

**Village of Fox Crossing Board of Trustees Regular Meeting**  
**Monday, July 10, 2023 - 6:00 p.m.**  
**Municipal Complex - Arden Tews Assembly Room**  
**2000 Municipal Drive, Neenah WI 54956**  
**Agenda**

1. **Call to Order, Pledge of Allegiance and Roll Call**
2. **Awards/Presentations**
  - a) Introduction and Ceremonial Oath of Office of Newly Promoted Fire Chief Todd Sweeney – Police & Fire Commission President Tom Gritton
  - b) Introduction and Ceremonial Oath of Office of Newly Promoted Assistant Fire Chief Shawn Bordeaux – Fire Chief Todd Sweeney
  - c) Fire Department Lieutenant Helmet Presentation to Firefighter Zack Parish – Fire Chief Todd Sweeney
3. **Public Hearings**
4. **Minutes to Approve/ Minutes and Correspondence to Receive**

**Minutes to Approve**

  - a) Special Village Board Meeting – June 26, 2023
  - b) Regular Village Board Meeting – June 26, 2023

**Minutes and Correspondence to Receive**
5. **Public Comments Addressed to the Village Board.** Individuals properly signed in may speak directly to the Village Board on non-repetitive Village matters whether on, or not on the agenda. However, no announcements of candidacy for any elected position or “electioneering” will be permitted. Commenters must be orderly, wait to be called, speak from the podium, and direct their comments to the Board. A maximum of 2-minutes per person is allowed and you must return to the audience when signaled to do so. The total time allocated for public comments shall not exceed 30 minutes. Public comment is not permitted outside of this public comment period. Note: The Board’s ability to act on or respond to public comments is limited by Chapter 19, WI Stats. To address the Village Board, complete the Public Participation signup sheet.
6. **Discussion Items**
7. **Unfinished Business**
8. **New Business- Resolutions/Ordinances/Policies**
  - a) 230710-1 Annual Mobile Home Park License Renewals for the Term August 1, 2023 through July 31, 2024
  - b) 230626-1:ORD Amend Fox Crossing Municipal Code Chapter §419-10(B)(14) Street Trees, by Repealing Street Trees Requirement *Second Reading & Adoption*
  - c) 230710-2 Operator License Applicants
  - d) 230710-3 Expenditures
9. **Reports**
10. **Closed Session**
11. **Adjourn**

***A quorum of Police & Fire, Planning, and Park Commissions may be present, although official action by those bodies will not be taken; the only business to be conducted is for Village Board action.***

*Those individuals requiring the assistance of a sign language interpreter to participate in this meeting may call 720.7101 a minimum of five business days prior to the meeting.*

**VILLAGE OF FOX CROSSING BOARD OF TRUSTEES  
SPECIAL MEETING – CLOSED SESSION  
Municipal Complex – Arden Tews Assembly Room  
Monday, June 26, 2023**

**Minutes**

**1. Call to Order**

At 5:15 p.m., the special meeting was called to order. Village Manager Jeffrey Sturgell noted the following Village Board members were present: President Dale Youngquist, Trustees Michael Van Dyke, Kris Koeppe, Gregory Ziegler, Jason Patzwald, and Dale McNamee, along with staff: Community Development Director George Dearborn and Attorney Andy Rossmeissl. Excused: Trustee Barbara Hanson.

**2. Closed Session**

**MOTION:** Trustee Van Dyke, seconded by Trustee Koeppe to convene into Closed Session, pursuant to WI Statute 19.85(1)(g), specifically to confer with legal counsel, regarding a claim against the Village of Fox Crossing filed by Julianne Hein-Swaab dated May 19, 2023, a claim against the Village of Fox Crossing filed by Peter Smith and Sarah Smith dated May 22, 2023, and a claim against the Village of Fox Crossing filed by Randall Page and Karen Page dated May 23, 2023.

On roll call to go into Closed Session, Motion carried unanimously 6-0.

At 5:16 p.m., the Board met and conferred with legal counsel regarding claims filed against the Village of Fox Crossing by Julianne Hein-Swaab, Peter and Sarah Smith, and Randall and Karen Page.

At 5:36 p.m., pursuant to WI Stat. 19.85 (2), **MOTION:** Trustee Van Dyke, seconded by Trustee Koeppe to reconvene into Open Session. Motion carried 6-0.

**3. Open Session**

230626-1:CLOSED Consideration of Claim Against the Village of Fox Crossing Filed by Julianne Hein-Swaab Dated May 19, 2023

**MOTION:** Trustee Van Dyke, seconded by Trustee Ziegler to approve as submitted. Motion carried 6-0.

230626-2:CLOSED Consideration of Claim Against the Village of Fox Crossing Filed by Peter Smith and Sarah Smith Dated May 22, 2023

**MOTION:** Trustee Van Dyke, seconded by Trustee Patzwald to approve as submitted. Motion carried 6-0.

230626-3:CLOSED Consideration of Claim Against the Village of Fox Crossing Filed by Randall Page and Karen Page Dated May 23, 2023

**MOTION:** Trustee Van Dyke, seconded by Trustee Koeppe to approve as submitted. Motion carried 6-0.

**4. Adjourn**

At 5:41 p.m., **MOTION:** Trustee Van Dyke, seconded by Trustee Koeppe to adjourn the Closed Session. Motion carried.

Respectfully submitted,

Darla M. Fink, Village Clerk

**Note:** These minutes are not considered official until acted upon at an upcoming meeting; therefore, are subject to revision.

**VILLAGE OF FOX CROSSING  
BOARD OF TRUSTEES REGULAR MEETING  
Municipal Complex – Arden Tews Assembly Room  
Monday, June 26, 2023**

**Minutes**

**1. Call to Order, Pledge of Allegiance, and Roll Call**

Meeting called to order by President Youngquist at 6:00 p.m. The Pledge of Allegiance was recited.

Village Clerk Darla Fink took roll call and noted those present: President Dale Youngquist, Trustees Michael Van Dyke, Kris Koeppe, Gregory Ziegler, Jason Patzwald, Dale McNamee, and Barbara Hanson.

Also Present: Village Manager Jeffrey Sturgell, Director of Community Development George Dearborn, Assistant Fire Chief Todd Sweeney, Chief of Police Scott Blashka, Utility Superintendent David Tracey, Director of Parks & Recreation Amanda Geiser, Attorney Andrew Rossmeissl, Engineer Bradley Werner, and Engineer Lee Reibold. Excused: Director of Finance Jeremy Searl and Street Superintendent Randy Gallow. There were two attendees.

**2. Awards / Presentations**

**3. Public Hearings**

**4. Minutes to Approve / Minutes and Correspondence to Receive**

**Minutes to Approve**

- a) Special Village Board Meeting – June 12, 2023
- b) Regular Village Board Meeting – June 12, 2023

**Minutes and Correspondence to Receive**

- c) Park Commission Meeting Minutes – May 10, 2023
- d) Planning Commission Meeting Minutes – May 17, 2023
- e) Water Main Breaks Report – May 2023
- f) Water Pumpage Report – May 2023

**MOTION:** Trustee Van Dyke, seconded by Trustee Hanson to approve the minutes and accept other departmental minutes and correspondence into record. Motion carried with President Youngquist abstaining from voting on the June 12<sup>th</sup> Meeting minutes due to his absence.

**5. Public Comments Addressed to the Village Board**

**6. Discussion Items**

**7. Unfinished Business**

**8. New Business-Resolutions/Ordinances/Policies**

- a) 230626-1 Certified Survey Map – 1348, 1356, and 1360 American Drive

**MOTION:** Trustee Van Dyke, seconded by Trustee Koeppe to approve as submitted. Motion carried.

- b) 230626-1:ORD Amend Fox Crossing Municipal Code Chapter §419-10(B)(14) Street Trees, by Repealing Street Trees Requirement *First Reading*

**MOTION:** Trustee Van Dyke, seconded by Trustee Patzwald to accept the First Reading as submitted. Director Dearborn stated this requirement was a good concept but was very challenging to enforce and maintain once the trees were planted in the Village right-of-way, causing issues for utilities as well. Staff agreed it seemed appropriate to eliminate the

provision and encourage residents to plant trees elsewhere in their yards. Manager Sturgell explained that the fee for this will be removed from the Fee Schedule and any monies previously received for this program is being transferred to the Park Department's Tree Planting Project Special Revenue Fund which can be used for tree plantings, removals, and urban forestry management purposes. The Ordinance Amendment was recommended for approval by the Plan Commission. Motion carried.

