14. Event Website	
stored, or consumed, and related records are kept. Descr alcohol beverage activities and storage of records may or or diagram and additional sheets if necessary.	and any outside areas where alcohol beverages and records are ribe all rooms within the building, including living quarters. Autho ccur only on the premises described in this application. Attach a	rized
concession stand baseball   softball	facility premises	
Part D: Attestation		
Who must sign this application?		
one officer or director of the nonprofit organization		
truthfully. I agree that I am acting solely on behalf of the apseeking the license. Further, I agree that the rights and respito another individual or entity. I agree to operate according from Wisconsin-permitted wholesalers. I understand that lack be deemed a refusal to allow inspection. Such refusal is an that any license issued contrary to Wis. Stat. Chapter 125 sl	f law, I have answered each of the above questions completely plicant organization and not on behalf of any other individual or consibilities conferred by the license(s), if granted, will not be assist to the law, including but not limited to, purchasing alcohol bever k of access to any portion of a licensed premises during inspection misdemeanor and grounds for revocation of this license. I undershall be void under penalty of state law. I further understand that I in connection with this application, and that any person who know the required to forfeit not more than \$1,000 if convicted.	entity igned rages on will stand I may
Last Name	First Name M.I.	
Title Email	Phone	
treasurer han	mahhart0924ahoo.com 920-442	3816
Signature Haul Tanl	Date 4/11/2025	
Part E: For Clerk Use Only		
Date Application Was Filed With Clerk	License Number	
Date License Granted	Date License Issued	
Signature of Clerk/Deputy Clerk		

**AB-220** 

## **Temporary Alcohol Beverage License**

Municipality		
FOX	CROSSING	

License(s) Requested		Fe	ees	
		License Fees	\$	10.00
☐ Temporary "Class B" Wine	Temporary Class "B" Beer	Background Check	\$	
	. 1	Total Fees	\$	10.00

Part A: Organization Informa	ation		
1. Organization Name	de lac		
2. Organization Permanent Address	AS Inc.		
1325 Earl	ST		
3. city Menasha	<b>3</b>	4. State	5. Zip Code 54957
6. Mailing Address (if different from pe	ermanent address)		
7. FEIN 39-6099805	8. Date of Organization/Inco	9. State of Organ	ization/Incorporation
10. Phone 920-642-3816	11 Email hanabha	1+09 Dyahoo Con	$\sim$
12. Organization type (check one)	•	3	
X Bona Fide Club	Church Fair Associatio	n/Agricultural Society	eran's Organization
Lodge/Society	Chamber of Commerce or similar	Civic or Trade Organization under of	ch. 181, Wis. Stats.
13. Is this organization required to  14. Wisconsin Seller's Permit Number	hold a Wisconsin Seller's permit?		Yes X No
14. Wisconsin Selier ST emit Number	(п аррисале)		
Part B: Individual Informatio	n		
(Form AB-100) for each person lis	mber for all officers, directors, and sted below. Attach additional sheets cohol Beverage Appointment of Age	if necessary.	n Individual Questionnaire
Last Name	First Name	Title	Phone
Dahlman	Jennifer	preaident	240-863-8160
Van Beek	Michael	vice president	920-470-3658
McGuan	Jaime	secretary	920-379-9929
Terrell	Hannah	treasurer	920-642-3816

