#### Village of Fox Crossing Board of Trustees Regular Meeting Monday, September 23, 2024 - 6:00 p.m. Municipal Complex - Arden Tews Assembly Room 2000 Municipal Drive, Neenah WI 54956 Agenda

- Call to Order, Pledge of Allegiance and Roll Call
- Awards/Presentations
- 3. Public Hearings
- 4. Minutes to Approve/ Minutes and Correspondence to Receive Minutes to Approve

Minutes and Correspondence to Receive

- a) Park Commission Meeting Minutes August 14, 2024
- b) Planning Commission Meeting Minutes August 21, 2024
- c) Water Main Breaks Report August 2024
- d) Water Pumpage Report August 2024
- 5. Public Comments Addressed to the Village Board. Individuals properly signed in may speak directly to the Village Board on non-repetitive Village matters whether on, or not on the agenda. However, no announcements of candidacy for any elected position or "electioneering" will be permitted. Commenters must be orderly, wait to be called, speak from the podium, and direct their comments to the Board. A maximum of <u>2-minutes</u> per person is allowed and you must return to the audience when signaled to do so. The total time allocated for public comments shall not exceed 30 minutes. Public comment is not permitted outside of this public comment period. <u>Note</u>: The Board's ability to act on or respond to public comments is limited by Chapter 19, WI Stats. <u>To address the Village Board, complete the Public Participation signup sheet.</u>
- 6. Discussion Items
- 7. Unfinished Business
- 8. New Business- Resolutions/Ordinances/Policies
  - a) 240923-1:ORD Amend Fox Crossing Municipal Code Chapter §435 Zoning Ordinance Rezone Parcels #1210184, #1210186, #1210189, and #1210191 Located on Clayton Avenue from A-2 General Agriculture District to R-4 Suburban High Density District First Reading
     b) 240923-2:ORD Amend Fox Crossing Municipal Code Chapter §435 Zoning Ordinance Rezone 679 East Shady Lane (Parcel #121025201) from B-3 Regional Business District to Planned Development District First Reading
  - c) 240923-1 2024 Budget Amendment to Provide Funds for the Water and Wastewater Departments
  - d) 240923-2 Authorization to Order Park & Recreation Department Replacement Vehicle and Equipment for Delivery in 2025
  - e) 240923-3 Amend Commitment and Assignment of Fund Balances to Include 2024 Budget Amendments
  - f) 240923-4 Temporary Class "B" Retailer's License Fox Valley Youth Hockey
  - g) 240923-5 Temporary Class "B" Retailer's License C & R Musky Club Inc.
  - h) 240923-6 Operator License Applicants
  - i) 240923-7 Expenditures

#### 9. Reports

- a) Village President Dale Youngquist
  - Announcement of Budget Workshop Dates
  - 2025 Village of Fox Crossing Budget Public Hearing to be held Monday, November 25, 2024 at 5:00 p.m. in the Arden Tews Assembly Room of the Village Municipal Complex, 2000 Municipal Drive
- b) Trustee Kris Koeppe Fall Electronic Recycling Event will be held on Saturday, October 12, 2024 from 8:00 a.m. to Noon at the Municipal Complex
- c) Fire Chief Todd Sweeney Results of Fire Safety Day Event Held on Saturday, September 14, 2024
- 10. Closed Session
- 11. Adjourn

A quorum of Police & Fire, Planning, and Park Commissions may be present, although official action by those bodies will not be taken; the only business to be conducted is for Village Board action.

Those individuals requiring the assistance of a sign language interpreter to participate in this meeting may call 720.7101 a minimum of five business days prior to the meeting.



### FOX CROSSING PARKS & RECREATION DEPARTMENT

2000 Municipal Drive Neenah, WI 54956-5663 Phone (920) 720-7108 Fax (920) 720-7113 www.foxcrossingwi.gov | parkrec@foxcrossingwi.gov

#### PARK COMMISSION MEETING MINUTES

August 14, 2024

Park Commissioners Present: Jim Beson, Jordyn Kurer, Steve Otto, Chris McCoy (Virtually), Suneer Patel, Kathy Sylvester,

Jean Wollerman

Staff Present: Director Amanda Geiser

The Commission meeting was held at the Municipal Complex, 2000 Municipal Dr., Neenah, and was called to order by Commissioner Beason at 6:00PM. The Pledge of Allegiance was recited and roll call was taken.

#### APPROVAL OF MINUTES AND DISCUSSION OF EXPENDITURES

The Park Commission dispenses with the reading of, and adopts, the July 24, 2024, regular meeting minutes. Commissioner Patel motioned to accept the minutes, seconded by Commissioner Sylvester. Motion carried.

#### **PUBLIC FORUM**

None

#### DISCUSSION/PRESENTATION

None

#### **REPORTS**

- A. Park Report: Accepted as written.
- B. Recreation Report: Accepted as written.
- C. Director Report: Accepted as given.
- D. Commission Reports:
  - Commissioner Beson: Suggested that after the Plank Road sewer project is completed, we should conduct a trail inspection as the trail was cut apart by every home.
  - Commissioner Patel: Informed us that we will not be able to make the September meeting.
  - Commissioner Kurer: No report.
  - Commissioner Otto: No report.
  - Commissioner Sylvester: No report.
  - Commissioner McCoy: No report.
  - Commissioner Wollerman: No report.

#### OLD BUSINESS

None

#### **NEW BUSINESS**

A. 2025 Budget Recommendation: Commissioner Sylvester made a motion to approve the 2025 Parks and Recreotion Department Budget. Commissioner Otto seconded the motion.

Director Geiser reviewed the final draft of the 2025 budget in its entirety including proposed capital projects, the equipment replacement fund, disc golf operations, park department operations and recreation department operations.

The motion was put to a vote and all were in favor, motion carried unanimously.

#### **CORRESPONDENCE**

None

### **ADJOURNMENT**

Commissioner Otto motioned, seconded by Commissioner Sylvester, to adjourn the Park Commission meeting at 7:04PM. Motion carried unanimously.

The next Commission meeting is scheduled for September 11, 2024, at the Municipal Complex, 2000 Municipal Drive, Neenah, at 6:00PM.

Sincerely,

Jim Beson

Chairperson - Village of Fox Crossing Park Commission

and T. Ben

# VILLAGE OF FOX CROSSING PLANNING COMMISION MEETING

Municipal Complex – Arden Tews Assembly Room Wednesday, August 21, 2024 at 5:15 PM

#### Minutes

#### CALL TO ORDER

The Planning Commission meeting was called to order by Chairman Jochman at 5:15 p.m.

PRESENT: Chairperson: Mr. Dennis Jochman

Commissioners: Mr. Tom Young

Mr. Morris Cox Mr. Michael Scheibe Mr. Thomas Willecke

EXCUSED: Ms. Tracy Romzek

Mr. Michael Prince

Staff: Community Development Director George Dearborn

Associate Planner Dan Dieck Village Manager Jeffrey Sturgell Planning Intern Lindsey Karczewski

Other: 16 others present

#### PLEDGE OF ALLEGIANCE

**APPROVAL OF MINUTES** – June 19, 2024 (No Meeting in July)

**MOTION:** Mr. Cox, seconded by Mr. Willecke to approve the meeting minutes of June 19, 2024.

Motion carried 5-0-0.

#### PUBLIC HEARING

1. Conditional Use Permit (CUP) Residential Duplexes – Gloss Construction, Inc. – American Dr.

MOTION: Mr. Cox, seconded by Mr. Scheibe to open the public hearing. Motion carried 5-0-0.

Director Dearborn stated that the proposed land use of residential duplexes on American Drive requires a CUP since it's currently zoned as B-3 Regional Business District. He pointed out that a CUP is allowed by state statute if all criteria is met. Director Dearborn explained what is being proposed on the property. He informed the public that there were some safety concerns regarding previous designs and that the current proposed design feels the safest way to go.

Commission Chair Jochman asked if there was anyone present who wanted to make public comments.

#### Jane McCormick - 741 Blackmoor Cr.

Ms. McCormick questioned why driveway access onto American Drive is being allowed in the proposed design when it wasn't allowed in past situations.

Director Dearborn specified that since the parcel is land locked, the only access to the proposed duplexes would be from American Drive and that access must be allowed by right.

Ms. McCormick questioned what the plan is for stormwater runoff.

Director Dearborn specified that it is required to have a stormwater plan addressed on site for this project and that the project's plan hasn't been approved yet.

Ms. McCormick expressed concern regarding the distance from the new proposed duplexes to her property line and asked what the legal setback would be in terms of this situation.

Director Dearborn communicated to Ms. McCormick that the front yard setback has to be a minimum of 30 feet.

Ms. McCormick stated that she wanted to make sure it's known that the property needs to be well maintained.

#### Thomas Danz - 716 Treyburn Ct.

Thomas Danz expressed his concerns regarding motorists speeding on American Drive and the risks vehicles would encounter as they enter and exit the proposed driveways. He explained how coming from the north to the south, at speed limit, a motorist has 1.6 seconds reaction time from the time you see the property to the time you get there. He's also concerned about the negligible visibility for drivers since the property resides off of a curved road. He wonders how service vehicles such as mail, garbage, and construction would operate within this development.

#### Shawn Schafer – 720 Treyburn Ct.

Mr. Schafer voiced his concern about the safety of the proposed project and the interconnectedness of the proposed driveways onto American Drive. He questioned why this design is being considered and if there had been any type of safety evaluation done.

Director Dearborn indicated that there had been multiple authorities such as the Police Department reviewing and stating that the project is not unsafe. He mentioned that there's also been multiple designs proposed for the project and that the design presented at tonight's meeting deemed the safest.

#### Bret McCormick - 741 Blackmoor Cr.

Mr. McCormick questioned what the regulations will be with the activity that takes place on the trails residing along the property and wants to know when an official decision will be made on the project.

Chairman Jochman explained that a decision to approve, postpone, or deny the project will be made tonight.

#### Marty Kempf – 677 Copperhead Dr.

Mr. Kempf added to the discussion that the reaction time for turning onto American Drive from the current residential areas is already a risk for residents.

#### Julie Lambie – 745 Blackmoor Cr.

Ms. Lambie pointed out her concerns for hazardous winter driving conditions that occur at this location.

#### Daniel Susdorf - 1751 Mill Pond Ln.

Mr. Susdorf voiced his concern on the frequency of motorists speeding on American Drive.

#### <u>Victoria Runner – 663 Copperhead Dr.</u>

Ms. Runner expressed her concerns on the short reaction time when turning onto the curved road and of the conflicts that could occur between vehicular traffic and trail activity on the proposed development. Ms. Runner believes the land should only be used as commercial use, not residential.

#### <u>Marilyn Danz – 716 Treyburn Ct.</u>

Ms. Danz stated her concerns on the safety of children and/or pets who could reside on this development. She's also curious about which police officer considers this project safe and wants to contact them with concern.

Director Dearborn acknowledged the concerns of Ms. Danz and reminded Ms. Danz that the property owner has rights to this parcel of land and that it will be up to the planning commission on how they want to proceed with this matter.

#### Jane McCormick - 741 Blackmoor Cr.

Ms. McCormick questioned if there could be a land use other than residential developed onto the property or if only one driveway could be proposed instead of two. She also stated that she thinks there could be a better method to placing the driveway(s) rather than on the curve.