- c) 230626-2 Change Order #1 & Final – County Highway II (CTH II) Water and Sanitary Sewer Main Extension Project  
**MOTION:** Trustee Ziegler, seconded by Trustee Van Dyke to approve as submitted. Motion carried.
- d) 230626-3 Change Order #1 & Final – Ninth Street & Mayer Street Neighborhood Sanitary Sewer Main Lining Project  
**MOTION:** Trustee McNamee, seconded by Trustee Koeppe to approve as submitted. Motion carried.
- e) 230626-4 Change Order #2 & Final – Midway Road Sanitary Sewer Main Lining Project to Include Viola Street Sanitary Sewer Lining  
**MOTION:** Trustee Van Dyke, seconded by Trustee Koeppe to approve as submitted. Motion carried.
- f) 230626-5 Intergovernmental Agreement to Satisfy Eligibility for Recycling Consolidation Grant for Calendar Year 2024  
**MOTION:** Trustee Van Dyke, seconded by Trustee Koeppe to approve as submitted. Motion carried.
- g) 230626-6 Designation of July as Parks & Recreation Month in Fox Crossing  
**MOTION:** Trustee Hanson, seconded by Trustee Patzwald to approve as submitted. Motion carried.
- h) 230612-1:ORD Amend Fox Crossing Municipal Code Chapter §294-4(C) Boat Trailer Parking, Daily Permits *Second Reading & Adoption*  
**MOTION:** Trustee Van Dyke, seconded by Trustee Hanson to accept the Second Reading and Adoption as submitted. Motion carried.
- i) 230626-7 Operator License Applicants  
**MOTION:** Trustee Ziegler, seconded by Trustee Hanson to approve as submitted. Motion carried.
- j) 230626-8 Expenditures  
**MOTION:** Trustee Ziegler, seconded by Trustee Koeppe to approve the expenditures submitted without exception. Motion carried.

9. Reports

10. Closed Session

11. Adjourn

At 6:23 p.m., **MOTION:** Trustee Hanson, seconded by Trustee Koeppe to adjourn. Motion carried.

Respectfully submitted,

Darla M. Fink, Village Clerk

**Note:** These minutes are not considered official until acted upon at an upcoming meeting; therefore, are subject to revision.

RES #230710-1

**ANNUAL VILLAGE MOBILE HOME PARK LICENSE RENEWALS FOR THE TERM  
AUGUST 1, 2023 THROUGH JULY 31, 2024**

WHEREAS, the mobile home park license applicants listed below have made proper application with the Village Clerk's office and the proper fees have been paid and receipted; and

WHEREAS, Municipal Code Chapter 276 requires the applicant/owner of the mobile home park to comply to specific regulations including maintaining the park for the health, safety, morals, and the welfare of its residents; and

WHEREAS, Chapter 276-16 further requires in every mobile home park that there shall be an on-site manager in residence for the residents' well-being, available on a daily basis with reasonable hours; and

WHEREAS, should any mobile home park be found that they are not in conformity with Chapter 276, the applicant/owner shall see that the mobile home park complies in all respects before a license shall be issued; and

WHEREAS, the Village Clerk submits the following license applications for Village Board approval provided the above conditions are met per the Village's code:

Bridgeview Gardens WI MHC, LLC	Bridgeview Gardens, 888 E. Shady Lane
Harbor Lights WI MHC, LLC	Harbor Lights, 960 Happy Valley Drive
Jim's Friendly Village, LLC	Jim's Friendly Village, 370 Ninth Street

NOW, THEREFORE, BE IT RESOLVED by the Village of Fox Crossing Board of Trustees, the annual mobile home park licenses are hereby granted to the above applicants, pending satisfactory inspections, and a report from the Finance Department that all outstanding invoices and taxes have been satisfied, with the above conditions, for the licensing period of August 1, 2023 – July 31, 2024.

Adopted this 10<sup>th</sup> day of July, 2023

*Requested by: Darla M. Fink, Village Clerk*

*Submitted by: Dale A. Youngquist, Village President*

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Dale A. Youngquist, Village President

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Attest: Darla M. Fink, Village Clerk



License Fees:	FOR OFFICE USE ONLY
	Date Rec'd <u>6/21/23</u>
	Receipt No. <u>26579</u>
TOTAL AMOUNT PAID \$ <u>400-</u>	

### VILLAGE OF FOX CROSSING - MOBILE HOME PARK APPLICATION

Please review the information below and remit license fee with completed application. The license period begins August 1 and ends July 31 each year.

**FEES: \$100.00 per 50 spaces or any fraction thereof, in any one mobile home park. \$10.00 for license transfer. Fees are due at time of application. DUE BY JULY 1**

**APPLICATION TYPE:**  New  Renewal  License Transfer

Name of Licensed Premise: Bridgeview Gardens

Address of Licensed Premise: 888 East Shady Lane, Site 129, Neenah, WI 54956

Business Telephone Number: (920) 997-1589 Email Address: licenses@rhp.com

ON-SITE MANAGER

Name Crystal Boelter Address 888 East Shady Lane, Site 129, Neenah, WI 54956 Phone (920) 997-1589

Name \_\_\_\_\_ Address \_\_\_\_\_ Phone \_\_\_\_\_

PARK OWNER

Name Bridgeview Gardens WI MHC, LLC Address 31200 Northwestern Hwy, Farmington Hills MI 48334 Phone (248) 626-0737

Sewage disposal provided by:  Fox Crossing Utilities

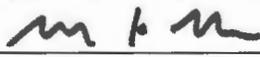
Water supplied by:  Fox Crossing Utilities

Garbage/recycling disposal contract hauler: (Village of Fox Crossing) **Harter's Disposal**

This application, whether new, renewal, or transfer, shall be accompanied by:

1. Current **Surety Bond** in the amount of \$2,000.00 (upon expiration, re-mail a current Continuation Certificate)
2. Evidence in writing that Mobile Home Park has obtained ALL licenses required pursuant to WI Statutes from the State of Wisconsin for the purpose of obtaining a Mobile Home Park License. No Village license shall be issued until all appropriate licensing from Winnebago County Health Dept., agent for the State of Wisconsin, has been obtained (please provide **copy of Winnebago County Health Department Permit** along with this application).
3. **Legal description** of premises upon which Mobile Home Park is located
4. **Copy of the Mobile Home Park Plan** showing the following:
  - Extent and area of the Mobile Home Park
  - Location of roadways and driveways
  - Location of units for mobile homes
  - Location and number of sanitary conveniences and other park facilities (if applicable)
  - Lighting (planned and existing)
  - Sewer and water pipes, sizes and connections, if park serves nondependent units (units equipped with complete bath and toilet facilities, all furniture, cooking, heating, appliances and complete year-round facilities)
  - Schedule of Development (if park is still under development)

I understand and agree to comply with all applicable State and local Building and Fire Codes in conjunction with the ownership and operation of a Mobile Home Park in the Village of Fox Crossing, Winnebago County, Wisconsin.

  
 Owner Signature      Bridgeview Gardens WI MHC, LLC  
 By: Newbury Management Company, its authorized agent  
 By: Joel K. Brown, Authorized Agent