Part C: Event Information			
1. Name of Event (if applicable)  SOFHOALL + baseball +	nunament		
2. Dates of Operation	3	Hours of Op	eration
7/11/2025-7/13/2025		8am-	
4. Premises Address Earl St			1
5. City		6. State	7. Zip Code
Menasha		IW	54952
8. County 9. Governing Municipal of: 500	lity □ City □ Town 🔀	Village	10. Aldermanic District
11. Organizer of Event (if not the named applicant)	2. Email and/or Phone Numbe	r for Organize	er of Event
13. Organizer Website	4. Event Website		
15. Premises Description - Describe the building or buildings and stored, or consumed, and related records are kept. Describe alcohol beverage activities and storage of records may occur or diagram and additional sheets if necessary.	e all rooms within the buildi ur only on the premises de	ng, includin scribed in th	g living quarters. Authorized his application. Attach a map
concession stand in	building	90	
concession stand in logseball softball	facility pr	emi's	es
Part D: Attestation			
Who must sign this application?			
one officer or director of the nonprofit organization			
READ CAREFULLY BEFORE SIGNING: Under penalty of la truthfully. I agree that I am acting solely on behalf of the applic seeking the license. Further, I agree that the rights and respons to another individual or entity. I agree to operate according to from Wisconsin-permitted wholesalers. I understand that lack o be deemed a refusal to allow inspection. Such refusal is a mis that any license issued contrary to Wis. Stat. Chapter 125 shal be prosecuted for submitting false statements and affidavits in corrovides materially false information on this application may be	cant organization and not o sibilities conferred by the lic the law, including but not li- if access to any portion of a demeanor and grounds for Il be void under penalty of s connection with this applica	n behalf of cense(s), if g mited to, pu licensed pro- revocation state law. I f tion, and that	any other individual or entity granted, will not be assigned urchasing alcohol beverages emises during inspection will of this license. I understand urther understand that I may at any person who knowingly
Last Name Firs	st Name		M.I.
lerrell	Hannah		
Title treasurer han	ahhart1924	ahoo a	Phone 920-442-3816
Signature Hall Signature	104 11 (02 10 1	Date 4	11/2025
1. www. pwm			III W W
Part E: For Clerk Use Only			
Date Application Was Riled With Clerk	License Number		
4/11/2025			
Date License Granted	Date License Issued		
Signature of Clerk/Deputy Clerk Chewtell Complete Chewtell Complet			

**AB-220** 

### **Temporary Alcohol Beverage License**

Municipality	
FOX	CROSSING

License(s) Requested				Fees			
				License Fees	\$	10.00	
☐ Temporary "Class B"	Wine	Temporary Class	"B" Beer	Background Chec	k \$		
		* \		Total Fees	\$	10.00	
Part A: Organization Information    1. Organization Name	ation						
1. Organization Name	110 h	↑ <i>r</i>		,			
2. Organization Permanent Address	12 11	1C.					
1325 Fax	ST						
3. City	62				5. Zip Code		
Menasha				N)	5495	2_	
6. Mailing Address (if different from pe	ermanent addre	ess)					
,		Data of Ornaria tion (Inco.		O State of Organica	6 (1	·	
7. FEIN  8. Date of Organization/Incorporation  9. State of Organization/Incorporation  11 20 15 19 19 19 19 19 19 19 19 19 19 19 19 19							
10. Phone	11.	Email	1963	4 4 4			
920-642-3816		hanahhar	+09 Du	mas code			
12. Organization type (check one)	<u>-</u>	1 (04 11 100	, ,	3410330011	1		
Bona Fide Club	Church	☐ Fair Association	n/Agricultural Societ	ty 🗌 Veterai	n's Organizat	ion	
Lodge/Society	Chamber of	Commerce or similar (	Civic or Trade Orga	nization under ch.	181, Wis. Sta	ats.	
13. Is this organization required to	hold a Wisco	nsin Seller's permit?			🗌 Ye	es 💢 No	
14. Wisconsin Seller's Permit Number	(if applicable)						
Part B: Individual Information	n						
List the name, title, and phone nut (Form AB-100) for each person lis			•	zation. Include an I	ndividual Qu	estionnaire	
Corporations must also include Ale	cohol Bevera	ge Appointment of Age	nt (Form AB-101).				
Last Name	First Name		Title	F	Phone		
Dahlas	1000	.: (-	0404 4		2112 N	2 01/	
Dahlman	Jenn		preside	YIT (	240-84	13-8160	
Van Beek	Mich	(ae)	Vice pres	ident 9	20-470	-3658	