#### <u>Josh Jackals – 712 Treyburn Ct.</u>

Mr. Jackals voiced his concern on how delivery service vehicles will safely operate if this project were to go fourth. He's concerned about the entry and exit approaches that would take place here.

#### Shawn Shafer - 720 Treyburn Ct.

Mr. Shafer asked if there could be an additional meeting with other staff in order to get a further understanding of why this development shouldn't be a concern to safety.

#### Thomas Danz – 716 Treyburn Ct.

Mr. McCormick voiced his opinion on the project and thinks it's a wrong use of the land.

#### <u>Vicky Lehman – 747 Copperhead Dr.</u>

Ms. Lehman explained how the current conditions when turning onto American Drive are already a safety concern. She also stated that there's been muddy water from a nearby construction site flowing down the street into the nearby drains and is concerned about the cleanliness of her neighborhood during the construction that would take place during this project.

#### Julie Lambie – 745 Blackmoor Cr.

Ms. Lambie expressed her opinion on how the parcel should be developed as commercial, not residential. She also questioned what the operation will be in the winter regarding the placement of snow from snow plow trucks. She thinks it will cause a visibility hazard for residents.

#### Scott and Crystal Elliot – 668 La Quinta Ct.

The Elliot's communicated their opposition to this development because of safety concerns and the icy conditions that would occur on American Drive during winter months.

**MOTION:** Mr. Scheibe, seconded by Mr. Cox to close the public hearing. Motion carried 5-0-0.

#### PUBLIC HEARING

2. Conditional Use Permit – Personal Storage Conversion of former Pitney Bowes Building – Phoenix Menasha Industrial Investors, LLC – American Dr.

**MOTION**: Mr. Cox, seconded by Mr. Willecke to open the public hearing. Motion carried 5-0-0.

Director Dearborn provided an overview stating that Phoenix Menasha Industrial Investors, LLC is requesting a CUP for a personal storage facility in the former Pitney Bowes building. He mentioned that the request meets all criteria and that staff recommends approval of the CUP with the conditions stated in the memo.

Commission Chair Jochman asked if there was anyone present that wanted to make public comments.

#### <u>Kelly Rousseau – 2235 Northern Rd.</u>

Mr. Rousseau questioned what the developer has planned for the existing large parking lot.

Director Dearborn explained that the CUP would only be for the former Pitney Bowes building, not the parking lot.

**MOTION:** Mr. Cox, seconded by Mr. Scheibe to close the public hearing. Motion carried 5-0-0.

#### **OLD BUSINESS**

#### 1. CSM – American Dr. Parcel #1210253 – Gloss Construction, Inc.

Director Dearborn briefly explained how this CSM for American Dr. relates to the following CUP on American Dr. He suggests that the planning commission should postpone action on this until the next Planning Commission Meeting on September 18<sup>th</sup>, 2024.

MOTION: Mr. Young, seconded by Mr. Scheibe to postpone the CSM application until the next Planning Commission meeting on September 18, 2024. Motion carried 5-0-0.

#### **NEW BUSINESS**

1. Conditional Use Permit (CUP) – Residential Duplexes – Gloss Construction, Inc. – American Dr.

Director Dearborn reminded the public that this particular conditional use is appropriate for the current zoning standards and that a CUP is a common practice amongst developers.

Chairman Jochman opened up conversation to the commissioners to make comments.

Commissioner Young requested Director Dearborn to clearly explain why a CUP is needed for this particular project.

Director Dearborn explained that although the current zoning for the proposed property is B-3 Regional Business District, under the approval of a CUP, the developer can go fourth with the proposed residential duplexes since it is a listed conditional use. He mentioned that commissioners can address issues with designs, plans, etc., and justify a denial of the CUP based off valid reasoning.

Commissioner Young stated how he would like to see this property developed and that realistically speaking, there has to be a driveway of some sort no matter what the development may be.

Chairman Jochman wanted to let everyone know that there's been a lot of thought and input put into this project. He suggested to gather a group of neighbors, staff, and planning commissioners to further discuss the safety concerns for this project and come up with other options.

Commissioner Willecke commented on having a meeting or a presentation to address the reasons why other Village authorities think that this project is not a safety concern. Discussion amongst commission members continued.

#### Gwen Gloss – 42 Brentwood Ln.

Ms. Gloss made comments and questioned if the developer, David Gloss, would be a part of the group gathering suggested by Chairman Jochman. Mr. Gloss refused to be involved in the gathering.

Conversation on arranging a group discussion meeting and on the safety concerns of the current proposed design persisted. Mr. Willecke recommended that the design should have only one driveway or one ingress and one egress.

#### <u>Bret McCormick – 741 Blackmoor Cr.</u>

Mr. McCormick expressed his frustrations with the developer not wanting to meet and discuss other solutions for this project with the nearby residents.

#### <u>Josh Jackals – 712 Treyburn Ct.</u>

Mr. Jackals mentioned that the HOA of the neighborhood has a board of directors and that could meet with staff and commissioners. Director Dearborn explained to Mr. Jackals that the planning commissioners cannot meet outside of quorum. Mr. Jackals suggested that the HOA Board can act as a representative to meet with village staff internally. Mr. Young recommended to postpone the approval of the CUP until further information has been discussed.

MOTION: Mr. Young, seconded by Mr. Cox to postpone the conditional use permit until the next planning commission meeting on September 18<sup>th</sup>, 2024 with the request that the following are presented:

- 1. Staff recommendations after meeting with interested parties (HOA representatives, residents, developer)
- 2. Additional safety mitigation strategies

Motion carried 5-0-0.

# 2. Conditional Use Permit – Personal Storage Conversion of former Pitney Bowes Building – Phoenix Menasha Industrial Investors, LLC – American Drive

Director Dearborn stated he has no additional comments for this matter.

**MOTION:** Mr. Cox, seconded by Mr. Willecke to approve the Conditional Use Permit for a personal storage facility in the former Pitney Bowes building. Motion carried 5-0-0.

#### 3. CSM – 161 Gardeners Row, Parcels #1211325, 1211326 – Debra Pontow

Director Dearborn provided a brief overview of the requested CSM. He stated that the CSM would combine two lots into one and that staff recommends approval of this item.

**MOTION**: Mr. Cox, seconded by Mr. Willecke to approve the CSM with the following conditions:

- 1. All taxes shall be paid prior to recording.
- 2. The Village shall be provided with a copy of the recorded CSM.

Motion carried 5-0-0.

#### OTHER BUSINESS

#### 1. Development Activity Report

Director Dearborn reviewed the Development Activity Report for July 2024.

#### COMMUNICATIONS

#### 1. Sustainability Committee

Director Dearborn reported on the efforts of the Sustainability Committee.

#### **PUBLIC FORUM**

No comments.

#### **ADJOURN**

At 7:06 p.m., MOTION: Mr. Scheibe, seconded by Mr. Cox to adjourn. Motion carried 5-0-0.

Respectfully submitted,

Daniel Dieck Associate Planner

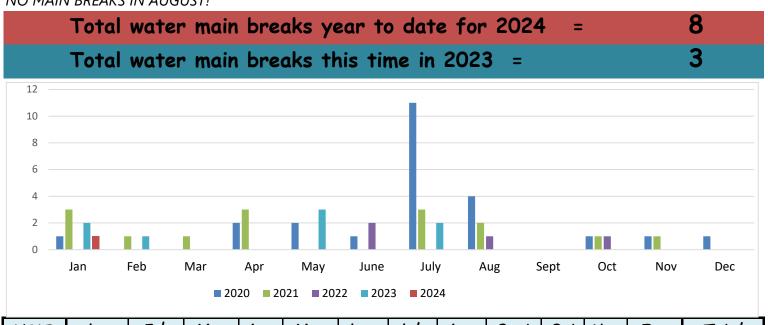
**Note:** These minutes are not considered official until acted upon at an upcoming meeting; therefore, are subject to revision.

# FOX CROSSING UTILITIES

# WATER MAIN BREAK/MISC WATER REPAIR REPORT AUGUST, 2024

#### **Water Main Breaks**

NO MAIN BREAKS IN AUGUST!



YEAR	Jan	Feb	Mar	Apr	May	June	July	Aug	Sept	Oct	Nov	Dec	Total
2020	1	0	0	2	2	1	11	4	0	1	1	1	24
2021	1	1	1	0	1	0	3	6	7	6	3	0	29
2022	3	1	1	3	0	0	3	2	0	1	1	0	15
2023	0	0	0	0	0	2	0	1	0	1	0	0	4
2024	2	1	0	0	3	0	2	0					8

## **Utility Repairs**

	<del></del>
1	8/1/2024
2	8/6/2024
3	8/9/2024
4	8/14/2024
5	8/21/2024
6	8/21/2024
7	8/23/2024
8	8/26/2024
9	8/28/2024

1600 Midway Rd Hydrant W:663 Deer Crossing Ct 1703 Butte Des Morts Beach Rd 1128 Pomer Way 1020 American Dr Youth Sports Gavin Rd & O'Leary Rd 998 Happy Valley Dr

8" Live Tap
Repaired Leaking Hydrant
Raised Valve Box
Replaced Curb Stop
Repaired Service Leak
Repaired Leaking Hydrant
Relayed 2" Water Service
Raised Valve Box
Replaced Leaking Hydrant

# FOX CROSSING UTILITIES

#### **Utility Miscellaneous**

- 1 STARTED WATER SERVICE RELAY ON PLANK RD.
- 2 COMPLETED JACOBSEN RD PROJECT FOR WATER.
- 3 CONTINUED EXERCISING MAIN LINE VALVES.
- 4 CONTINUED HYDRANT MAINTENANCE AND EXERCISING AUXILIARY VALVES.
- 5 CONTINUED WORKING ON EXCHANGING SMALL METERS.
- 6 CONTINUED WORKING ON MOVING ENCODERS FOR METERS THAT ARE NOT READING FROM ANTENNAS
- 7 CONTINUED WITH LEAK DETECTION IN PROBLEM AREAS.