6/15/2023  
 Date

24-091

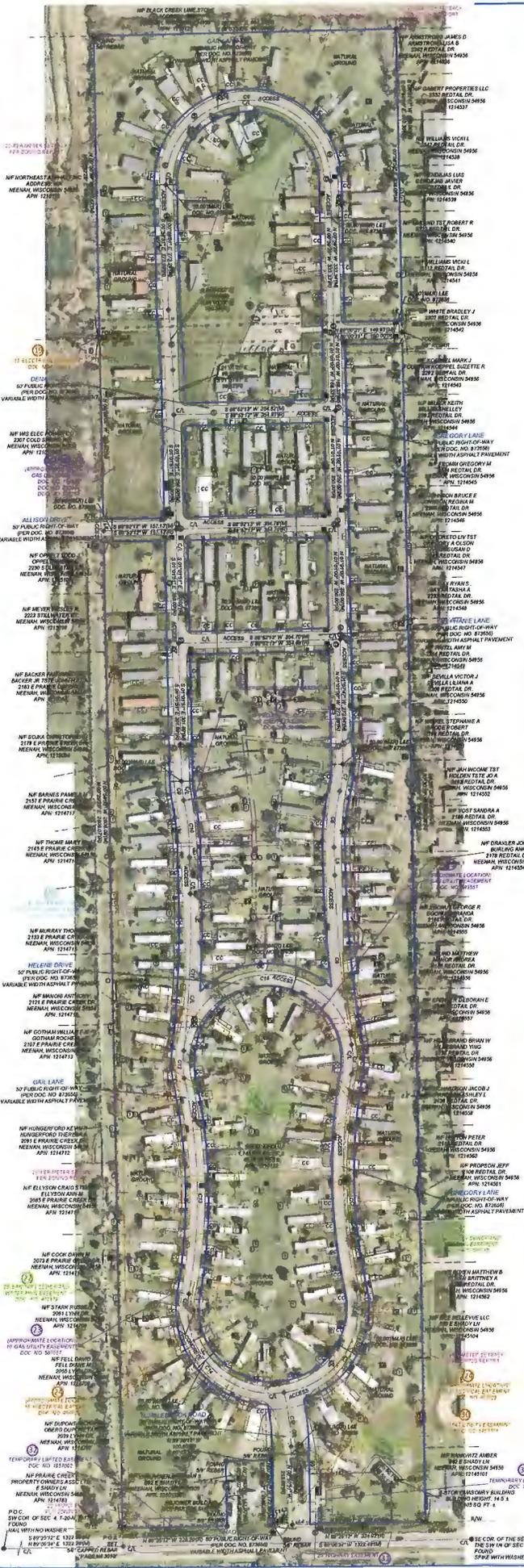


# ALTANSPS LAND TITLE SURVEY

888 EAST SHADY LANE,  
COUNTY OF WINNEBAGO  
NEENAH, WISCONSIN 54956

## LEGEND & SYMBOLS

- FOUND UNBURNED AS-NOTED
- SET FOUND BURNED AS-NOTED
- COMPLETED POINT
- ROW
- FIRE HYDRANT
- LIGHT
- SANITARY MANHOLE
- # POWER POLE
- ⊕ ELECTRIC METER
- ⊕ ELECTRIC TRANSFORMER
- ⊕ ELECTRIC TOWER
- ⊕ CABLE FEDESTAL
- ⊕ TELEPHONE FEDESTAL
- ⊕ WATER VALVE
- ⊕ DRAIN GATE
- ⊕ STORM MANHOLE
- ⊕ FIBER OPTIC VALV T
- ⊕ CLEARCUT
- ⊕ BRICK
- ⊕ REINFORCED CONCRETE PIPE
- RWY
- CENTERLINE
- (M) MEASUREMENT CALCULATED DIMENSION
- (D) RECORD DIMENSION
- (H) NOW OR FORMERLY
- ⊕ BLDG. HEIGHT LOCATION
- ⊕ P.O.B. CONCRETE
- LAZ LESS AND EXCEPT
- BOUNDARY LINE
- EASEMENT LINE
- RIGHT-OF-WAY LINE
- CENTERLINE
- X-X-X-X FENCE LINE
- OVERHEAD POWER LINE
- RETAINING LINE



## LINE TABLE

LINE	BEARING	DISTANCE	LINE	BEARING	DISTANCE
1	N 89° 10' 00" W	100.00	11	S 89° 10' 00" E	100.00
2	S 89° 10' 00" E	100.00	12	N 89° 10' 00" W	100.00
3	N 89° 10' 00" W	100.00	13	S 89° 10' 00" E	100.00
4	S 89° 10' 00" E	100.00	14	N 89° 10' 00" W	100.00
5	N 89° 10' 00" W	100.00	15	S 89° 10' 00" E	100.00
6	S 89° 10' 00" E	100.00	16	N 89° 10' 00" W	100.00
7	N 89° 10' 00" W	100.00	17	S 89° 10' 00" E	100.00
8	S 89° 10' 00" E	100.00	18	N 89° 10' 00" W	100.00
9	N 89° 10' 00" W	100.00	19	S 89° 10' 00" E	100.00
10	S 89° 10' 00" E	100.00	20	N 89° 10' 00" W	100.00

## CURVE TABLE

CURVE	RADIUS	ARC LENGTH	CHORD BEARING	CHORD LENGTH	DELTA ANGLE
C1	100.00	100.00	N 89° 10' 00" W	100.00	90.00
C2	100.00	100.00	S 89° 10' 00" E	100.00	90.00
C3	100.00	100.00	N 89° 10' 00" W	100.00	90.00
C4	100.00	100.00	S 89° 10' 00" E	100.00	90.00
C5	100.00	100.00	N 89° 10' 00" W	100.00	90.00
C6	100.00	100.00	S 89° 10' 00" E	100.00	90.00
C7	100.00	100.00	N 89° 10' 00" W	100.00	90.00
C8	100.00	100.00	S 89° 10' 00" E	100.00	90.00
C9	100.00	100.00	N 89° 10' 00" W	100.00	90.00
C10	100.00	100.00	S 89° 10' 00" E	100.00	90.00

## ZONING INFORMATION

ITEM	REQUIRED	COMPLIANT	NOTES
PERMITTED USE	MOBILE HOME	MOBILE HOME	EXCEPT WHERE WAY BE INTERPRETATION OF THE APPLICABLE ZONING CODES, WE REFER YOU TO THE ZONING LAWS AND APPLICABLE CODES.
MIN LOT AREA	20 ACRES	40.00 ACRES	
MIN FRONTAGE	100'	328.67'	
MIN BLDG COVERAGE	N/A	40.9%	
MIN SETBACKS	30'	30'	
MIN SETBACKS FRONT	30'	55'	
MIN SETBACKS REAR	30'	318.1'	
MIN SETBACKS SIDE	30'	14.3'	
PARKING PROVISION	N/A	0	
PARKING MANICAP	N/A	0	
PARKING TOTAL	SEE NOTE 1	0	

## FLOOD ZONE INFORMATION

BY GRABER, PL CTBTS ONLY, THIS PROPERTY IS IN ZONE "X" OF THE FLOOD INSURANCE RATE MAP "COMBINED FLOOD AND RISK ZONING MAP, WHICH SHOWS AN ELEVATION ON OF 624.90 AND IS NOT IN A SPECIAL FLOOD HAZARD AREA.

ZONE "X" - AREA OF MINIMAL FLOOD HAZARD, USUALLY DERIVED OR PLOTTED AS ABOVE THE 500-YEAR FLOOD LEVEL, ZONE "X" OF THE AREA DETERMINED TO BE OUTSIDE THE 500-YEAR FLOOD AND PROTECTED BY LEVEES FROM 100-YEAR FLOOD.

## BASIS OF BEARING

THE BASIS OF BEARING OF THIS SURVEY IS ON NORTH BASED ON THE EAST LINE OF THE SUBJECT PROPERTY. THE BEARING IS DENOTED AS 80° 34' 30" PER GPS COORDINATE OBSERVATION WINNEBAGO STATE PLANE, SOUTH ZONE BARS.

LATITUDE = 41° 10' 21.88"  
 LONGITUDE = -89° 53' 39.11"  
 CONVERGENCE ANGLE = 01° 02' 40.0000"

## SIGNIFICANT OBSERVATIONS

NONE OBSERVED AT THE TIME OF THE ALTA SURVEY

## UTILITY INFORMATION

TO THE BEST OF THE SURVEYOR'S KNOWLEDGE, THE LOCATION OF UTILITIES SHOWN HEREON ARE FROM OBSERVED EVIDENCE OR ABOVE GROUND EVIDENCE ONLY. THE SURVEYOR HAS NOT PROVIDED WITH UNDERGROUND PLANS OR SURFACE GRADING. THE SURVEYOR HAS OBSERVED THE LOCATION OF ANY UNDERGROUND UTILITIES. UTILITY LOCATE HAS NOT PERFORMED ON THE SUBJECT SITE. UTILITY INFORMATION SHOWN HEREON HAS BEEN OBTAINED BY VISUAL INSPECTION AND EXAMINATION OF RECORD SURVEYOR MAKES NO WARRANTY OR GUARANTEE THAT ALL UTILITIES AFFECTING THE SUBJECT PROPERTY ARE SHOWN HEREON.

## LAND AREA

TOTAL AREA: 40.00 ACRES ±  
 OCCUPIED MOBILE HOME PADS: 19 MOBILE HOME PADS TOTAL: 191

## PARKING INFORMATION

SEE NOTE 1

**BLEW & ASSOCIATES, P.A.**

Surveying  
Engineering  
Mapping

3825 N. SHILOH DRIVE - FAYETTEVILLE, AR 72703  
 EMAIL: SURVEY@BLEWPA.COM  
 OFFICE: 479.443.4306 FAX: 479.582.1848  
 URL: SURVEY@BLEWPA.COM WWW.BLEWPA.COM

SURVEYOR JOB NUMBER: 22-2371  
 SURVEY DATE: 11/20/2022  
 SURVEY REVIEWED BY: B.T.M.  
 SHEET: 2 OF 2

**File Number NCT22011964-33**

**Revision Number 06/28/2022**

**EXHIBIT A**

A parcel of land being the West 1/2 of the South 1/2 of the Southeast 1/4 of the Northwest 1/4, and also a portion of the West 1/2 of the East 1/2 of the Southwest 1/4, all in Section 4, Town 20 North, Range 17 East, Village of Fox Crossing (formerly Town of Menasha), Winnebago County, Wisconsin, more particularly described as follows:

Commencing at the Southwest corner of said Section 4; thence South 89° 25' 12" East 1322.39 feet along the South line of the Southwest 1/4 of Section 4, said line also being the centerline of East Shady Lane; thence North 00° 29' 25" East 40.00 feet along the West line of the East 1/2 of the Southwest 1/4 of Section 4 to the Northerly right-of-way line of East Shady Lane, said point also being the point of beginning of lands to be described; thence continuing along said West line North 00° 29' 25" East 2606.07 feet to the North line of the Southwest 1/4 of Section 4; thence North 00° 32' 25" East 660.00 feet; thence South 89° 36' 32" East 661.73 feet; thence South 00° 31' 47" West 660.00 feet to the North line of the Southwest 1/4 of Section 4; thence South 00° 30' 16" West 2608.26 feet to the Northerly right-of-way line of East Shady Lane; thence North 89° 25' 12" West 334.92 feet along said Northerly right-of-way line; thence North 00° 27' 43" East 143.00 feet; thence North 89° 25' 12" West 100.00 feet; thence South 00° 27' 43" West 143.00 feet to the Northerly right-of-way line of East Shady Lane; thence North 89° 25' 12" West 226.29 feet along said right-of-way line to the point of beginning. EXCEPTING THEREFROM those portions previously dedicated for town road purposes as recorded April 22, 1994 as Document No. 873656.