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Jaime

Hannah

Continued  $\rightarrow$ 

920-642-3316

McGuan

Part C: Event Information	
1. Name of Event (if applicable)  SOFT LOCAL TOWN CAN	nent
2. Dates of Operation	3. Hours of Operation
7/25/2025-7/27/202	5 8am-10pm
4. Premises Address  1325 Eav\ ST	,
5. City Menasha	6. State 7. Zip Code SY952
8. County 9. Governing Municipal of: DX	ipality City Town Village 10. Aldermanic District
11. Organizer of Event (if not the named applicant)	12. Email and/or Phone Number for Organizer of Event
13. Organizer Website	14. Event Website
stored, or consumed, and related records are kept. Descr alcohol beverage activities and storage of records may or or diagram and additional sheets if necessary.	and any outside areas where alcohol beverages and records are sold, ibe all rooms within the building, including living quarters. Authorized occur only on the premises described in this application. Attach a map
concession stand	in building on
baseball / softball	I facility premises
Part D: Attestation	
Who must sign this application?	
one officer or director of the nonprofit organization	
truthfully. I agree that I am acting solely on behalf of the approximate seeking the license. Further, I agree that the rights and respect to another individual or entity. I agree to operate according from Wisconsin-permitted wholesalers. I understand that lack be deemed a refusal to allow inspection. Such refusal is a number that any license issued contrary to Wis. Stat. Chapter 125 st	law, I have answered each of the above questions completely and plicant organization and not on behalf of any other individual or entity possibilities conferred by the license(s), if granted, will not be assigned to the law, including but not limited to, purchasing alcohol beverages k of access to any portion of a licensed premises during inspection will insidemeanor and grounds for revocation of this license. I understand hall be void under penalty of state law. I further understand that I may in connection with this application, and that any person who knowingly be required to forfeit not more than \$1,000 if convicted.
Last Name Terrell	First Name M.I.
Title treasurer han	mahhartogayahoo.com 920-423816
Signature Halo Tanal	Date 4/11/2025
nance living	
Part E: For Clerk Use Only	
Date Application Was Filed With Clerk	License Number
Date License Granted	Date License Issued
Signature of Clerk/Deputy Clerk  Church Clerk	

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AB-220 (R. 1-25)

**AB-220** 

## **Temporary Alcohol Beverage License**

Municipa	lity		
	FOX	CROSSING	

License(s) Requested			Fees				
			License Fees	\$	10.00		
☐ Temporary "Class B"	Wine Temporary Clas	s "B" Beer	Background Ched	ck \$			
			Total Fees	\$	10.00		
Part A: Organization Informa	ation			<del></del>			
Organization Name							
2. Organization Permanent Address	AS Inc.						
2. Organization Permanent Address	St						
3. City	8		4. State	5. Zip Code			
Menasha			101	5499	52		
6. Mailing Address (if different from pe	ermanent address)						
7. FEIN	8. Date of Organization/Inc	orporation	9. State of Organiza	ation/Incorpora	ation		
39-6099805	39-6099805 11/20/20 1963 WI						
10. Phone 920-642-3816	11 Email hanahha	y G POtu	ahoo Com				
12. Organization type (check one)		J		-			
Bona Fide Club	_	on/Agricultural Socie	,	an's Organiza	1		
Lodge/Society	Chamber of Commerce or similar	Civic or Trade Orga	anization under ch	. 181, Wis. S	stats.		
13. Is this organization required to	hold a Wisconsin Seller's permit? .				Yes 🔀 No		
14. Wisconsin Seller's Permit Number	(if applicable)						
Part B: Individual Informatio	n						
	imber for all officers, directors, and	agent of the organi	zation. Include an	Individual O	uestionnaire		
	sted below. Attach additional sheets		eation molado an				
Corporations must also include Al	cohol Beverage Appointment of Ag	ent (Form AB-101).					
Last Name	First Name	Title		Phone			
Dahlman	Jennifer	preside	ent	240-8	43-8160		
Van Beek	Michael	Vice pres	sident "	720-47	0-3658		
McGuan	Jaime	secretar	1.	920-37	9-9929		
Terrell	Hannah	treasure		120-64:	2-3316		