# WASTEWATER REPAIR/MISC REPORT AUGUST, 2024

## **Wastewater Miscellaneous**

	Installed new emergency light.
<sup>2</sup> - Lakeshore Dr & Frances St	Pressure washed the control building and station.
3 - Lakeshore Dr	Pressure washed the outside of the station.
4 - Memorial Dr/Foster St	Had a pump switch go bad. PJ Kortens replaced.
5 - Green Patch	Maintenance on lift station panel.
<sup>2</sup> 6 - Calumet St	Cleaned station and tested back up.
7 - Stroebe Rd & Harry's Gateway	Trimmed trees around station.
<sup>4</sup> 9 - County Rd II (Winchester Rd)	Did annual maintenance on diversion valve.
ız:	Televised and continued to look for I&I.
	Identified a lot of I&I, some were repaired.
	Checked all manholes that are located in woods and fields.
	Continued sewer cleaning.
	Helped Parks Department with a water leak.
	#2 - Lakeshore Dr & Frances St  #3 - Lakeshore Dr  #4 - Memorial Dr/Foster St  #5 - Green Patch  #6 - Calumet St  #7 - Stroebe Rd & Harry's Gateway  #9 - County Rd II (Winchester Rd)  us:

## FOX CROSSING UTILITIES PUMPAGE REPORT

MONTH: AUGUST, 2024

	Total water purchased & pumped from wells										
		EAST	SIDE			W		TOTAL	Compare		
	DEEP	DEEP	PURCHASED	TOTAL	DEEP	DEEP	DEEP	DEEP	TOTAL		to same
	WELL #5	WELL #7	CTY/MENASHA	EAST	WELL #3	WELL #4	WELL #6	WELL #8	WEST	PUMPED	month in
	X 1,000	X 1,000	X 1,000	X 1,000	X 1000	X 1,000	2023				
TOTAL	16,898	98	15,531	32,527	13,203	16,227	-	27,173	56,603	89,130	87,002
AVERAGE/DAY	545	3	501	1,049	426	523	1	877	1,826	2,875	2,806
MAXIMUM/DAY	587	98	635	1,188	941	1,255	-	1,129	2,173	3,361	3,332
MINIMUM/DAY	400	-	391	929	-	-	-	479	1,517	2,446	2,320

	SERVICE PUMPAGE (Water pumped to distribution system)								
	EAST SIDE WEST SIDE TOTAL SERVICE PUMPAGE								
	PLANT #2	PLANT #3	PLANT #4	TOTAL WEST SIDE	TOTAL EAST & WEST	to same month in			
	X 1,000	X 1,000	X 1,000	X 1,000	X 1,000	2023			
TOTAL	29,716	29,213	26,483	55,696	85,412	84,874			
AVERAGE/DAY	959	942	854	1,796	2,755	2,739			
MAXIMUM/DAY	1,083	1,714	995	2,709	3,227	3,277			
MINIMUM/DAY	838	35	391	426	2,372	2,304			

		WATER	R LEVEL READINGS						
	EAST SIDE		WEST SIDE						
	DEEP WELLS		DEEP WELLS						
	#5	#7	#3	#4	#6	#8			
AVERAGE STATIC	159'	156'	63'	62'	-	47'			
AVERAGE PUMPING LEVEL	332'	-	155'	150'	-	236'			

		East Side System Purchased	l Water		
Month 2024	48%	Month 2023	51%	Month, 2022	42%
Year-to-Date	46%	Year-to-Date	43%	Year-to-Date	40%

ORD #240923-1:ORD First Reading

# AMEND FOX CROSSING MUNICIPAL CODE CHAPTER §435 ZONING ORDINANCE – REZONE PARCELS #1210184, #1210186, #1210189, AND #1210191 LOCATED ON CLAYTON AVENUE FROM A-2 GENERAL AGRICULTURE DISTRICT TO R-4 SURBURBAN HIGH DENSITY DISTRICT

The Village Board of Trustees of the Village of Fox Crossing do ordain as follows:

Part I. Chapter §435, Zoning Ordinance, and the Zoning Map made a part thereof, is hereby amended by rezoning parcels #1210184, #1210186, #1210189, and #1210191 located on Clayton Avenue from A-2 (General Agriculture District) to R-4 (Suburban High Density District) as shown in Attachment 1.

Part II. All ordinances or parts of ordinances contradicting the provisions of this ordinance are hereby repealed.

Part III. Effective Date. This ordinance shall take effect and be in full force from and after its passage and publication or posting according to law.

Date Introduced: September 23, 2024 Date Adopted:	
Requested by: George Dearborn, AICP, Submitted by: Dale A. Youngquist, Villa	
	Dale A. Youngquist, Village President
	Attest: Darla M. Fink, Village Clerk

ATTACHMENT 1: Proposed Zoning Map Amendment





# PLANNING COMMISSION MEMO

Date: September 9, 2024

**To:** Village Planning Commission Members

From: George L. Dearborn Jr., AICP Director of Community Development

RE: Agenda Item 3 - Jill Szamocki - Rezoning from A-2 to R-4

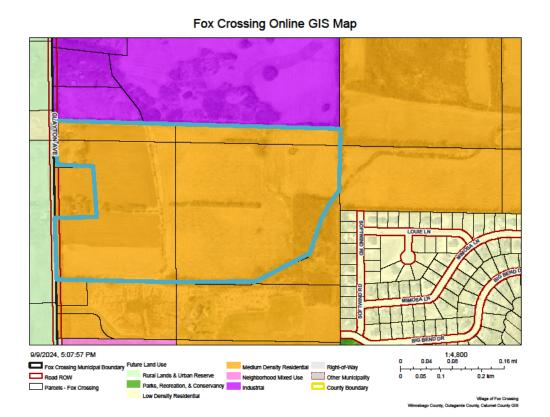
#### Overview

The applicant is requesting a rezoning from A-2 General Agriculture to R-4 Suburban High Density District. This rezoning conforms to the Village's adopted Future Land Use Map, which states that R-4 is an appropriate zoning designation for medium density land uses as shown on the Village's Future Land Use Map, which is part of the Villages adopted Comprehensive Plan.

#### Staff Recommendation

Staff recommends approval of this rezoning as it conforms to the Village's adopted Future Land Use Map and Comprehensive Plan.

Village of Fox Crossing Future Land Use Map



1

#### ORD #240923-2:ORD First Reading

# AMEND FOX CROSSING MUNICIPAL CODE CHAPTER §435 ZONING ORDINANCE – REZONE 679 EAST SHADY LANE (PARCEL #121025201) FROM B-3 REGIONAL BUSINESS DISTRICT TO PLANNED DEVELOPMENT DISTRICT

The Village Board of Trustees of the Village of Fox Crossing do ordain as follows:

Part I. Chapter §435, Zoning Ordinance, and the Zoning Map made a part thereof, is hereby amended by rezoning 679 East Shady Lane (parcel #121025201) from B-3 (Regional Business District) to PDD (Planned Development District) as shown in Attachment 1.

Part II. The Planned Development District will consist of the following conditions:

- 1. The reconstruction of the current building at the current setback.
- 2. All uses allowed in the B-3 Regional Business Zoning District will be allowed.
- 3. The applicant shall provide staff with a site plan for any new construction and meet all other current requirements for this development.

Part III. All ordinances or parts of ordinances contradicting the provisions of this ordinance are hereby repealed.

Part IV. Effective Date. This ordinance shall take effect and be in full force from and after its passage and publication or posting according to law.

Date Introduced: September 23, 2024	<u>4</u>
Date Adopted:	
Requested by: George Dearborn, AIC Submitted by: Dale A. Youngquist, Vid	P, Director of Community Development llage President
	Dale A. Youngquist, Village President
	Attest: Darla M. Fink. Village Clerk

ATTACHMENT 1: Proposed Zoning Map Amendment





# PLANNING COMMISSION MEMO

Date: September 9, 2024

To: Village Planning Commission Members

From: George L. Dearborn Jr., AICP Director of Community Development

RE: Agenda Item 1- Planned Development District (PUD) 679 East Shady Lane

#### Overview

The applicant is requesting a PUD to reduce the front setback for an existing development to its current setback. The property is currently zoned B-3 Regional Business District. A public hearing is required for this proposed PUD rezoning. The current property is being used for commercial purposes. The owner desires to reconstruct one of the buildings as shown on the attached site plan. This building as noted above does not meet current street yard setbacks. A reconstruction of this building would trigger the requirement of a new setback of 30 feet. The current building is setback is estimated to be about 17.1 feet. This PUD would allow the current front building setback to be used.

#### Staff Recommendation

Staff recommends approval of this PUD with the following conditions:

- 1. The reconstruction of the current building at the current setback.
- 2. All uses allowed in the B-3 Zoning district be allowed.

Fox Crossing Municipal Boundary

Road ROW

3. The applicant shall provide staff with a site plan for any new construction and meet all other current requirements for this development.

#### Fox Crossing Online GIS Map

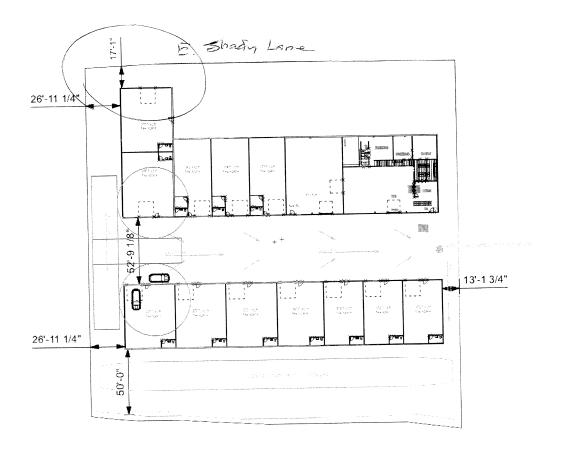


Parcels - Fox Crossing

County Boundary

0.02 ml

0.03 km



#### RES #240923-1

# 2024 BUDGET AMENDMENT TO PROVIDE FUNDS FOR THE WATER AND WASTEWATER DEPARTMENTS

WHEREAS, the Water and Wastewater Departments request to amend the 2024 Budget to provide funds for the following:

- 1. Replacement of the heating, ventilation, and air conditioning (HVAC) unit located on the rooftop of the Utility Offices at 2340 American Drive (\$35,000, with \$30,000 of repurposed 2024 funds, and \$5,000 additional funds);
- 2. Replacement of the tower mixer located within Tower #2 on Winchester Road (\$11,000 additional funds);
- 3. Replacement of the reservoir piping and valves at Plant #3 on East Shady Lane (\$50,000 rollover from the 2023 Village Budget).

NOW, THEREFORE, BE IT RESOLVED by the Village Board of Trustees that the 2024 Village of Fox Crossing budget is amended, as attached, to provide funds for the replacement of the rooftop HVAC unit for the Utility Offices located at 2340 American Drive, the replacement of the tower mixer located within Tower #2, and the replacement of the reservoir piping and valves located at Plant #3.

Adopted this 23<sup>rd</sup> day of September, 2024

Requested by: Joe Hoechst, Public Works Director Submitted by: Dale A. Youngquist, Village President

Dale A. Youngquist, Village President

Attest: Darla M. Fink, Village Clerk

## FOX CROSSING 2024 BUDGET AMENDMENT

ACCOUNT NUMBER	ACCOUNT DESCRIPTION	_	CURRENT BUDGET	 STMENT JESTED	DJUSTED BUDGET	COMMENTS
Water Utility - 61	1					
Expenditures/Transf	ers Out					
611-0500-930.08-01	Capital Reserve	\$	2,061,320	-		repurpose \$30,000 refurbishing to HVAC system
	Capital Reserve			5,000		increase HVAC replacement amount \$35,000
	Capital Reserve			11,000		new mixer for water tower (current mixer failed was planned for 2025)
	Capital Reserve			47,740		rollover Plant #3 piping and valve replacement (2023 budget - not done)
	Capital Reserve			2,260	\$ 2,127,320	additional funds for Plant #3 piping project
	Total Water Utility Expense Adjustments			\$ 66,000		
Offset from Revenue	es/(expenses)/transfers:					
611-5300-480.01-00	Interest Income	\$	59,864	18,260	\$ 78,124	Offset HVAC increase, Water Tower Mixer, and Plant #3 increase
611-5300-492.09-00	Transfer from Fund Balance	\$	387,570	47,740	\$ 435,310	Offset for rollover of Plant #3 Piping and Valve Replacement
	Total Water Utility Offsets			\$ 66,000		

#### RES #240923-2

#### <u>AUTHORIZATION TO ORDER PARK & RECREATION DEPARTMENT</u> REPLACEMENT VEHICLE AND EQUIPMENT FOR DELIVERY IN 2025

WHEREAS, Parks & Recreation Director Geiser requests to replace a one (1) ton dump truck (P15) and a six (6) foot John Deere mower (P217) in 2025; and

WHEREAS, due to material and supply shortages, ordering a replacement vehicle and mower takes approximately 12 to 15 months to receive; and

WHEREAS, by placing a replacement one (1) ton truck order now (with a dump box, lift, and cover) for delivery in 2025, Director Geiser can lock in a price of approximately \$110,000; and

WHEREAS, by placing a replacement six (6) foot mower order now for delivery in 2025, Director Geiser can lock in a price of approximately \$57,000; and

WHEREAS, funds for the purchase of both the one (1) ton truck and the six (6) foot John Deere mower are available in the Equipment Replacement Fund (ERF) for these items to be purchased in 2025.