For informational purposes only:

Property Address: 174-176 Gail Lane, 304-305 Stephanie Lane and 100-101 Gail Lane, Neenah, WI

Tax Key Number: 121-0126, 121-0128 and 121-0132



**BOND**

(License or Permit - Definite Term)

Bond No. 107711223

KNOW ALL MEN BY THESE PRESENTS:

THAT WE, Bridgeview Gardens, as Principal, and Travelers Casualty and Surety Company of America, a corporation duly incorporated under the laws of the State of Connecticut and authorized to do business in the state of WISCONSIN, as Surety, are held and firmly bound unto Village of Fox Crossing, as Obligee, in the penal sum of Two Thousand (\$2,000.00) Dollars, for the payment of which we hereby bind ourselves, our heirs, executors and administrators, jointly and severally, firmly by these presents.

WHEREAS, the Principal has obtained or is about to obtain a license or permit for to operate a Manufactured Home Community.

NOW, THEREFORE, THE CONDITIONS OF THIS OBLIGATION ARE SUCH, that if the Principal shall faithfully comply with all applicable laws, statutes, ordinances, rules or regulations, pertaining to the license or permit issued, then this obligation shall be null and void; otherwise to remain in full force and effect.

This bond is for a definite term beginning September 30, 2022, and ending September 30, 2023, and may be continued at the option of the Surety by Continuation Certificate.

PROVIDED, that regardless of the number of years this bond is in force, the Surety shall not be liable hereunder for a larger amount, in the aggregate, than the penal sum listed above.

PROVIDED FURTHER, that the Surety may terminate its liability hereunder as to future acts of the Principal at any time by giving thirty (30) days written notice of such termination to the Obligee.

SIGNED, SEALED AND DATED this September 30, 2022.

Bridgeview Gardens

By: [Signature] Principal

Travelers Casualty and Surety Company of America

By: [Signature] Elizabeth Ohl Attorney-in-Fact



Travelers Casualty and Surety Company of America  
 Travelers Casualty and Surety Company  
 St. Paul Fire and Marine Insurance Company  
 Farmington Casualty Company

**POWER OF ATTORNEY**

**KNOW ALL MEN BY THESE PRESENTS:** That Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, St. Paul Fire and Marine Insurance Company, and Farmington Casualty Company are corporations duly organized under the laws of the State of Connecticut (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint **Elizabeth Ohi**, of **CINCINNATI, OH**, their true and lawful Attorney(s)-in-Fact, to sign, execute, seal and acknowledge the following bond:

**Surety Bond No.:** 107711223

**Principal:** Bridgeview Gardens

**IN WITNESS WHEREOF**, the Companies have caused this instrument to be signed and their corporate seals to be hereto affixed, this **21st** day of **April, 2021**.



State of Connecticut

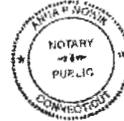
City of Hartford ss.

By:   
 Robert L. Raney, Senior Vice President

On this the **21st** day of **April, 2021**, before me personally appeared **Robert L. Raney**, who acknowledged himself to be the Senior Vice President of each of the Companies, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of said Companies by himself as a duly authorized officer.

**IN WITNESS WHEREOF**, I hereunto set my hand and official seal.

My Commission expires the **30th** day of **June, 2026**



  
 Anna P. Nowik, Notary Public

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of each of the Companies, which resolutions are now in full force and effect, reading as follows:

**RESOLVED**, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

**FURTHER RESOLVED**, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

**FURTHER RESOLVED**, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

**FURTHER RESOLVED**, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, **Kevin E. Hughes**, the undersigned, Assistant Secretary of each of the Companies, do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which remains in full force and effect.

Dated this 30 day of September, 2022.



  
 Kevin E. Hughes, Assistant Secretary

To verify the authenticity of this Power of Attorney, please call us at 1-800-421-3880.  
 Please refer to the above-named Attorney(s)-in-Fact and the details of the bond to which this Power of Attorney is attached.



**PublicHealth**  
 Winnebago County

**WINNEBAGO COUNTY HEALTH  
 DEPARTMENT**  
**Environmental Health Food Safety and  
 Recreational Licensing Program**

**License, Permit or Registration**

The person, firm, or corporation whose name appears on this certificate has complied with the provisions of the Wisconsin statutes and is here by authorized to engage in the activity as indicated below.

<b>ACTIVITY</b> <b>Manufactured Home Community 175+ Sites</b>	<b>EXPIRATION DATE</b> 30-Jun-2023	<b>I.D. NUMBER</b> HGLD-CL3SCL
<b>LICENSEE MAILING ADDRESS</b> BRIDGEVIEW GARDENS WI MHC, LLC 31200 NORTHWESTERN HWY FARMINGTON HILLS MI 48334	<b>NOT TRANSFERABLE</b>	<b>BUSINESS / ESTABLISHMENT ADDRESS</b> BRIDGEVIEW GARDENS MHC, LLC 888 E SHADY LN NEENAH WI 54956

The department may send out a renewal notice as a courtesy, but in the absence of a courtesy reminder it is the licensee that is responsible for remittance of the permit fee to the department before July 1st. All Permits expire on June 30th; it is the responsibility of the licensee to make sure all applicable fees are received by the department before July 1st or a late payment fee will be assessed.

If you do not receive a renewal form prior to June 30th from your licensing authority, you should send in your payment for renewing your permit to the following address:

WINNEBAGO COUNTY HEALTH DEPARTMENT  
 112 OTTER AVE 2ND FLOOR  
 OSHKOSH, WI 54903-2808  
 (920)232-3000

\* Include the name of your facility and the ID number.



License Fees:	FOR OFFICE USE ONLY
	Date Rec'd <u>6/27/23</u>
	Receipt No. <u>20580</u>
TOTAL AMOUNT PAID \$ <u>200</u> -	

### VILLAGE OF FOX CROSSING - MOBILE HOME PARK APPLICATION

Please review the information below and remit license fee with completed application. The license period begins August 1 and ends July 31 each year.

**FEES: \$100.00 per 50 spaces or any fraction thereof, in any one mobile home park. \$10.00 for license transfer. Fees are due at time of application. DUE BY JULY 1**

**APPLICATION TYPE:**  New  Renewal  License Transfer

Name of Licensed Premise: Harbor Lights

Address of Licensed Premise: 960 Happy Valley Drive, Site 45, Menasha, WI 54952

Business Telephone Number: (920) 725-1673 Email Address: licenses@rhp.com

ON-SITE MANAGER

Name Ellen Avery Address 960 Happy Valley Drive, Site 45, Menasha, WI 54952 Phone (920) 725-1673

Name \_\_\_\_\_ Address \_\_\_\_\_ Phone \_\_\_\_\_

PARK OWNER

Name Harbor Lights WI MHC, LLC Address 31200 Northwestern Hwy, Farmington Hills MI 48334 Phone (248) 626-0737

Sewage disposal provided by:  Fox Crossing Utilities

Water supplied by:  Fox Crossing Utilities

Garbage/recycling disposal contract hauler: (Village of Fox Crossing) **Harter's Disposal**

This application, whether new, renewal, or transfer, shall be accompanied by:

1. Current **Surety Bond** in the amount of \$2,000.00 (upon expiration, re-mail a current Continuation Certificate)
2. Evidence in writing that Mobile Home Park has obtained ALL licenses required pursuant to WI Statutes from the State of Wisconsin for the purpose of obtaining a Mobile Home Park License. No Village license shall be issued until all appropriate licensing from Winnebago County Health Dept., agent for the State of Wisconsin, has been obtained (please provide **copy of Winnebago County Health Department Permit** along with this application).
3. **Legal description** of premises upon which Mobile Home Park is located
4. **Copy of the Mobile Home Park Plan** showing the following:
  - Extent and area of the Mobile Home Park
  - Location of roadways and driveways
  - Location of units for mobile homes
  - Location and number of sanitary conveniences and other park facilities (if applicable)
  - Lighting (planned and existing)
  - Sewer and water pipes, sizes and connections, if park serves nondependent units (units equipped with complete bath and toilet facilities, all furniture, cooking, heating, appliances and complete year-round facilities)
  - Schedule of Development (if park is still under development)

I understand and agree to comply with all applicable State and local Building and Fire Codes in conjunction with the ownership and operation of a Mobile Home Park in the Village of Fox Crossing, Winnebago County, Wisconsin.

  
 \_\_\_\_\_  
 Owner Signature Harbor Lights WI MHC, LLC  
 By: Newbury Management Company, its authorized agent  
 By: Joel K. Brown, Authorized Agent

6/15/2023  
 \_\_\_\_\_  
 Date

24-176

# ALTANSPS LAND TITLE SURVEY

960 HAPPY VALLEY DRIVE  
MENASHA, WISCONSIN 54952  
WINNEBAGO COUNTY



## TITLE COMMITMENT INFORMATION

THE PROPERTY HEREON DESCRIBED IS THE SAME AS THE PROPERTY AS DESCRIBED IN OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY, TITLE COMMITMENT REC 120719434, WITH A COMMITMENT DATE OF MAY 1, 2022.