Part C: Event Information			
Name of Event (if applicable)			
softball tourname			
2. Dates of Operation 8 8 2025 - 8 10 20	25	3. Hours of Opera	
	105	8am-	10pm
4. Premises Address 1325 Earl St			•
5. City		6. State	7. Zip Code
Menasha		1001	54452
8. County 9. Governing Municip	Dality City Town	Village 10	). Aldermanic District
11. Organizer of Event (if not the named applicant)	12. Email and/or Phone Numb	er for Organizer	of Event
13. Organizer Website	14. Event Website		
15. Premises Description - Describe the building or buildings a stored, or consumed, and related records are kept. Describe alcohol beverage activities and storage of records may occor diagram and additional sheets if necessary.  CONCESSION STAND IN	be all rooms within the buil cur only on the premises d	ding, including escribed in this	living quarters. Authorized
baseball   sottball f		J	5
Part D: Attestation			
Who must sign this application?			
<ul> <li>one officer or director of the nonprofit organization</li> </ul>			
READ CAREFULLY BEFORE SIGNING: Under penalty of truthfully. I agree that I am acting solely on behalf of the app seeking the license. Further, I agree that the rights and respo to another individual or entity. I agree to operate according t from Wisconsin-permitted wholesalers. I understand that lack be deemed a refusal to allow inspection. Such refusal is a m that any license issued contrary to Wis. Stat. Chapter 125 sh be prosecuted for submitting false statements and affidavits in provides materially false information on this application may	licant organization and not insibilities conferred by the to the law, including but not of access to any portion of iisdemeanor and grounds for all be void under penalty of a connection with this applicant.	on behalf of ar license(s), if gra limited to, pure a licensed pren or revocation of f state law. I fur cation, and that	ny other individual or entity anted, will not be assigned chasing alcohol beverages nises during inspection will f this license. I understand ther understand that I may any person who knowingly
	irst Name		M.I.
1errell	Hannah		
treasurer han	nahhart092	Jahoo.co	Phone 920-642-3816
Signature Hanl Mal		Date 4/1	1/2025
Part E: For Clerk Use Only			
Date Application Was Filed With Clerk	License Number		
4/11/2025			
Date License Granted	Date License Issued		
Signature of Clerk/Deputy Clerk  Chaute M John M			

**AB-220** 

## **Temporary Alcohol Beverage License**

Municipality
FOX CROSSING

License(s) Requested		F	ees	
·		License Fees	\$	10.00
☐ Temporary "Class B" Wine	Temporary Class "B" Beer	Background Check	\$	
		Total Fees	\$	10.00

Part A: Organization Informa	ation			
1. Organization Name	116 100			
2. Organization Permanent Address	15 INC.			
1325 Earl	ST			
3. City 4. State 5. Zip Code				
Menasha			NI	54952
6. Mailing Address (if different from pe	ermanent address)			
7. FEIN	8. Date of Organization/Inco	rporation 9.		zation/Incorporation
39-6099805	11 20 0	1963	WI	
920-642-3814 handhart 09 3 yahoo . Com				
12. Organization type (check one)	1 (04) 1 (04) 11 (00	101	11001	
🗶 Bona Fide Club	Church Fair Association	n/Agricultural Society	☐ Veter	ran's Organization
Lodge/Society	Chamber of Commerce or similar	Civic or Trade Organiz	zation under c	h. 181, Wis. Stats.
13. Is this organization required to hold a Wisconsin Seller's permit?				
14. Wisconsin Seller's Permit Number (if applicable)				
Doub Do Individual Information				
Part B: Individual Informatio				
	mber for all officers, directors, and a ted below. Attach additional sheets		ion. Include a	n Individual Questionnaire
,	cohol Beverage Appointment of Age	•		
Last Name	First Name	Title		Phone
Dahlman	Jennifer	presider	1+	240-863-8160
Van Beek	Michael	VICE presi	<u>dent</u>	920-470-3658
McGuan	Jaime	secretary		920-379-9929
			1	022 (112-22)
Terrell	Hannah	Treasurer		920-642-3316
	1	I		