NOW, THEREFORE BE IT RESOLVED by the Village of Fox Crossing Board of Trustees that Director Geiser is authorized to order a replacement one (1) ton truck and a six (6) foot mower for delivery in 2025.

Adopted this 23rd day of September, 2024

Requested by: Amanda Geiser, Parks & Recreation Director

Submitted by: Dale A. Youngquist, Village President

Dale A. Youngquist, Village President

Attest: Darla M. Fink, Village Clerk

#### RES #240923-3

# AMEND COMMITMENT AND ASSIGNMENT OF FUND BALANCES TO INCLUDE 2024 BUDGET AMENDMENTS

WHEREAS, in 2011, in order to comply with Governmental Accounting Standards Board (GASB) Statement No. 54, the Town of Menasha Board of Supervisors authorized and committed various segregated funds to ensure the funds were separated from the General Fund, and that said funds were utilized for designated purposes (RES #111212-6); and

WHEREAS, since that time, the Town of Menasha/Village of Fox Crossing has updated the list of committed and assigned fund balances via resolutions RES #120123-1, RES #120910-3, RES #150601-2:TB, and ordinance amendment ORD #230626-1; and

WHEREAS, Finance Director Jeremy Searl and Village Manager Jeffrey Sturgell propose amending and restating the approved list of Commitment and Assignment of Fund Balances, as follows:

#### SECTION I. RESTATEMENT OF SEGREGATED FUNDS

<u>Park and Open Space Fund</u>. Committed for the acquisition and development of new parks, recreation, and other open space areas, as approved by the Village Board. This fund is established in accordance with Village ordinance Chapter §419-12(C). These funds are generally collected from developers through the Land Division process.

<u>Park Equipment and Training Fund</u>. Committed for the purchase of equipment for the Parks & Recreation Department, or specialized training or training materials for Parks & Recreation Department employees, as approved by the Village Manager. These funds are generally collected through donations to the Parks & Recreation Department.

<u>Park Facilities Impact Fee Fund</u>. Committed for capital costs associated with the projects specified in the Public Facilities Needs Assessment prepared by the Economics and Planning Division of Ruekert & Mielke, Inc. in September 2008. These impact fees shall be collected until the capital costs associated with the projects specified in the Public Facilities Needs Assessment have been incurred and satisfied ("satisfied" includes the full repayment of any debt of the Village related to the projects). This fund is established in accordance with Village ordinance Chapter §412-6. These funds are collected from developers through the Land Division process.

Boat Trailer Parking Fee Fund. Committed to offset expenditures related to the improvements and maintenance of the Fritse Park Marina and motor boat launch. This fund is established in accordance with Village ordinance Chapter §294-4(E). These funds are generally collected through parking fees charged to boat trailers utilizing the Fritse Park parking lot.

<u>Park Quiet Water Fund</u>. Committed to offset expenditures related to the improvements of non-motorized water activities (kayak launch, kayak rental facility infrastructure, etc.). These funds are generally collected through the kayak rental program.

<u>Friends of the Park Fund</u>. Committed for improvements throughout the Village of Fox Crossing parks and trails, such as benches, trees, and shade stations. These funds are generally donations for the purchase of memorials to place in the parks and along trails.

<u>Disc Golf Fund</u>. Committed for the long-term maintenance and improvement of the O'Hauser Disc Golf Course. This fund is established in accordance with Village ordinance Chapter §294-5(E). These funds are generally collected through green fees from disc golf players utilizing the O'Hauser Disc Golf Course.

Round Up Program Fund. Committed for the ability to provide financial assistance to those who otherwise would not be able to afford to participate in recreation programs, as approved by the Park Commission. These funds are generally collected through donations from other recreation program users (people sign up for a recreation program and then "round up" their program cost to donate to the Round Up program).

<u>Tree Planting Fund</u>. Committed for public tree plantings and urban forestry maintenance, as approved by the Park Commission. As a note, funds from the former Street Trees Fund were transferred into the Tree Planting Fund in 2023 when the Village Board repealed Village ordinance Chapter §419-10(B)(14), regarding Land Division requirements for Street Trees (#230626-1:ORD). These funds are generally collected through donations to the Parks & Recreation Department.

Woodland Prairie Park Fund. Committed for the purposes of funding future planning, improvements, and development of Woodland Prairie Park. These funds are generally collected through cell tower rental payments from SBA Towers VI, LLC, in accordance with Resolution #150601-2:TB. Fifty percent (50%) of revenues collected from the cell tower located on the northern end of Woodland Prairie Park are committed to the fund.

Public Protection Fund. Committed for the use of the Village of Fox Crossing Police and Fire Departments, but may be applied to either Department on any occasion as desired by the Village Board. No rule of equality with regard to the Police and Fire Departments shall apply. Any expenditure made for the Police and Fire Departments shall be of the nature of a capital expenditure or repairs or upkeep to capital investment property having previously been made by the Police or Fire Department. In no event shall any of the funds collected be used for current operating expenses of either the Fire Department or the Police Department or of any other department of government of the Village of Fox Crossing. This fund is established in accordance with Village ordinance Chapter §383-29(B). These funds are generally collected through the Building Permit process.

<u>Police National Night Out Fund</u>. Committed for education, equipment, services and supplies for the Village of Fox Crossing National Night Out rally annual event, or other police community events. These funds are generally collected through donations, and food sales from prior events.

<u>Police Department Community Relations Fund</u>. Committed for the purchase of items to promote public safety and good relations between the Police Department and the public; to include, but not limited to, Milwaukee Brewer and Green Bay Packers trading cards and the purchase of DVD's for the "Good Drugs Gone Bad" Program.

<u>Police Department Equitable Sharing Fund</u>. Committed for expenses as allowed by the Federal Seizure Sharing Program, such as informant and 'buy money', training, communications and computers, firearms and other weapons, body armor, surveillance equipment, drug education programs and building improvements.

<u>Police Department K-9 Fund</u>. Committed for the implementation of a Village K-9 program, to include the start-up and maintenance of the program through at least the lifetime of the first

trained canine. These funds are generally collected through donations and revenues generated from stuffed K-9 dog toy sales.

<u>Police Department Equipment and Training Fund</u>. Committed for the purchase of equipment for the Police Department, or specialized training or training materials for Police Officers, as approved by the Village Manager. These funds are generally collected through donations to the Police Department.

<u>Fire Department Community Relations Fund</u>. Committed for the purchase of items to promote public safety and good relations between the Fire Department and the public; to include, but not limited to, smoke detectors, carbon monoxide alarms, and items distributed to children such as stickers, badges, and "goodie bags". Also committed for supporting Fire Department community events such as Fire Department Safety Day, Firefighters in the Park, or other public community events.

<u>Fire Department Equipment and Training Fund</u>. Committed for the purchase of equipment for the Fire Department, or specialized training or training materials for firefighters, as approved by the Village Manager. These funds are generally collected through donations to the Fire Department.

<u>Directional Signage Fund</u>. Committed for purchase and maintenance of Village of Fox Crossing directional signage. These funds are generally collected through donations from businesses to improve wayfinding signs in the Village.

<u>Sustainability Fund.</u> Committed for education, equipment, services and supplies for the Village of Fox Crossing's sustainability initiatives such as a local Farmer's Market, Electronic Recycling Events, and the operation of the Community Gardens, as approved by the Village Sustainability Committee and Village Manager. These funds are generally collected through donations, rental revenues from Community Garden plots, and some fund transfers from the General Fund.

<u>Citizen Academy Fund</u>. Committed for the offset of expenses of the Citizen Government Academy, such as t-shirts and certificates for the attendees. These funds are generally collected through revenues from prior Citizen Academy program fees.

<u>Santa Float Fund</u>. Committed for the purchase of expenses associated with the annual Santa Float event, such as candy and decorations. These funds are generally collected through donations and some fund transfers from the General Fund.

<u>Special Events Fund</u>. Committed for Village of Fox Crossing events, as approved by the Village of Fox Crossing Board of Trustees. These funds are generally collected through donations, revenues from food sales from previous special events, and some fund transfers from the General Fund.

Room Tax Fund. Committed for general tourism support and development in the Fox Cities Tourism Zone in accordance with the requirements of the Room Tax Act (the "municipal room tax"). This fund is established in accordance with Village ordinance Chapter §49-13(A)(4). These funds are collected through the imposition of a room tax through the Room Tax Act.

#### SECTION II. OTHER SEGREGATED FUNDS

Garbage & Recycling Fund. Committed for the Village management and operations of garbage, rubbish, recyclable material, yard waste, and all other discarded or salvageable solid materials. This fund is established in accordance with Village ordinance Chapter 372-10(A). These funds are revenues collected from the Garbage & Recycling Fee placed on participating properties' tax bill.

<u>Per Capita Grant Fund</u>. Committed for uses as approved by Winnebago County's per capita grant program, such as costs related to business and industrial retention and expansion. These funds are grant funds received from Winnebago County.

<u>Capital Projects Equipment Replacement Fund (ERF)</u>. Committed for replacement of Village equipment and vehicles, as approved by the Fox Crossing Board of Trustees, through the budget process. This fund is established in accordance with Village ordinance Chapter §49-6(G)(1).

#### SECTION III. TAX INCREMENT DISTRICT (TID) FUNDS

<u>TID Special Revenue Funds (SRFs)</u>. Committed for the Village management and operations of tax incremental financing districts created in accordance with Wisconsin §66.1106. The Finance Director shall create a Special Revenue Fund (SRF) for each TID to account for all associated revenues and expenditures not listed below. The TID SRF shall serve as the fund to track operations for each TID. TID SRF activity will be approved by the Fox Crossing Board of Trustees through the budget process.

<u>TID Capital Project Funds (CPFs)</u>. Committed for tracking TID costs in the event the Village incurs infrastructure or other capital costs normally accounted for in the Capital Projects Fund (CPF). In these instances, the Finance Director shall create a TID CPF to account for the TID project related costs. The TID CPF shall be closed upon completion of the project. TID CPF activity will be approved by the Fox Crossing Board of Trustees through the budget process.

<u>TID Debt Service Funds (DSFs)</u>. Committed for tracking external financing such as bonds, notes, or bank loans if such methods are utilized to finance costs associated with a TID Capital Project. The Finance Director shall create a TID Debt Service Fund (DSF) to record the debt related payments and associated increment or transfers to finance the debt payments. When the debt has been fully repaid, the TID DSF shall be closed. TID DSF activity will be approved by the Fox Crossing Board of Trustees through the budget process.