## SCHEDULE A DESCRIPTION

**PARCEL A**  
PART OF THE WEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH RANGE 11 EAST, 1st 2nd 3rd 4th 5th 6th 7th 8th 9th 10th 11th 12th 13th 14th 15th 16th 17th 18th 19th 20th 21st 22nd 23rd 24th 25th 26th 27th 28th 29th 30th 31st 32nd 33rd 34th 35th 36th 37th 38th 39th 40th 41st 42nd 43rd 44th 45th 46th 47th 48th 49th 50th 51st 52nd 53rd 54th 55th 56th 57th 58th 59th 60th 61st 62nd 63rd 64th 65th 66th 67th 68th 69th 70th 71st 72nd 73rd 74th 75th 76th 77th 78th 79th 80th 81st 82nd 83rd 84th 85th 86th 87th 88th 89th 90th 91st 92nd 93rd 94th 95th 96th 97th 98th 99th 100th 101st 102nd 103rd 104th 105th 106th 107th 108th 109th 110th 111th 112th 113th 114th 115th 116th 117th 118th 119th 120th 121st 122nd 123rd 124th 125th 126th 127th 128th 129th 130th 131st 132nd 133rd 134th 135th 136th 137th 138th 139th 140th 141st 142nd 143rd 144th 145th 146th 147th 148th 149th 150th 151st 152nd 153rd 154th 155th 156th 157th 158th 159th 160th 161st 162nd 163rd 164th 165th 166th 167th 168th 169th 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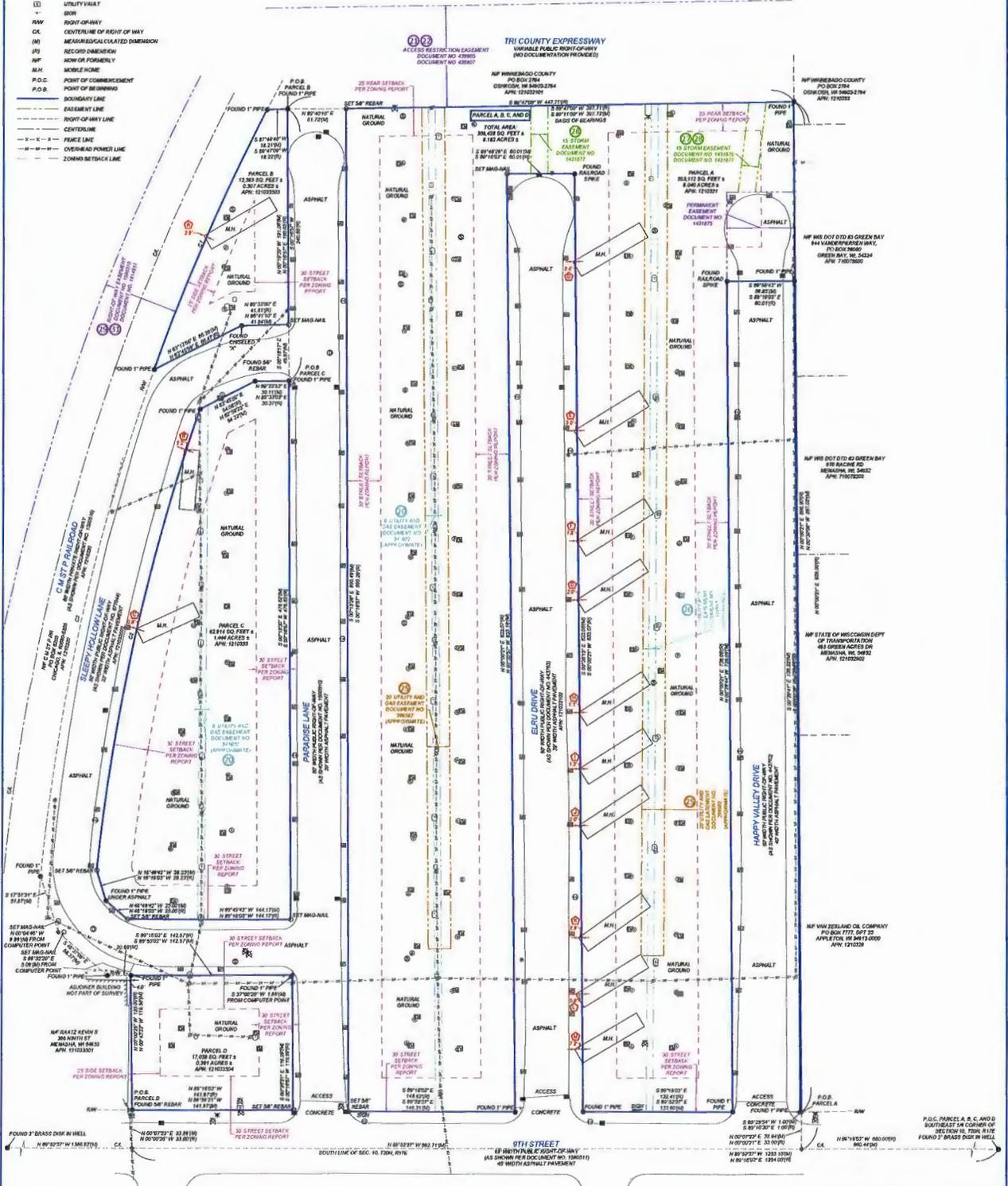
# ALTA/NSPS LAND TITLE SURVEY

960 HAPPY VALLEY DRIVE  
 MENASHA, WISCONSIN 54952  
 WINNEBAGO COUNTY



## LEGEND & SYMBOLS

- FOUND MONUMENT (AS NOTED)
- SET MONUMENT (AS NOTED)
- ⊙ COMPUTED POINT
- ⊕ FIRE HYDRANT
- ⊕ LIGHT POLE
- ⊕ SINKHOLE
- ⊕ GAS METER
- ⊕ POWER POLE
- ⊕ ELECTRIC METER
- ⊕ TELEPHONE pedestal
- ⊕ CABLE pedestal
- ⊕ WATER VALVE
- ⊕ DRAIN GRATE
- ⊕ STORM MANHOLE
- ⊕ FENCE OF THE VALLEY
- ⊕ MARK
- ⊕ UTILITY VALVE
- ⊕ SIGN
- ⊕ POINT-OF-WAY
- ⊕ CENTERLINE OF RIGHT-OF-WAY
- ⊕ MEASURED/CALCULATED DIMENSION
- ⊕ RECORD DIMENSION
- ⊕ ROW OR FORMERLY
- ⊕ M.H. MOBILE HOME
- ⊕ P.O.C. POINT OF COMMENCEMENT
- ⊕ P.O.B. POINT OF BEGINNING
- BOUNDARY LINE
- EASEMENT LINE
- RIGHT-OF-WAY LINE
- CENTERLINE
- PARCELS LINE
- OVERHEAD POWER LINE
- ZONING SETBACK LINE



### CURVE TABLE

CHAIN	RADIUS	ARC LENGTH	CHORD BEARING	CHORD LENGTH	DELTA ANGLE	CHORD BEARING	ARC LENGTH	CHORD BEARING	CHORD LENGTH	DELTA ANGLE
1	125.00	10.00	S 89° 52' 30" E	30.00	13.50°	S 89° 52' 30" E	10.00	S 89° 52' 30" E	30.00	13.50°
2	125.00	10.00	S 89° 52' 30" E	30.00	13.50°	S 89° 52' 30" E	10.00	S 89° 52' 30" E	30.00	13.50°
3	125.00	10.00	S 89° 52' 30" E	30.00	13.50°	S 89° 52' 30" E	10.00	S 89° 52' 30" E	30.00	13.50°

**BLEW & ASSOCIATES, P.A.**  
 Surveying  
 Engineering  
 Mapping

3425 N. SHILOH DRIVE - FAIRVIEW AR 72003  
 EMAIL: SURVEY@BLEW.COM  
 PHONE: 479.443.4306 FAX: 479.562.1888  
 EMAIL: SURVEY@BLEW.COM WWW.BLEW.COM