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Part C: Event Information			
1. Name of Event (if applicable)			
Adult softball to	SWNUMENT		
2. Dates of Operation 8 123 12 27 5		of Operation	
4. Premises Address		lm-10pm	
4. Premises Address 1325 Fayl St			
5. City	6. 5	State 7. Zip Code	
Menasha	V		
8. County 9. Governing Municip	pality City Town Village	ge 10. Aldermanic District	
11. Organizer of Event (if not the named applicant)	12. Email and/or Phone Number for O	rganizer of Event	
13. Organizer Website	14. Event Website		
15. Premises Description - Describe the building or buildings a stored, or consumed, and related records are kept. Descri alcohol beverage activities and storage of records may oc or diagram and additional sheets if necessary.	be all rooms within the building, in cur only on the premises describe	cluding living quarters. Authorized d in this application. Attach a map	
concession stand in	building on	\ \	
concession stand in baseball softball	facility prev	MISES	
Part D: Attestation			
Who must sign this application?			
one officer or director of the nonprofit organization			
READ CAREFULLY BEFORE SIGNING: Under penalty of law, I have answered each of the above questions completely and truthfully. I agree that I am acting solely on behalf of the applicant organization and not on behalf of any other individual or entity seeking the license. Further, I agree that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another individual or entity. I agree to operate according to the law, including but not limited to, purchasing alcohol beverages from Wisconsin-permitted wholesalers. I understand that lack of access to any portion of a licensed premises during inspection will be deemed a refusal to allow inspection. Such refusal is a misdemeanor and grounds for revocation of this license. I understand that any license issued contrary to Wis. Stat. Chapter 125 shall be void under penalty of state law. I further understand that I may be prosecuted for submitting false statements and affidavits in connection with this application, and that any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000 if convicted.			
Last Name F	First Name	M.I.	
Terrell	Hannah		
Title treasurer han	mahhart0924ah	00.COm 920-642-3816	
Signature Hanl Mal	Date		
VIII I			
Part E: For Clerk Use Only			
Date Application Was Filed With Clerk	License Number		
Date License Granted	Date License Issued		
Date License Grantes	Date License Issued		
Signature of Clerk/Deputy Clerk  Characteristics  Signature of Clerk/Deputy Clerk			

ORD #250407-1 Second Reading & Adoption

## AMEND FOX CROSSING MUNICIPAL CODE CHAPTER §302-18 FOR TRUANCY AND HABITUAL TRUANCY

The Village Board of the Village of Fox Crossing do ordain as follows:

Part I. Chapter §302-18 Truancy and Habitual Truancy, is hereby amended to read as follows (amendment in red):

**§302-18(D) Habitual truancy penalties.** For a child under the age of 18 who is found to be an habitual truant:

- (1) Suspension of the child's operating privilege, as defined in §340.01(40), Wis. Stats., for no less than 30 days nor more than one year. Any license so suspended shall be immediately taken by the court and forwarded to the Department of Transportation, together with a notice stating the reason for and the duration of the suspension.
- (2) A forfeiture of not more than an amount set forth in the Ordinance Bond Schedule, reference this Code section, plus costs. All or part of the forfeiture, plus costs, may be assessed against the person, parents or guardian of the person, or both if the parents or guardian have, by any act or omission, knowingly encouraged or contributed to the person's truancy pursuant to § 948.45, Wis. Stats.
- (3) An order for the person to attend school.

Part II. All ordinances or parts of ordinances contradicting the provisions of this ordinance are hereby repealed.

Part III. This ordinance shall take effect and be in full force from and after its passage and publication or posting.