#### SECTION IV. FUNDS TO BE RETIRED

The following funds shall be retired and no longer segregated funds of the Village of Fox Crossing:

<u>Park Trails Fund</u>. Committed for trail development, maintenance or amenities such as benches along the trail system.

<u>PALS Fund</u>. Committed for offsetting recreation program expenditures or to purchase non-budgeted items, as approved by the Park Commission.

<u>Park Dance Competition Fund</u>. Committed for the cost of attending dance competitions and dance program expenses.

Indian Mound Fund. Committed for the replica mound restoration at Fritse Park.

7240725 5 Amena Communent and Assignment of I and Balances to Include 2024 Balager Amenaments

<u>GREAT Fund</u>. Committed for education, training, equipment, services and supplies for the Gang Resistance Education and Training (GREAT) Program.

<u>Police Department Neighborhood Watch Fund</u>. Committed for education, equipment, services and supplies for the Neighborhood Watch program.

Fire Safety House Fund. Committed for the maintenance of the Fire Safety House equipment.

<u>Fire Department Safety Day Fund</u>. Committed for expenses that arise to produce the annual Safety Day public event.

<u>Fire Fighters in the Park Safety Hunt Fund</u>. Committed for expenses that arise to produce the annual Fire Fighters in the Park Safety Hunt public event.

<u>Fire Thermal Image Camera Fund</u>. Committed for the purchase and maintenance of Fire Thermal Image Cameras.

Fire Defibrillators Fund. Committed for the purchase and maintenance of defibrillators.

<u>First Responders Fund</u>. Committed for equipment and expenses related to the First Responder program.

<u>Car Show Event Fund</u>. Committed for new or replacement of small Village equipment or supplies to aid in the Car Show Event.

NOW, THEREFORE BE IT RESOLVED, that the Village of Fox Crossing Board of Trustees hereby approves the amended and restated Commitment and Assignment of Fund Balances list as stated above.

BE IT FURTHER RESOLVED, that the Village Board approve the 2024 Village Budget amendments, as attached.

Adopted this 23<sup>rd</sup> day of September, 2024

Requested by: Jeremy Searl, Director of Finance Submitted by: Dale Youngquist, Village President

Dale A. Youngquist, Village President

Attest: Darla M. Fink, Village Clerk

## FOX CROSSING 2024 BUDGET AMENDMENT

ACCOUNT NUMBER	ACCOUNT DESCRIPTION	CURRENT BUDGET	ADJUSTMENT REQUESTED	ADJUSTED BUDGET	COMMENTS
General Fund - 1	01				
Expenditures/Trans	fers Out				
Police Department		4.500	470		The state of the s
101-5200-610.03-91	Public Service and Education Expense	1,500	479	1,979	Increase for Neighborhood Watch program purchases
Fire Department					
	Operating Equipment	21,700	1,316	23.016	Thermal Image Camera purchases originally budgeted in Fund 205
	Transfer to Special Revenue Fund 205		7,492		Reimburse Equitable Sharing PD Fund
					•
	Total General Fund Expenditure Adjustments		9,287		
Revenues/Transfers	s In/Use of Fund Balance				
Police Department					
•	Transfer from SRF - Fund 205	10,825	479	11.304	Transfer from Neighborhood Watch Special Revenue Fund
		-,-		,	
Fire Department					
101-5200-491.02-05	Transfer from SRF - Fund 205	11,304	154		Transfer balance of Fire Defibrillator Special Revenue Fund
	Transfer from SRF - Fund 205		997		Transfer balance of 1st Responder Special Revenue Fund
	Transfer from SRF - Fund 205		1,316	13,771	Transfer balance of Thermal Image Camera Special Revenue Fund
101-5200-492.09-00	Transfer from Fund Balance - Unassigned	320,973	(154)		Offset Defibrillator Funds - reimb prior year expenditures
	Transfer from Fund Balance - Unassigned		(997)		Offset 1st Responder Funds - reimb prior year expenditures
	Transfer from Fund Balance - Unassigned		7,492	327,314	Offset reimbursement of equitable sharing funds
	Total General Fund Revenue Adjustments & Offsets		9,287		
Special Revenue	Funds - 205				
Expenditures/Trans					
205-5100-600.07-34		_	827	827	Transfer Funds to Village Special Event Fund
	Federal Equitable Sharing Prgoram	_	7,492		Offset for Equitable Sharing funds transfer from GF
	Neighborhood Watch Expenses & Transfers	_	479		Transfer balance of Neighborhood Watch funds to GF
	PD Community Relations	3,000	500		Transfer Funds to PD Equipment & Training Fund
	Transfer to General Fund	-	1,316	-,	Transfer balance of Thermal Image Camera funds to GF
	Transfer to General Fund		154		Transfer balance of Fire Defibrillator funds to refund GF
	Transfer to General Fund		997	2,467	Transfer balance of 1st Responder funds to refund GF
205-5500-710.07-28	Indian Mound Recon-Fritse - PK	_	4,800		Transfer Funds to Park and Open Space Fund
	Trail Donation Fund - PK	-	1,181		Transfer Funds to Friends of the Park Fund
	Total Special Revenue Funds Expense Adjustments		17,746		
					(continued next page)

## FOX CROSSING 2024 BUDGET AMENDMENT

ACCOUNT NUMBER	ACCOUNT DESCRIPTION	CURRENT BUDGET	ADJUSTMENT REQUESTED	ADJUSTED BUDGET	COMMENTS
(continued from previous p			KEQGEGIES	20202.	
Offset from Revenues/(exp	enses)/transfers:				
205-5100-480.08-19 Village	Special Event Fund	-	827	827	Transfer Funds from Annual Car Event Fund
205-5200-431.08-11 PD Eq	quitable Sharing Funds	-	7,492	7,492	Transfer from GF to reimburse unapproved prior year expenditures
205-5200-480.08-20 PD Eq	quipment & Training Fund	-	3,500	3,500	Transfer funds from PD Community Relations Special Revenue Fund
205-5200-492.08-00 Transf	fer from Fund Balance	1,500	479		Offset Neighborhood Watch transfer to GF
Transf	fer from Fund Balance		1,316		Offset Thermal Image Camera transfer to GF
Transf	fer from Fund Balance		154		Offset Fire Defibralltor transfer to GF
Transf	fer from Fund Balance		997		Offset 1st Responder transfer to GF
Transf	fer from Fund Balance		(3,000)	1,446	Offset PD Community Relations existing expenditure budget
205-5500-464.01-00 Park a	and Open Space Fund	-	4,800	4,800	Transfer Funds from Indian Mount Reconstruction Fund
205-5500-480.08-02 Friend	ls of the Park	-	1,181	1,181	Transfer Funds from Trail Donations Fund
Total S	Special Revenue Funds Revenue Adjus	tments & Offsets	17,746		

#### RES #240923-4

# TEMPORARY CLASS "B" RETAILER'S LICENSE – FOX VALLEY YOUTH HOCKEY

WHEREAS, Fox Valley Youth Hockey has submitted one (1) Temporary Class "B" Retailer's License application to sell fermented malt beverages at 700 E Shady Lane (Tri-County Arena), on the following date:

Friday, September 27, 2024

; and

WHEREAS, appropriate application has been made, background check has been completed, and the proper fees have been paid and receipted.

NOW, THEREFORE BE IT RESOLVED by the Village of Fox Crossing Board of Trustees, that the Temporary Class "B" Retailer's License is hereby granted to Fox Valley Youth Hockey to sell fermented malt beverages on the premise and date listed above.

Adopted this 23<sup>rd</sup> day of September, 2024

Requested by: Darla M. Fink, Village Clerk

Submitted by: Dale A. Youngquist, Village President

Dale A. Youngquist, Village President

Attest: Darla M. Fink, Village Clerk

Alc+#: 101-5100-440.01-01 Receip+# 28983

Form

**AB-220** 

# **Temporary Alcohol Beverage License**

Municipality
Village of Fox Crossing

License(s) Requested					Fees		
			License Fees \$				10.00
☐ Temporary "Class B" W	/ine 🗹 Tempora	ry Class "B" Beer	Bac	Background Check		:k \$	
			Tota	Total Fees			10.00
Part A: Organization Informat	ion						
1. Organization Name							
Fox Valley Youth Hock	key						
2. Organization Permanent Address							
700 E Shady Lane							
3. City				- 1	. Zip Cod		
Neenah				WI	5495	6	
6. Mailing Address (if different from perr	manent address)						
PO Box 841							
7. FEIN	8. Date of Organiza	ation/Incorporation	- 1	ate of Organiza	tion/Incorp	poration	ı
23-7293157	01/01/73		W.	isconsin			
10. Phone	11. Email						
	vicepreso	lient@fvyha.com					
12. Organization type (check one)				_			
☑ Bona Fide Club ☐ ○	Church	ssociation/Agricultural S	ociety	☐ Veteral	n's Orgai	nizatio	า
Lodge/Society	Chamber of Commerce or	r similar Civic or Trade (	Organiza	tion under ch.	181, Wis	s. Stats	J.
13. Is this organization required to he	old a Wisconsin Seller's pe	ermit?			[	Yes	✓ No
14. Wisconsin Seller's Permit Number (if	applicable)	,					
Part B: Individual Information							
List the name, title, and phone num (Form AB-100) for each person lists			ganizatio	n. Include an	Individua	l Ques	tionnaire
Corporations must also include Alco	ohol Beverage Appointme	nt of Agent (Form AB-1	01).				
Last Name	First Name	Title			Phone		
Miller	Nicholas	Vice Pres	sident	,			
Hansman (	Chris	President	President				
Plutz	Justin	Treasure	reasurer				
Pelant I	Kammi	Secretary	ry				

Continued  $\rightarrow$ 

Part C: Event Information						
Name of Event (if applicable)						
Blades Blast Off 2024						1
2. Dates of Operation			3. Hou	urs of Op	eration	
9/27/24	9/27/24		8ar	n-10pi	n	
4. Premises Address						
700 E Shady Lane						
5. City			6	S. State	7. Zip Code	
Neenah				WI	54956	
8. County	9. Governing Munic	ipality City Town	N All	lage	10. Aldermanic District	
Winnebago	of: Fox Cros					
11. Organizer of Event (if not the named applica-	nt)	12. Email and/or Phone Nurr	nber for	Organize	er of Event	
Nick Miller						
13. Organizer Website		14. Event Website				
		www.foxvalleyy	outh	hocke	y.com	
15. Premises Description - Describe the buistored, or consumed, and related record alcohol beverage activities and storage or diagram and additional sheets if necessity will be selling beer in the trailer that all unconsumed as well.	ds are kept. Descr of records may of essary. the parking l	tibe all rooms within the buccur only on the premises  Lot on Saturday 9/2	illding, descrit 27/24	includinged in the	g living quarters. Authoriz is application. Attach a m will have a locked	zed nap
			<u> </u>			
Part D: Attestation						
Who must sign this application?		<del></del>				
1	o sagaization					
• one officer or director of the nonprofit	_					
READ CAREFULLY BEFORE SIGNING: truthfully. I agree that I am acting solely o seeking the license. Further, I agree that I to another individual or entity. I agree to o from Wisconsin-permitted wholesalers. I up be deemed a refusal to allow inspection. Significantly that any license issued contrary to Wis. Stop be prosecuted for submitting false statement provides materially false information on the	n behalf of the ap he rights and responserate according inderstand that lack Such refusal is a mat. Chapter 125 sl ents and affidavits in	plicant organization and no onsibilities conferred by the to the law, including but no k of access to any portion o nisdemeanor and grounds hall be void under penalty of in connection with this appl	ot on be e licens ot limite of a lice for rev of state lication	ehalf of a se(s), if g ed to, pu nsed pro- cocation e law, I fo , and tha	any other individual or en granted, will not be assign rchasing alcohol beverage emises during inspection of this license. I understa urther understand that I man at any person who knowin	ntity ned ges will and nay
Last Name		First Name			M.I.	
Miller	1	Nicholas			A	
Title	Email				Phone	
Vice President	vicep:	resident@fvyha.com				
Signature	W		Da	ate	08/21/24	
Part E: For Clerk Use Only						
Date Application Was Filed With Clark		License Number				
Date License Granted		Date License Issued				
Siignature of Clerk/Deputy Clerk						