SURVEYOR JOB NUMBER: 22-3752  
 SURVEY REVIEWED BY: JAL

SURVEY DRAWN BY: ANK - 06/24/2022  
 SHARED: 2 OF 3

# ALTA/NSPS LAND TITLE SURVEY

960 HAPPY VALLEY DRIVE  
 MENASHA, WISCONSIN 54952  
 WINNEBAGO COUNTY



## LEGEND & SYMBOLS

- FOUND MONUMENT (AS NOTED)
- SET MONUMENT (AS NOTED)
- ⊕ COMPASSED POINT
- ✕ FIRE METER
- ⊙ LIGHT POLE
- ⊕ SAWMILL MARKER
- ⊕ GAS METER
- ⊕ POWER POLE
- ⊕ ELECTRIC METER
- ⊕ TELEPHONE PEDestal
- ⊕ CABLE PEDestal
- ⊕ WATER VALVE
- ⊕ DRAIN GRATE
- ⊕ STORM MANHOLE
- ⊕ FENCE OF VIC VAULT
- ⊕ MANSION
- ⊕ UTILITY VAULT
- SOW
- RIGHT-OF-WAY
- CENTERLINE OF RIGHT-OF-WAY
- MEASURED CALCULATED DIMENSION
- RECORD DIMENSION
- VIEW OF FORMERLY
- MOBILE HOME
- P.O.C. POINT OF COMMENCEMENT
- P.O.A. POINT OF BEGINNING
- BOUNDARY LINE
- EASEMENT LINE
- RIGHT-OF-WAY LINE
- CENTERLINE
- FENCE LINE
- OVERHEAD POWER LINE
- ZONING SETBACK LINE



### CURVE TABLE

CURVE	ANGLE	ARC LENGTH	CHORD BEARING	CHORD LENGTH	DELTA ANGLE	CURVE	RADIUS	ARC LENGTH	CHORD BEARING	CHORD LENGTH	DELTA ANGLE
C1	180.00°	100.00'	S 0° 00' 00" E	100.00'	180.00°	C1	100.00'	100.00'	N 0° 00' 00" E	100.00'	180.00°
C2	180.00°	100.00'	S 0° 00' 00" E	100.00'	180.00°	C2	100.00'	100.00'	N 0° 00' 00" E	100.00'	180.00°
C3	180.00°	100.00'	S 0° 00' 00" E	100.00'	180.00°	C3	100.00'	100.00'	N 0° 00' 00" E	100.00'	180.00°

**BLEW & ASSOCIATES, P.A.**  
 Surveying Engineering Mapping  
 8625 N. SINGH DRIVE, FISHKILL, NY 12532  
 (845) 338-8888  
 47444 45th Ave, Fishkill, NY 12532  
 (845) 338-8888

DATE: 08/20/2024  
 SHEET: 2 OF 2

**File Number NCT22011964-34****Revision Number 07/01/2022****EXHIBIT A****Parcel A:**

Part of the West 1/2 of the Southeast 1/4 of the Southeast 1/4 of Section 10, Township 20 North, Range 17 East, in the Village of Fox Crossing, formerly in the Town of Menasha, Winnebago County, Wisconsin, described as follows: Commencing at the Southeast corner of said Section 10; thence North 89° 16' 03" West, (previously recorded as South 89° 33' West) along the South line of said Southeast 1/4, a distance of 660.00 feet; thence North 00° 00' 21" East, along the West line of the East 1/2 of the Southeast 1/4 of the Southeast 1/4 of said Section 10, a distance of 33.00 feet to the point of beginning; thence continuing North 00° 00' 21" East, along the West line of the East 1/2 of the Southeast 1/4 of the Southeast 1/4 of said Section, a distance of 896.90 feet; thence South 89° 47' 09" West, along the South line of the "Tri-County Expressway", 397.71 feet; thence South 00° 16' 57" West along the East line of Paradise Lane, 890.29 feet; thence South 89° 16' 03" East, along the North line of Ninth Street, 148.62 feet; thence North 00° 00' 21" East, along the West line of Elru Drive, 833.07 feet; thence South 89° 16' 03" East, along the North line of Elru Drive, 60.01 feet; thence South 00° 00' 21" West, along the East line of Elru Drive, 833.07 feet; thence South 89° 16' 03" East, along the North line of Ninth Street, 132.41 feet; thence North 00° 00' 21" East, along the West line of Happy Valley Road, 738.06 feet; thence South 89° 16' 03" East, along the North line of Happy Valley Road, 60.01 feet; thence South 00° 00' 21" West, along the East line of Happy Valley Road, 738.06 feet; thence South 89° 16' 30" East, along the North line of Ninth Street, 1.00 feet to the point of beginning.

**Parcel B:**

That part of the West 1/2 of the Southeast 1/4 of the Southeast 1/4 of Section 10, Township 20 North, Range 17 East, in the Village of Fox Crossing, formerly in the Town of Menasha, Winnebago County, Wisconsin, described as follows: Commencing at the Southeast corner of said Section 10; thence North 89° 16' 03" West, (previously recorded as South 89° 33' West) along the South line of said Southeast 1/4, a distance of 660.00 feet; thence North 00° 00' 21" East, along the West line of the East 1/2 of the Southeast 1/4 of the Southeast 1/4 of said Section 10, a distance of 929.90 feet; thence South 89° 47' 09" West, along the South line of the "Tri-County Expressway" 447.71 feet to the point of beginning; thence continuing South 89° 47' 09" West, along the South line of the "Tri-County Expressway" 18.22 feet; thence along the East line of the Wisconsin Central Railroad, 251.03 feet on an arc of curve to the left having a radius of 1876.86 feet, and whose chord bears South 24° 00' 57" West, 250.84 feet; thence North 63° 45' 59" East, along the Northerly line of Sleepy Hollow Drive, 86.47 feet; thence North 89° 33' 00" East, along the North line of Sleepy Hollow Drive, 41.81 feet; thence North 00° 16' 57" East, along the West line of Paradise Lane, 190.65 feet to the point of beginning.

**Parcel C:**

Part of the West 1/2 of the Southeast 1/4 of the Southeast 1/4 of Section 10, Township 20 North, Range 17 East, in the Village of Fox Crossing, formerly in the Town of Menasha, Winnebago County, Wisconsin, described as follows: Commencing at the Southeast corner of said Section 10; thence North 89° 16' 03" West, (previously recorded as South 89° 33' West) along the South line of said Southeast 1/4, a distance of 660.00 feet; thence North 00° 00' 21" East, along the West line of the East 1/2 of the Southeast 1/4 of the Southeast 1/4 of said Section 10, a distance of 929.90 feet; thence South 89° 47' 09" West, along the South line of the "Tri-County Expressway" 447.71 feet; thence South 00° 16' 57" West, along the West line of Paradise Lane 240.65 feet to the point of beginning; thence continuing South 00° 16' 57" West, along the West line of Paradise Lane, 478.82 feet; thence North 89° 16' 03" West, along the North line of Sleepy Hollow Drive 144.17 feet; thence North 48° 16' 03" West, along the Easterly line of Sleepy Hollow Drive 25.00 feet; thence North 16° 16' 03" West, along the Easterly line of Sleepy Hollow Drive, 28.23 feet; thence along the Easterly line of Sleepy Hollow Drive 420.74 feet on an arc of a curve to the right having a radius of 1826.86 feet, and whose chord bears North 12° 58' 15" East, 419.82 feet; thence North 63° 45' 59" East, along the Southerly line of Sleepy Hollow Drive, 54.06 feet; thence North 89° 33' 03" East, along the South line of Sleepy Hollow Lane 30.37 feet to the point of beginning.

**Parcel D:**

Part of the West 1/2 of the Southeast 1/4 of the Southeast 1/4 of Section 10, Township 20 North, Range 17 East, in the Village of Fox Crossing, formerly in the Town of Menasha, Winnebago County, Wisconsin, described as follows: Commencing at the Southeast 1/4 corner of said Section 10; thence North 89° 16' 03" West, (previously recorded as South 89° 33' West) along the South line of said Southeast 1/4, a distance of 1254.00 feet; thence North 00° 00' 26" West, 33.00 feet to the point of beginning; thence continuing North 00° 00' 26" West, 120.00 feet; thence South 89° 16' 03" East, along the South line of Sleepy Hollow Drive, 142.57 feet; thence South 00° 16' 57" West, along the West line of Paradise

**File Number NCT22011964-34**

**Revision Number 07/01/2022**

Lane 119.99 feet; thence North 89° 16' 03" West, along the North line of Ninth Street, 141.97 feet to the point of beginning.

For informational purposes only:

Property Address: 903 Paradise Lane, 1010 Paradise Lane, 927 Sleepy Hollow Lane and 920 Sleepy Hollow Lane, Menasha, WI 54952

Tax Key Number: 121-0321 (Parcel A), 121-0335-03 (Parcel B), 121-0335 (Parcel C) and 121-0335-04 (Parcel D)

PROFORMA



**BOND**  
**(License or Permit - Definite Term)**

Bond No. 107711231

KNOW ALL MEN BY THESE PRESENTS:

THAT WE, Harbor Lights, as Principal, and Travelers Casualty and Surety Company of America, a corporation duly incorporated under the laws of the State of Connecticut and authorized to do business in the state of WISCONSIN, as Surety, are held and firmly bound unto Village of Fox Crossing, as Obligee, in the penal sum of Two Thousand (\$2,000.00) Dollars, for the payment of which we hereby bind ourselves, our heirs, executors and administrators, jointly and severally, firmly by these presents.

WHEREAS, the Principal has obtained or is about to obtain a license or permit for to operate a Manufactured Home Community.

NOW, THEREFORE, THE CONDITIONS OF THIS OBLIGATION ARE SUCH, that if the Principal shall faithfully comply with all applicable laws, statutes, ordinances, rules or regulations, pertaining to the license or permit issued, then this obligation shall be null and void; otherwise to remain in full force and effect.