Date Introduced: <u>April 7, 2025</u>	
Date Adopted:	
Requested by: Timothy E. Hogan, Municipal Submitted by: Dale A. Youngquist, Village P	S .
	Attest: Darla M. Fink, Village Clerk

### **OPERATOR LICENSE APPLICANTS**

WHEREAS, the operator license applicants for the upcoming two-year term, listed below, have made proper application with the Police Department; and

WHEREAS, all applicants either currently hold a valid two-year server license elsewhere, or have successfully completed the mandatory alcohol awareness training program, or have scheduled the course; and

WHEREAS, background checks have been conducted by the Police Department; and

WHEREAS, the Police Chief submits the applicants with a recommendation of approval as follows:

Peyton Buerman – Approved

NOW, THEREFORE, BE IT RESOLVED that the Village of Fox Crossing Board of Trustees recommends the above applicants recommended for approval be approved, pending payment, successful background checks, and completion of a state-approved alcohol awareness training program, for the licensing period beginning July 1, 2024 - June 30, 2026.

Adopted this 21st day of April, 2025

Requested by: Scott Blashka, Police Chief

Submitted by: Dale A. Youngquist, Village President

Dale A. Youngquist, Village President

Attest: Darla M. Fink, Village Clerk

### **EXPENDITURES**

WHEREAS, the Village of Fox Crossing has outstanding invoices totaling: \$1,398,568.06

WHEREAS, the disbursements are categorized below & the detail is attached:

Pending:		
General Fund	\$	180,373.03
Special Revenue Fund	\$	80,357.89
Debt Fund	\$	-
Capital Projects Fund	\$	165,917.55
Water Fund	\$	132,101.97
Sewer Fund	\$	43,788.30
Stormwater Fund	\$	53,266.34
Trust & Agency Fund	\$	-
Special Processed Payments		742,762.98
Total:	\$	1,398,568.06

NOW, THEREFORE BE IT RESOLVED, the Village of Fox Crossing Board of Trustees hereby authorizes the above expenditures to be paid by the Finance Department with the exception of none.

Adopted this 21st day of April, 2025.

Requested by: Jeremy Searl, Finance Director

Submitted by: Dale A. Youngquist, Village President

Dale A. Youngquist, Village President

Attest: Darla M. Fink, Village Clerk

### VILLAGE OF FOX CROSSING 2000 Municipal Drive Neenah, WI 54956

### **EXPENDITURE SUMMARY**

For Accounts Payable Period Ending: April 15, 2025
For Village Board Meeting of: April 21, 2025

REGULAR PROCESSED CHECKS		AMOUNT
General Fund		\$180,373.03
Special Revenue Funds		\$80,357.89
Debt Fund		\$0.00
Capital Projects Fund		\$165,917.55
Water Fund		\$132,101.97
Sewer Fund		\$43,788.30
Stormwater Fund		\$53,266.34
Trust & Agency Fund		\$0.00
Total Bills for	April 21, 2025	\$655,805.08

### SPECIAL PROCESSED PAYMENTS

CHECK #	PAYEE		DEPT. /PURPOSE	AMOUNT
	Village Specials	4/2-4/15/2025	**See Attached Listing**	\$176,437.61
ACH	Employee Benefits Corp	4/2-4/15/2025	Flex Spending Claims	\$3,191.55
ACH	ETF	4/10/2025	Retirement	\$97,124.99
ACH	State of WI	4/10/2025	Medical Ins	\$176,717.66
ACH	North Shore	4/10/2025	Deferred Comp	\$1,450.00
ACH	Great West	4/10/2025	Deferred Comp	\$6,828.61
ACH	Elavon	4/10/2025	CC Fees	\$285.63
ACH	PayTrac	4/10/2025	CC Fees	\$1,032.33
ACH	Paymentus	4/15/2025	CC Fees	\$4,377.87
53401-53408	Payroll	4/10/2025	Payroll	\$1,207.65
ACH	Payroll	4/10/2025	Payroll	\$197,349.25
ACH	Payroll	4/10/2025	Taxes	\$76,759.83
Total Special Proc	cessed Payments			\$742,762.98

GRAND TOTAL \$1,398,568.06