#### RES #240923-5

#### TEMPORARY CLASS "B" RETAILER'S LICENSE – C & R MUSKY CLUB INC.

WHEREAS, C & R Musky Club Inc. has submitted six (6) Temporary Class "B" Retailer's License applications to sell fermented malt beverages at 500 N. Lake Street (the location of the Burial Chamber), on the following dates:

September 27<sup>th</sup> – September 28<sup>th</sup>
October 4<sup>th</sup> – October 5<sup>th</sup>
October 11<sup>th</sup> – October 12<sup>th</sup>
October 18<sup>th</sup> – October 19<sup>th</sup>
October 25<sup>th</sup> – October 26<sup>th</sup>
November 1<sup>st</sup> – November 2<sup>nd</sup>

; and

WHEREAS, appropriate applications have been made, and the proper fees have been paid and receipted; and

WHEREAS, applications are pending the completion of background checks by the Village of Fox Crossing Police Department.

NOW, THEREFORE BE IT RESOLVED by the Village of Fox Crossing Board of Trustees, that the Temporary Class "B" Retailer's License is hereby granted to C & R Musky Club Inc. to sell fermented malt beverages on the premise and dates listed above.

Adopted this 23<sup>rd</sup> day of September, 2024

Requested by: Darla M. Fink, Village Clerk

Submitted by: Dale A. Youngquist, Village President

Dale A. Youngquist, Village President

Attest: Darla M. Fink, Village Clerk

**AB-220** 

# **Temporary Alcohol Beverage License**

Municipality
Village of Fox Crossing

Receipt# 30875

License(s) Requested		Fees				
		L	icense Fees	\$	10.00	
☐ Temporary "Class B" Win	e 🗹 Temporary Clas	ss "B" Beer B	ackground Chec	:k \$	0.00	
		Т	otal Fees	\$	10.00	
Part A: Organization Informatio	n					
1. Organization Name						
C & R Musky Club Inc 2. Organization Permanent Address						
216 Fairway St						
3. City			4. State	5. Zip Code		
Combined Locks			Wi	54113		
6. Mailing Address (if different from perma	nent address)					
7.550	D. D. to of O		01-1	<i>r</i>		
7. FEIN 39-1955704	8. Date of Organization/Inc	corporation 9.	State of Organiza Wi	tion/incorporati	on	
10. Phone	11, Email		VVI			
To. T Hone	TI. Email	@gmail.com				
12. Organization type (check one)						
ona Fide Club	nurch	ion/Agricultural Society	☐ Vetera	n's Organizat	ion	
	namber of Commerce or simila	,	zation under ch.	181, Wis. Sta	ats.	
13. Is this organization required to hold	a Wisconsin Seller's permit?			🗌 Ye	s No	
14. Wisconsin Seller's Permit Number (if ap	oplicable)					
					,	
Part B: Individual Information						
List the name, title, and phone number	er for all officers, directors, and	d agent of the organiza	tion. Include an	Individual Qu	estionnaire	
(Form AB-100) for each person listed	below. Attach additional sheet	ts if necessary.				
Corporations must also include Alcoho	ol Beverage Appointment of A	gent (Form AB-101).				
Last Name Fin	rst Name	Title		Phone		
Casper Jo	seph	President				
Burhop Er	ic	Treasurer				
lughes Ra	echyl	Secretary				
Kowalski Ke	vin	Chairman	1			
Jhlenbrauck Cr	aig	Vice presider	nt			

Part C: Event Information	
1. Name of Event (if applicable)  Buria) Chamber	
2. Dates of Operation 9127 - 9128/24	3. Hours of Operation
4. Premises Address 500 N Lake St	
5. City	6. State 7. Zip Code
Neenah	Wi 54956
Winnebago of: Tox (rus	☐ Çity ☐ Town ☒ Village 10. Aldermanic District
May Marc	Email and/or Phone Number for Organizer of Event  MAH & by right Cham Dev. 1 vm
13. Organizer Website MVS MY CIVBAILIA W. O.S. 14.	Event Website 130 nal Chamber. Com
alcohol beverage activities and storage of records may occur	all rooms within the building, including living quarters. Authorized only on the premises described in this application. Attach a map
alcohol sold in Northwest cur	or of lot container adjacent
or diagram and additional sheets if necessary.  Alcohol sold in Northwest curt  to the customer waiting likes un	Vest side of billang.
Part D: Attestation	
Who must sign this application?	
one officer or director of the nonprofit organization	
truthfully. I agree that I am acting solely on behalf of the applica seeking the license. Further, I agree that the rights and responsit to another individual or entity. I agree to operate according to the from Wisconsin-permitted wholesalers. I understand that lack of a be deemed a refusal to allow inspection. Such refusal is a misde that any license issued contrary to Wis. Stat. Chapter 125 shall be prosecuted for submitting false statements and affidavits in coprovides materially false information on this application may be re-	
	Name M.I.
- 0030	Phone J
Title Email President	@gmail.com
Signature	Date 9/18/2024
Ough ) Casp	3,20,202
Part E: For Clerk Use Only	
Date Application Was Filed With Clerk	License Number
9/19/2024	
Date License Granted	Date License Issued
Signature of Clerk/Deputy Clerk  Control  Contro	

Form

**AB-220** 

# Temporary Alcohol Beverage License

Municipality	_			-
Village	of	Fox	Crossing	

License(s) Requested						F	ees	
				Li	License Fees		\$	10.00
Temporary "Class B"	Wine	✓ Temporary Class	s "B" Beer	Ва	ackground C	heck	\$	0.00
				To	tal Fees		\$	10.00
Part A: Organization Informa	ation							
Organization Name								
C & R Musky Club Inc								
2. Organization Permanent Address								
216 Fairway St					4. State		Zin Cada	
3. City  Combined Locks					Wi Wi		Zip Code 54113	
6. Mailing Address (if different from pe	ermanent a	ddress)			1001		5+110	
7. FEIN		8. Date of Organization/Inco	orporation	ŧ	State of Organization/Incorporation			
39-1955704		11/6/1995		Wi				
10. Phone		11. Email	@gmail.cor	m				
12. Organization type (check one)			e gritan.com	<u> </u>				
ona Fide Club	Church	Fair Association	n/Agricultural S	Society	□ \/et	eran's	Organization	
Lodge/Society		r of Commerce or similar						
	- Chambe		Civic or made	Organiz	.ation under			
13. Is this organization required to	hold a Wi	sconsin Seller's permit? .					🗌 Yes	No.
14. Wisconsin Seller's Permit Number	(if applicab	le)						1
Part B: Individual Informatio	n							
List the name, title, and phone nu (Form AB-100) for each person lis				rganizat	ion. Include	an Inc	dividual Quest	ionnaire
Corporations must also include Al			-	01).				
Last Name	First Na		Title			Ph	one	
Casper	Joseph	1	Presiden	t				
Burhop	Eric		Treasure	r				
lughes	Raechy	7⊥	Secretary	У				

 $Continued \rightarrow$ 

Kowalski

Uhlenbrauck

Chairman

Vice president

Kevin

Craig

Part C: Event Information				
1. Name of Event (if applicable) BUNA Chamber				
2. Dates of Operation 10/9/24 - 10/5/24	3	Hours of Oper	ration	
4. Premises Address		/ (1		
500 N Lake St				
5. City		6. State	7. Zip Code	
Neenah		Wi	54956	
	sipality □ Çity □ Town 図 アUSSi 仏y	Village 1	0. Aldermanic Dis	strict
11. Organizer of Event (if not the named applicant)  MarH MarS	12. Email and/or Phone Number	for Organizer	of Event Olv. 10m	
13. Organizer Website MVS Ky Cluballian is . Org	14. Event Website Burial Char			
15. Premises Description - Describe the building or buildings stored, or consumed, and related records are kept. Desc alcohol beverage activities and storage of records may o or diagram and additional sheets if necessary.	ribe all rooms within the build ccur only on the premises de	ing, including scribed in this	living quarters application. A	. Authorized ttach a map
alcohol sold in Northwest	currer of lot C	untalms	or abjac	ent
or diagram and additional sheets if necessary.  A I Lohol Sold in Northwest of the critical waiting likes of	Nest sile of	bild	h-	
Dark D. Allerande				
Part D: Attestation				
Who must sign this application?  • one officer or director of the nonprofit organization				
READ CAREFULLY BEFORE SIGNING: Under penalty of truthfully. I agree that I am acting solely on behalf of the apseeking the license. Further, I agree that the rights and resp to another individual or entity. I agree to operate according from Wisconsin-permitted wholesalers. I understand that lace be deemed a refusal to allow inspection. Such refusal is a rethat any license issued contrary to Wis. Stat. Chapter 125 s be prosecuted for submitting false statements and affidavits provides materially false information on this application may	plicant organization and not of onsibilities conferred by the li- to the law, including but not law, including but not law, of access to any portion of a misdemeanor and grounds fothall be void under penalty of a in connection with this application.	on behalf of an cense(s), if grainited to, pur licensed prear revocation of state law. I full tion, and that	ny other individer anted, will not chasing alcohomises during in of this license. In their understant any person who can the control of this license. In their understant any person who can the control of the control of this license. It was the control of the co	ual or entity be assigned I beverages spection will understand d that I may
Last Name	First Name			M.I.
Caenar	Joseph			J
Title Email			Phone	
President	n@gmail.co			
Sign Till Can	02	Date	9/18/2024	
Part E: For Clerk Use Only				
Date Application Was Filed With Clerk	License Number			
Date License Granted	Date License Issued			
Date Liverise Original	Date License issued			
Signature of Clerk/Deputy Clerk  Chartel Manuel  Chartel Manue				