This bond is for a definite term beginning September 30, 2022, and ending September 30, 2023, and may be continued at the option of the Surety by Continuation Certificate.

PROVIDED, that regardless of the number of years this bond is in force, the Surety shall not be liable hereunder for a larger amount, in the aggregate, than the penal sum listed above.

PROVIDED FURTHER, that the Surety may terminate its liability hereunder as to future acts of the Principal at any time by giving thirty (30) days written notice of such termination to the Obligee.

SIGNED, SEALED AND DATED this September 30, 2022.

Harbor Lights  
By: [Signature]  
Principal

Travelers Casualty and Surety Company of America  
By: [Signature]  
Elizabeth Ohl Attorney-in-Fact



Travelers Casualty and Surety Company of America  
 Travelers Casualty and Surety Company  
 St. Paul Fire and Marine Insurance Company  
 Farmington Casualty Company

**POWER OF ATTORNEY**

**KNOW ALL MEN BY THESE PRESENTS:** That Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, St. Paul Fire and Marine Insurance Company, and Farmington Casualty Company are corporations duly organized under the laws of the State of Connecticut (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint **Elizabeth Ohl**, of **CINCINNATI, OH**, their true and lawful Attorney(s)-in-Fact, to sign, execute, seal and acknowledge the following bond:

**Surety Bond No.: 107711231**

**Principal: Harbor Lights**

**IN WITNESS WHEREOF**, the Companies have caused this instrument to be signed and their corporate seals to be hereto affixed, this **21st** day of **April, 2021**.



State of Connecticut

City of Hartford ss.

By:   
 Robert L. Raney, Senior Vice President

On this the **21st** day of **April, 2021**, before me personally appeared **Robert L. Raney**, who acknowledged himself to be the Senior Vice President of each of the Companies, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of said Companies by himself as a duly authorized officer.

**IN WITNESS WHEREOF**, I hereunto set my hand and official seal.

My Commission expires the **30th** day of **June, 2026**



  
 Anna P. Nowik, Notary Public

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of each of the Companies, which resolutions are now in full force and effect, reading as follows:

**RESOLVED**, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

**FURTHER RESOLVED**, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

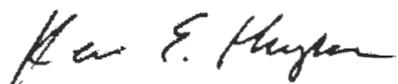
**FURTHER RESOLVED**, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

**FURTHER RESOLVED**, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, **Kevin E. Hughes**, the undersigned, Assistant Secretary of each of the Companies, do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which remains in full force and effect.

Dated this 30 day of September, 2022.



  
 Kevin E. Hughes, Assistant Secretary

To verify the authenticity of this Power of Attorney, please call us at 1-800-421-3880.  
 Please refer to the above-named Attorney(s)-in-Fact and the details of the bond to which this Power of Attorney is attached.



**WINNEBAGO COUNTY HEALTH  
DEPARTMENT  
Environmental Health Food Safety and  
Recreational Licensing Program**

**License, Permit or Registration**

The person, firm, or corporation whose name appears on this certificate has complied with the provisions of the Wisconsin statutes and is here by authorized to engage in the activity as indicated below.

<b>ACTIVITY</b> <b>Manufactured Home Community 51-100 Sites</b>	<b>EXPIRATION DATE</b> 30-Jun-2023	<b>I.D. NUMBER</b> HGLD-CL3T8Z
<b>LICENSEE MAILING ADDRESS</b> HARBOR LIGHTS WI MHC, LLC 31200 NORTHWESTERN HIGHWAY FARMINGTON HILLS MI 48334	<b>NOT TRANSFERABLE</b>	<b>BUSINESS / ESTABLISHMENT ADDRESS</b> HARBOR LIGHTS MENASHA MHC, LLC 960 HAPPY VALLEY DR MENASHA WI 54952

The department may send out a renewal notice as a courtesy, but in the absence of a courtesy reminder it is the licensee that is responsible for remittance of the permit fee to the department before July 1st. All Permits expire on June 30th; it is the responsibility of the licensee to make sure all applicable fees are received by the department before July 1st or a late payment fee will be assessed.

If you do not receive a renewal form prior to June 30th from your licensing authority, you should send in your payment for renewing your permit to the following address:

WINNEBAGO COUNTY HEALTH DEPARTMENT  
112 OTTER AVE 2ND FLOOR  
OSHKOSH, WI 54903-2808  
(920)232-3000

\* Include the name of your facility and the ID number.

VILLAGE OF FOX CROSSING - MOBILE HOME PARK APPLICATION  
LICENSING PERIOD BEGINS: AUGUST 1 ANNUALLY

**FEES: \$100.00 per 50 spaces or fraction thereof, in any one mobile home park. \$10.00 for license transfer. Fees are due at time of application. DUE BY JULY 1**

Name of Licensed Premise: **JIM'S FRIENDLY VILLAGE**

Address of Licensed Premise: **370 NINTH ST MENASHA WI 54952-2293**

Business Telephone Number: **920-722-5191**

**ON-SITE MANAGER:**

ON-SITE MANAGER

DOUGLAS GERLACH

982 EASY STREET

MENASHA WI 54952

**PARK OWNER: JIMS FRIENDLY VILLAGE, LLC**

333 W. BROWN DEER RD #146

414-352-3855

MILWAUKEE WI 53217

Sewage disposal provided by:  Fox Crossing Utilities

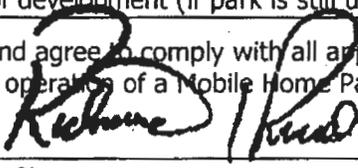
Water supplied by:  Fox Crossing Utilities

Garbage/recycling disposal contract hauler: (Village of Fox Crossing) **Harter's Disposal Services**

This application, whether new, renewal, or transfer, shall be accompanied by:

1. **Current Surety Bond** in the amount of \$2,000.00 (upon expiration, re-mail a current Continuation Certificate)
2. Evidence in writing that Mobile Home Park has obtained ALL licenses required pursuant to WI Statutes from the State of Wisconsin for the purpose of obtaining a Mobile Home Park License. No Village license shall be issued until all appropriate licensing from Winnebago County Health Dept., agent for the State of Wisconsin, has been obtained (please, provide **copy of Winnebago County Health Department Permit** along with this application).
3. **Legal description** of premises upon which Mobile Home Park is located
4. **Copy of the Mobile Home Park Plan** showing the following:
  - Extent and area of the Mobile Home Park
  - Location of roadways and driveways
  - Location of units for mobile homes
  - Location and number of sanitary conveniences and other park facilities (if applicable)
  - Lighting (planned and existing)
  - Sewer and water pipes, sizes and connections, if park serves nondependent units (units equipped with complete bath and toilet facilities, all furniture, cooking, heating, appliances and complete year-round facilities)
5. Schedule of development (if park is still under development)

I understand and agree to comply with all applicable State and local Building and Fire Codes in conjunction with the ownership and operation of a Mobile Home Park in the Village of Fox Crossing, Winnebago County, Wisconsin.