**AB-220** 

## Temporary Alcohol Beverage License

Municipality	
Village of Fox Crossing	

License(s) Requested				Fees	
			License Fees	\$ 10	0.00
Temporary "Class B"	Wine  Temporary	Class "B" Beer	Background Che	eck \$	0.00
			Total Fees	\$ 1	0.00
Part A: Organization Informa	ition				
Organization Name					
C & R Musky Club Inc	;				
2. Organization Permanent Address					
216 Fairway St					
3. City			4. State	5. Zip Code	
Combined Locks			Wi	54113	
Mailing Address (if different from pe	rmanent address)				
7. FEIN	8. Date of Organization	on/Incorporation	9. State of Organia	zation/Incorporation	
39-1955704	11/6/1995		Wi		
10. Phone	11. Email				
		@gmail.con	1		
12. Organization type (check one)					
ona Fide Club	Church	ociation/Agricultural S	ociety 🔲 Veter	an's Organization	
☐ Lodge/Society ☐	Chamber of Commerce or si	imilar Civic or <b>Tra</b> de (	Organization under cl	n. 181, Wis. Stats.	
13. Is this organization required to h	nold a Wisconsin Seller's pern	nit?		🗌 Yes	No
14. Wisconsin Seller's Permit Number (	if applicable)				1
Part B: Individual Information	n				
List the name, title, and phone nur (Form AB-100) for each person list			ganization. Include a	n Individual Question	naire
Corporations must also include Ald	cohol Beverage Appointment	of Agent (Form AB-1	01).		
Last Name	First Name	Title		Phone	
Casper	Joseph	President		C	
Burhop	Eric	Treasure			
lughes	Raechyl	Secretary	7		
Kowalski	Kevin	Chairman			
Jhlenbrauck	Craig	Vice pres	sident		

 $Continued \rightarrow$ 

Part C: Event Information			
1. Name of Event (if applicable) BUVIA) Chamber			
2. Dates of Operation 10/11 - 10/12/24	};	3. Hours of Opera	tion
4. Premises Address		1 - 11	
500 N Lake St			
5. City		6. State	7. Zip Code
Neenah		Wi	54956
8. County 9. Governing Munic Winnebago of:	russing		Aldermanic District
11. Organizer of Event (if not the named applicant)  MarH MarS	12. Email and/or Phone Numb MAH & buria	er for Organizer o	f Event EV. 10M
13. Organizer Website MVS KYCIUS alliani. Org	14. Event Website DV n'al Char		
15. Premises Description - Describe the building or buildings stored, or consumed, and related records are kept. Described alcohol beverage activities and storage of records may or diagram and additional sheets if necessary.	ribe all rooms within the build ocur only on the premises de	ding, including li escribed in this a	ving quarters. Authorized application. Attach a map
alcohol sold in Northwest o	cuter of lot o	contain or	- adjacent
or diagram and additional sheets it necessary.  A Icohol Sold in Northwest of the critical wanting likes of	n Vest sibe of	t bling	5-
Part D: Attestation			
Who must sign this application?			
one officer or director of the nonprofit organization			
READ CAREFULLY BEFORE SIGNING: Under penalty of truthfully. I agree that I am acting solely on behalf of the ap seeking the license. Further, I agree that the rights and respito another individual or entity. I agree to operate according from Wisconsin-permitted wholesalers. I understand that lact be deemed a refusal to allow inspection. Such refusal is a right that any license issued contrary to Wis. Stat. Chapter 125 state prosecuted for submitting false statements and affidavits provides materially false information on this application may	plicant organization and not onsibilities conferred by the ! to the law, including but not k of access to any portion of a misdemeanor and grounds for hall be void under penalty of in connection with this applic	on behalf of any icense(s), if gra- limited to, purch a licensed premor revocation of state law. I furth ation, and that a	other individual or entity onted, will not be assigned nasing alcohol beverages ises during inspection will this license. I understand ner understand that I may any person who knowingly
	First Name		M.I.
	Joseph		J
Title Email President	n@gmail.co	a.m.	Phone
Signature	regital1.co	Date	
John ( Cons	pa		9/18/2024
Part E: For Clerk Use Only			
Date Application Was Filed With Clerk	License Number		
Date License Grainted	Date License Issued		
Signature of Clerk/Deputy Clerk  Clerk  Clerk  Clerk			

- 2 -

AB-220 (N. 4-24)

Form

**AB-220** 

# Temporary Alcohol Beverage License

Municipality		
Village	of Fox	Crossing

License(s) Requested				Fees
			License Fees	\$ 10.00
☐ Temporary "Class B"	Wine  Temporary Cla	ss "B" Beer	Background Che	eck \$ 0.00
			Total Fees	\$ 10.00
Part A: Organization Informa	ation			
1. Organization Name				
C & R Musky Club Ind				
2. Organization Permanent Address				
216 Fairway St				
3. City			4. State	5. Zip Code
Combined Locks			Wi	54113
6. Mailing Address (if different from pe	ermanent address)			
7. FEIN	8. Date of Organization/In-	corporation	9. State of Organia	zation/Incorporation
39-1955704	11/6/1995	·	Wi	
10. Phone	11. Email			
		@g <b>m</b> ail. <b>c</b> om		
12. Organization type (check one)				
ona Fide Club	Church Fair Associat	ion/Agricultural Soci	ety 🗌 Veter	ran's Organization
☐ Lodge/Society ☐	Chamber of Commerce or simila	r Civic or Trade Org	anization under c	h. 181, Wis. Stats.
13. Is this organization required to	hold a Wisconsin Seller's permit?			Yes No
14. Wisconsin Seller's Permit Number	(if applicable)			
Part B: Individual Information	n			
List the name, title, and phone nu	mber for all officers, directors, and	d agent of the organ	ization. Include a	n Individual Questionnaire
(Form AB-100) for each person lis	ted below. Attach additional shee	ts if necessary.		
Corporations must also include Ale	cohol Beverage Appointment of A	gent (Form AB-101)		
Last Name	First Name	Title		Phone
Casper	Joseph	President		
Burhop	Eric	Treasurer		
Hughes	Raechyl	Secretary		
Kowalski	Kevin	Chairman		

 $Continued \longrightarrow$ 

Uhlenbrau**c**k

Vice president

Craig

Part C: Event Information				
1. Name of Event (if applicable) BUTIA Chamber				
2. Dates of Operation	3.	Hours of Opera	tion	
10/13/24-10/19/24		1-11		
4. Premises Address				
500 N Lake St 5. City		6. State	7 Zin Codo	
Neenah		b. State	7. Zip Code 54956	
	icipality City Town		Aldermanic Dis	trict
	russing	Villago	- 10	
11. Organizer of Event (if not the named applicant)  MAH MAV	12. Email and/or Phone Numbe WAH & by ria	for Organizer of Cham De	f Event EV. 10m	
13. Organizer Website Musky Cluballini . Org	14. Event Website  DV n'al Cham			
15. Premises Description - Describe the building or buildings stored, or consumed, and related records are kept. Described alcohol beverage activities and storage of records may or diagram and additional sheets if necessary.	cribe all rooms within the buildi occur only on the premises des	ng, including li scribed in this a	ving quarters. application. A	Authorized tach a map
alcohol sold in Northwest	corn of lot C	untal my or	- abjac	ent
or diagram and additional sheets if necessary.  alcohol sold in Northwest  be the critical warding likes	on Vest side of	bildh	5-	
Part D: Attestation				
Who must sign this application?				
one officer or director of the nonprofit organization				
READ CAREFULLY BEFORE SIGNING: Under penalty of truthfully. I agree that I am acting solely on behalf of the a seeking the license. Further, I agree that the rights and res to another individual or entity. I agree to operate according from Wisconsin-permitted wholesalers. I understand that I a be deemed a refusal to allow inspection. Such refusal is a that any license issued contrary to Wis. Stat. Chapter 125 be prosecuted for submitting false statements and affidavite provides materially false information on this application materials.	pplicant organization and not o ponsibilities conferred by the lie g to the law, including but not li- ick of access to any portion of a misdemeanor and grounds for shall be void under penalty of s s in connection with this applica	on behalf of any cense(s), if gra imited to, purch licensed premarevocation of state law. I furth tion, and that a	y other individ nted, will not le nasing alcoho ises during ins this license. I ner understan iny person wh	ual or entity be assigned I beverages spection will understand d that I may
Last Name Casper	First Name			M.I.
	Joseph			J
Title Email President	1@gmail.co	m	Phone	
Signature	regmail.co	Date		
Ho426 1 Con	سوام ا	Date	9/18/2024	
U 8 1)	7			
Part E: For Clerk Use Only	-			
· Date Application Was Filed With Clerk	License Number			
9/19/2024				
Date License Granted	Date License Issued			
Signature of Clerk/Deputy Clerk				

Form

**AB-220** 

# Temporary Alcohol Beverage License

				_
Municipality				
, , , , , , , , , , , , , , , , , , , ,				
Village	of	Fox	Crossing	

License(s) Requested				F	ees
			License Fee	S	\$ 10.00
☐ Temporary "Class B" V	Vine  Temporary	Class "B" Beer	Background	Check	\$ 0.00
			Total Fees		\$ 10.00
Part A: Organization Informat	tion				
1. Organization Name					
C & R Musky Club Inc					
2. Organization Permanent Address					
216 Fairway St					
3. City			4. State		Zip Code
Combined Locks			Wi		54113
6. Mailing Address (if different from per	manent address)				
7. FEIN	8. Date of Organization	n/Incorporation	9. State of Org	anizatio	on/Incorporation
39-1955704	11/6/1995		Wi		
10. Phone	11. Email				
		ո@gmail.con	n		
12. Organization type (check one)					
ona Fide Club	Church	ciation/Agricultural S	ociety U	eteran'	s Organization
1	Chamber of Commerce or si	_	•	erich. 1	81. Wis. Stats.
13. Is this organization required to h	old a Wisconsin Seller's pern	nit?			🗌 Yes 🐧 N
14. Wisconsin Seller's Permit Number (i	f applicable)				1
Part B: Individual Information					
List the name, title, and phone num (Form AB-100) for each person list			ganization. Includ	e an In	idividual Questionnair
Corporations must also include Alc	ohol Beverage Appointment	of Agent (Form AB-1	01).		
Last Name	First Name	Title		Р	hone
Casper	Joseph	President	Ē.		
Burhop	Eric	Treasure	c		
Iughes I	Raechyl	Secretary	7		
Kowalski I	Kevin	Chairman			
Jhlenbrauck (	Craig	Vice pres	sident		

 $Continued \longrightarrow$ 

Part C: Event Information			
1. Name of Event (if applicable)		7	
Burial Chamber			
2. Dates of Operation   10/25/24 - 10/26/24	3. Hou	urs of Operation	
		-11	
4. Premises Address 500 N Lake St			
5. City		6. State 7. Zip Code	
Neenah		Wi 54956	
8. County 9. Governing Municipa	lity 🗌 Çity 🔲 Town 💢 Vill		trict
	USSINY		
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	2. Email and/or Phone Number for	Organizer of Event	
Mat Mars	mate burial a	ham Der. ion	
D - A - A - A - A - A - A - A - A - A -	4. Event Website	10 :	
BUNKI Cham bo covn	DUTTAL GIVEND	er. Um	
15. Premises Description - Describe the building or buildings an stored, or consumed, and related records are kept. Describe	d any outside areas where alco	hol beverages and recor	ds are sold, Authorized
alcohol beverage activities and storage of records may occur	ir only on the premises describ	ped in this application. At	tach a map
or diagram and additional sheets if necessary.	m v 1.6 Av.	1.1	
a Icohol sold in Northwest co.  to the costumer waiting like an	for OF 10t COM	Halmor abjac	SAT
1 11 and a solid live do	Well sile of	hildh	
to the EVSTOURT WAITING TIME UN		0-	
Port D. Attactation			
Part D: Attestation			
<ul> <li>Who must sign this application?</li> <li>one officer or director of the nonprofit organization</li> </ul>			
	w. I have appreciate each of the	ho about autotions com	alotaly and
READ CAREFULLY BEFORE SIGNING: Under penalty of later truthfully. I agree that I am acting solely on behalf of the application.			
seeking the license. Further, I agree that the rights and respon	sibilities conferred by the licens	se(s), if granted, will not b	e assigned
to another individual or entity. I agree to operate according to			
from Wisconsin-permitted wholesalers. I understand that lack concerns be deemed a refusal to allow inspection. Such refusal is a mis			
that any license issued contrary to Wis. Stat. Chapter 125 sha			
be prosecuted for submitting false statements and affidavits in	connection with this application	, and that any person wh	
provides materially false information on this application may be	e required to forfeit not more th	an \$1,000 if convicted.	
	st Name		M.I.
Casper	seph		J
Title		Phone	
President	@gmail.com		
Signiture	Da	ate 9/18/2024	
() Unsight Y . Consp		7/10/2024	
Part E: For Clerk Use Only	Liegge Number		
Date Application Was Filed With Clerk	License Number		
Date License Granted	Date License Issued		
Signature of Clerk/Deputy Clerk			- Ing.
Charital Malnile			

Form

**AB-220** 

## **Temporary Alcohol Beverage License**

Municipality		
Village of	Fox	Crossing

License(s) Requested				Fees	
License(s) Requested			License Fees	\$	10.00
Tomperor, "Class D"	Mine Tompere	· Class "D" Door			
Temporary "Class B"	wine   v  Temporar	y Class "B" Beer	Background C		0.00
			Total Fees	\$	10.00
Part A: Organization Informa	ation				
1. Organization Name				,	
C & R Musky Club Inc	2				
2. Organization Permanent Address					
216 Fairway St					
3. City			4. State	5. Zip	
Combined Locks			Wi	54	113
6. Mailing Address (if different from pe	rmanent address)				
7. FEIN	8. Date of Organizat	ion/Incorporation	9. State of Orga	nization/In	corporation
39-1955704	11/6/1995		Wi		
10. Phone	11. Email				
		@g <b>m</b> ail.co	m		
12. Organization type (check one)					
ona Fide Club	Church	sociation/Agricultural S	Society 🗌 Ve	teran's Oı	ganization
Lodge/Society	Chamber of Commerce or s	similar Civic or Trade	Organization under	ch. 181,	Wis. Stats.
13. Is this organization required to	hold a Wisconsin Seller's ner				
	noid a viloconom ocher o per	mit?			☐ Yes No
14. Wisconsin Seller's Permit Number		mit?			☐ Yes 《 No
14. Wisconsin Seller's Permit Number		mit?			☐ Yes No
14. Wisconsin Seller's Permit Number		mit?			☐ Yes No
14. Wisconsin Seller's Permit Number  Part B: Individual Informatio	(if applicable)	mit?			Yes No
Part B: Individual Informatio List the name, title, and phone nu	(if applicable)  n  mber for all officers, director	s, and agent of the o			
Part B: Individual Informatio	(if applicable)  n  mber for all officers, director ted below. Attach additional	s, and agent of the o	rganization. Include		
Part B: Individual Informatio List the name, title, and phone nu (Form AB-100) for each person lis Corporations must also include Ale	(if applicable)  n  mber for all officers, director ted below. Attach additional	s, and agent of the o	rganization. Include		dual Questionnaire
Part B: Individual Informatio List the name, title, and phone nu (Form AB-100) for each person lis Corporations must also include Al-	(if applicable)  n  mber for all officers, director ated below. Attach additional cohol Beverage Appointment	s, and agent of the or sheets if necessary. t of Agent (Form AB-1	rganization. Include 101).	an Individ	dual Questionnaire
Part B: Individual Informatio List the name, title, and phone nu (Form AB-100) for each person lis Corporations must also include Ale Last Name Casper	n mber for all officers, director ted below. Attach additional cohol Beverage Appointment First Name Joseph	s, and agent of the or sheets if necessary. t of Agent (Form AB-1 Title Presiden	rganization. Include 101).	an Individ	dual Questionnaire
Part B: Individual Informatio List the name, title, and phone nu (Form AB-100) for each person lis Corporations must also include Ale Last Name Casper	n mber for all officers, director ted below. Attach additional cohol Beverage Appointment	s, and agent of the or sheets if necessary. t of Agent (Form AB-1	rganization. Include 101).	an Individ	dual Questionnaire
Part B: Individual Informatio List the name, title, and phone nu (Form AB-100) for each person lis Corporations must also include Al-	n mber for all officers, director ted below. Attach additional cohol Beverage Appointment First Name Joseph	s, and agent of the or sheets if necessary. t of Agent (Form AB-1 Title Presiden	rganization. Include 01). t	an Individ	dual Questionnaire
Part B: Individual Informatio List the name, title, and phone nu (Form AB-100) for each person lis Corporations must also include Ale Last Name Casper Burhop	n mber for all officers, director ted below. Attach additional cohol Beverage Appointment First Name Joseph Eric	s, and agent of the or sheets if necessary. t of Agent (Form AB-1 Title Presiden Treasure	rganization. Include 101). t	an Individ	dual Questionnaire

 $Continued \rightarrow$ 

Uhlenbrauck

Vice president

Craig

Part C: Event Information						
1. Name of Event (if applicable) BUTIA Chamber						
2. Dates of Operation	3	Hours of Opera	tion			
11/1/24/-11/2/24		1-11				
4. Premises Address 500 N Lake St						
5. City		6. State	7. Zip Code			
Neenah		Wi	54956			
8. County 9. Governing Mun	içipality 🗌 Çity 🔲 Town 🗽		Aldermanic Distric	;t		
	russing					
11. Organizer of Event (if not the named applicant)  MAH MAKS	12. Email and/or Phone Number	er for Organizer of Cham De	f Event EV. i V.M			
13. Organizer Website Musky Cluballini Org	14. Event Website Burial Char					
15. Premises Description - Describe the building or buildings stored, or consumed, and related records are kept. Described alcohol beverage activities and storage of records may or diagram and additional sheets if necessary.	cribe all rooms within the build occur only on the premises de	ling, including li scribed in this	ving quarters. A application. Atta	uthorized ch a map		
alcohol sold in Northwest	corpor of lot a	contains or	- adjace	1+		
or diagram and additional sheets if necessary.  alcohol sold in Northwest correr of lot container adjacent  by the cristoper waiting likes on Vest side of bilding.						
Part D: Attestation						
Who must sign this application?						
one officer or director of the nonprofit organization						
READ CAREFULLY BEFORE SIGNING: Under penalty of law, I have answered each of the above questions completely and truthfully. I agree that I am acting solely on behalf of the applicant organization and not on behalf of any other individual or entity seeking the license. Further, I agree that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another individual or entity. I agree to operate according to the law, including but not limited to, purchasing alcohol beverages from Wisconsin-permitted wholesalers. I understand that lack of access to any portion of a licensed premises during inspection will be deemed a refusal to allow inspection. Such refusal is a misdemeanor and grounds for revocation of this license. I understand that any license issued contrary to Wis. Stat. Chapter 125 shall be void under penalty of state law. I further understand that I may be prosecuted for submitting false statements and affidavits in connection with this application, and that any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000 if convicted.						
Last Name Casper	First Name		M			
	Joseph		Dhana	J		
Title Email President	@gmail.co	om	Phone			
Signature	c g.mazz . co	Date				
Touch ( Con	pa		9/18/2024			
	L					
Part E: For Clerk Use Only						
Date Application Was Filed With Clerk	License Number					
Date License Granted	Date License Issued	Date License Issued				
Signature of Clerk/Deputy Clerk						
Www. Commonwell Common						

#### RES #240923-6

### **OPERATOR LICENSE APPLICANTS**

WHEREAS, the operator license applicants for the upcoming two-year term, listed below, have made proper application with the Police Department; and

WHEREAS, all applicants either currently hold a valid two-year server license elsewhere, or have successfully completed the mandatory alcohol awareness training program, or have scheduled the course; and

WHEREAS, background checks have been conducted by the Police Department; and

WHEREAS, the Police Chief submits the applicants with a recommendation of approval as follows:

Preston Derouso – Approved Tristan Croy – Approved Justin Stroming – Approved

NOW, THEREFORE, BE IT RESOLVED that the Village of Fox Crossing Board of Trustees recommends the above applicants recommended for approval be approved, pending payment, successful background checks, and completion of a state-approved alcohol awareness training program, for the licensing period beginning July 1, 2024 - June 30, 2026.

Adopted this 23<sup>rd</sup> day of September, 2024

Requested by: Scott Blashka, Police Chief

Submitted by: Dale A. Youngquist, Village President

Dale A. Youngquist, Village President

Attest: Darla M. Fink, Village Clerk

## RES #240923-7

## **EXPENDITURES**

WHEREAS, the Village of Fox Crossing has outstanding invoices totaling: \$1,111,983.28

WHEREAS, the disbursements are categorized below & the detail is attached:

Pending:	
General Fund	\$ 76,499.12
Special Revenue Fund	\$ 2,057.80
Debt Fund	\$ -
Capital Projects Fund	\$ -
Water Fund	\$ 55,052.96
Sewer Fund	\$ 29,951.37
Stormwater Fund	\$ 33,436.43
Trust & Agency Fund	\$ -
Special Processed Payments	\$ 914,985.60
Total:	\$ 1,111,983.28

NOW, THEREFORE BE IT RESOLVED, the Village of Fox Crossing Board of Trustees hereby authorizes the above expenditures to be paid by the Finance Department with the exception of none.

Adopted this 23rd day of September, 2024.

Requested by: Jeremy Searl, Finance Director

Submitted by: Dale A. Youngquist, Village President

Dale A. Youngquist, Village President

Attest: Darla M. Fink, Village Clerk

### VILLAGE OF FOX CROSSING 2000 Municipal Drive Neenah, WI 54956

#### **EXPENDITURE SUMMARY**

For Accounts Payable Period Ending: September 17, 2024
For Village Board Meeting of: September 23, 2024

REGULAR PROCESSED CHECKS		AMOUNT
General Fund		\$76,499.12
Special Revenue Funds		\$2,057.80
Debt Fund		\$0.00
Capital Projects Fund		\$0.00
Water Fund		\$55,052.96
Sewer Fund		\$29,951.37
Stormwater Fund		\$33,436.43
Trust & Agency Fund		\$0.00
Total Bills for	September 23, 2024	\$196,997.68

#### SPECIAL PROCESSED PAYMENTS

CHECK #	PAYEE		DEPT. /PURPOSE	AMOUNT
	Village Specials	9/4-9/17/2024	**See Attached Listing**	\$338,566.59
ACH	Employee Benefits Corp	9/10-9/13	Flex Spending Claims	\$931.50
ACH	Rec Trac	9/11/2024	CC Fees	\$874.92
ACH	Elavon	9/11/2024	CC Fees	\$216.59
ACH	North Shore	9/11/2024	Deferred Comp	\$1,495.00
ACH	WDC	9/11/2024	Deferred Comp	\$6,159.66
ACH	WI Retirment	9/11/2024	Retirement	\$134,086.16
ACH	ETF	9/11/2024	Medical Ins	\$161,398.22
ACH	Payroll	9/12/2024	Payroll	\$194,457.83
ACH	Payroll	9/12/2024	Taxes	\$76,799.13
<b>Total Special Pro</b>	cessed Payments			\$914,985.60
<b>GRAND TOTAL</b>				\$1,111,983.28

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