  
Owner Signature

6/6/2023  
Date

**FOR OFFICE USE:**

Renewal of Current

License No. 22-00000097

24

AMT. PD \$ 100

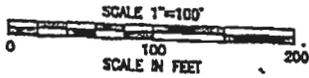
RECEIPT # 20573

DATE 6/27/23 BY: CMK

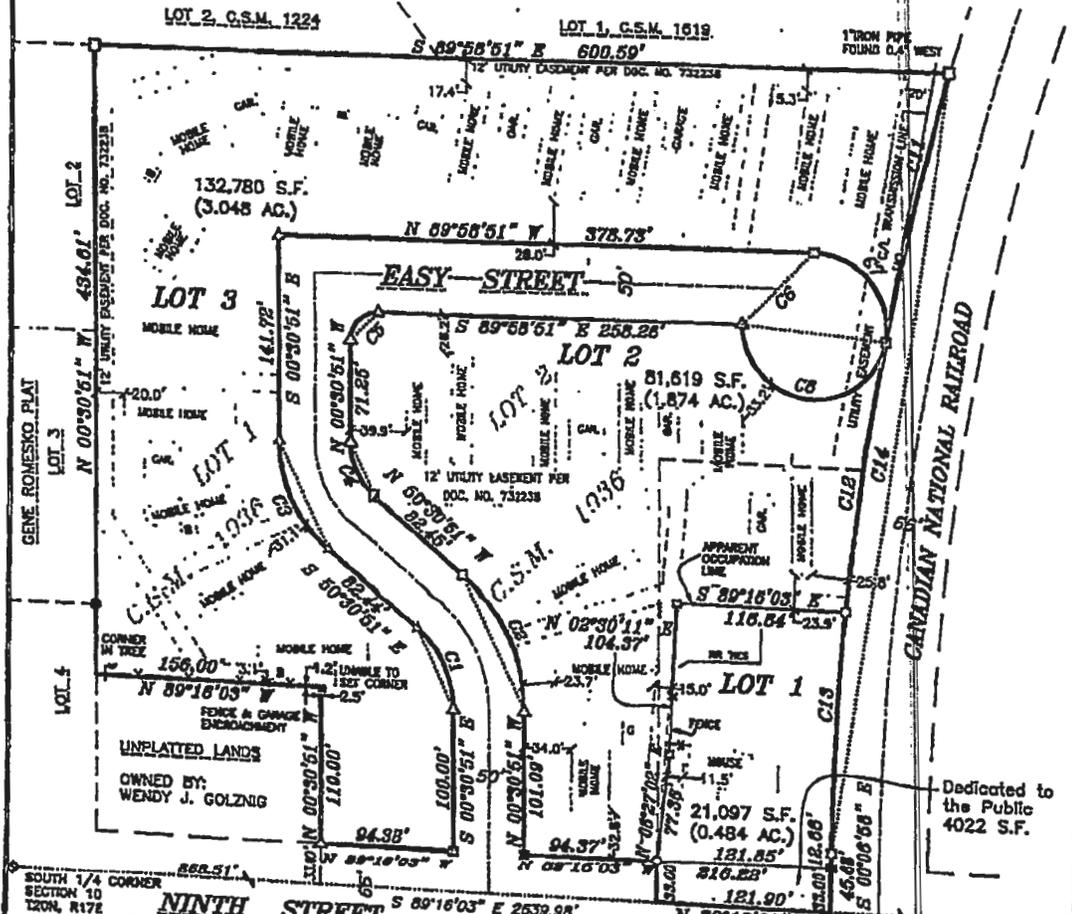
# CERTIFIED SURVEY MAP NO. \_\_\_\_\_

Lots 1 and 2, Certified Survey Map No. 1936 and part of Government Lot 4 of Section 10, Town 20 North, Range 17 East, Town of Menasha, Winnebago County, Wisconsin

Bearings are referenced to the south line of the Southeast 1/4, Section 10, recorded to bear S 89°16'03" E



Survey for:  
Jim Schultz  
370 Ninth Street  
Menasha, WI 54952



SOUTH 1/4 CORNER SECTION 10 T20N, R17E **NINTH STREET** S 89°16'03" E 2539.98' **SOUTHEAST CORNER SECTION 10 T20N, R17E**

## LEGEND

- ⊠ 1" IRON PIPE SET, 18" LONG WEIGHING 1.130 LBS. PER LIN. FOOT
- ▲ PK NAIL SET
- 3/4" REBAR FOUND
- 1" IRON PIPE FOUND
- △ 1-1/4" REBAR FOUND
- ⊞ PK NAIL FOUND
- ◇ GOVERNMENT CORNER
- - - FENCE LINE
- ( ) RECORDED AS

Curve	Radius	Delta	Length	Chord	Bearing	Chord
1	72.00'	050°00'10"	62.84'	S 25°30'51.0"	W	60.86'
2	122.00'	050°00'06"	106.47'	N 25°30'51.0"	E	103.12'
3	96.50'	050°00'12"	84.22'	S 25°30'51.0"	W	81.57'
4	46.50'	050°00'22"	40.58'	N 25°30'51.0"	E	39.31'
5	15.81'	090°32'00"	31.30'	N 44°45'09.0"	W	28.15'
6	50.00'	270°00'26"	235.64'	N 45°01'09.0"	W	70.71'
7	50.00'	100°46'10"	87.94'	S 39°35'59.0"	W	77.04'
8	50.00'	169°14'16"	147.70'	S 84°35'46.0"	W	99.56'
11	1943.00'	005°35'45"	189.76'	S 13°37'02.5"	W	189.69'
12	1943.00'	005°31'25"	187.32'	S 08°03'27.5"	W	187.24'
13	1943.00'	004°58'37"	168.78'	S 02°48'26.5"	W	168.72'
14	1943.00'	016°05'47"	545.86'	S 08°22'01.5"	W	544.06'

**Martenson & Eisele, Inc.**  
Planning - Surveying - Engineering - Architecture  
1377 Highway Road, Menasha, WI 54952  
Phone (920) 731-0311 Fax (920) 733-8578  
www.martenson-eisele.com  
info@martenson-eisele.com

Revised 09-18-05  
Revised 09-08-05  
PROJECT NO. 385-050  
FILE 385050.cam SHEET 1 OF 3  
THIS INSTRUMENT WAS DRAFTED BY: pae

*Legal Description*

*JIM'S FRIENDLY VILLAGE  
MANUFACTURED HOME COMMUNITY*

.....  
Lots Two (2) and Three (3), Certified Survey Map No. 5986 filed in the Office of the Register of Deeds for Winnebago County, Wisconsin on October 16, 2006, in Volume 1 on Page 5986, as Document No. 1414406, being a redivision of Lots 1 and 2, CSM 1936 and part of Government Lot 4, of Section Ten (10), Township Twenty (20) North, Range Seventeen (17) East, Town of Menasha, Winnebago County, Wisconsin. *4.922 ACRES*

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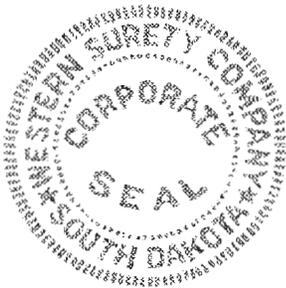
# Western Surety Company

## CONTINUATION CERTIFICATE

Western Surety Company hereby continues in force Bond No. 43231364 briefly described as MOBILE HOME PARK OPERATOR TOWN OF MENASHA,  
 \_\_\_\_\_,  
 for JIM'S FRIENDLY VILLAGE, LLC,  
 \_\_\_\_\_, as Principal,  
 in the sum of \$ TWO THOUSAND AND NO/100 Dollars, for the term beginning January 16, 2023, and ending January 16, 2024, subject to all the covenants and conditions of the original bond referred to above.

This continuation is issued upon the express condition that the liability of Western Surety Company under said Bond and this and all continuations thereof shall not be cumulative and shall in no event exceed the total sum above written.

Dated this 7th day of December, 2022.



WESTERN SURETY COMPANY

By Paul T. Bruflat  
 Paul T. Bruflat, Vice President

**THIS "Continuation Certificate" MUST BE FILED WITH THE ABOVE BOND.**

# Western Surety Company

## POWER OF ATTORNEY

### KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

Paul T. Bruflat of Sioux Falls,  
State of South Dakota, its regularly elected Vice President,  
as Attorney-in-Fact, with full power and authority hereby conferred upon him to sign, execute, acknowledge and deliver for and on its behalf as Surety and as its act and deed, the following bond:

One MOBILE HOME PARK OPERATOR TOWN OF MENASHA

bond with bond number 43231364

for JIM'S FRIENDLY VILLAGE, LLC

as Principal in the penalty amount not to exceed: \$2,000.00

Western Surety Company further certifies that the following is a true and exact copy of Section 7 of the by-laws of Western Surety Company duly adopted and now in force, to-wit:

Section 7. All bonds, policies, undertakings, Powers of Attorney, or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys-in-Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile.

In Witness Whereof, the said WESTERN SURETY COMPANY has caused these presents to be executed by its Vice President Paul T. Bruflat with the corporate seal affixed this 7th day of December, 2022.

ATTEST

P. Leitheiser  
P. Leitheiser, Assistant Secretary

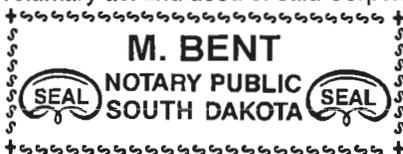
WESTERN SURETY COMPANY  
By Paul T. Bruflat  
Paul T. Bruflat, Vice President

STATE OF SOUTH DAKOTA }  
COUNTY OF MINNEHAHA } ss



On this 7th day of December, 2022, before me, a Notary Public, personally appeared Paul T. Bruflat and P. Leitheiser

who, being by me duly sworn, acknowledged that they signed the above Power of Attorney as Vice President and Assistant Secretary, respectively, of the said WESTERN SURETY COMPANY, and acknowledged said instrument to be the voluntary act and deed of said Corporation.



M. Bent  
Notary Public

My Commission Expires March 2, 2026

To validate bond authenticity, go to [www.cnasurety.com](http://www.cnasurety.com) > Owner/Obligee Services > Validate Bond Coverage.





**PublicHealth**  
Prevent. Promote. Protect.  
 Winnebago County

**WINNEBAGO COUNTY HEALTH  
 DEPARTMENT  
 Environmental Health Food Safety and  
 Recreational Licensing Program**

**License, Permit or Registration**

The person, firm, or corporation whose name appears on this certificate has complied with the provisions of the Wisconsin statutes and is here by authorized to engage in the activity as indicated below.

<b>ACTIVITY</b> Manufactured Home Community 21-50 Sites	<b>EXPIRATION DATE</b> 30-Jun-2024	<b>I.D. NUMBER</b> SBAR-9FNSYK
<b>LICENSEE MAILING ADDRESS</b> GREAT VALUE HOMES INC. 8989 N PORT WASHINGTON RD 239 BAYSIDE WI 53217-1633	<b>NOT TRANSFERABLE</b>	<b>BUSINESS / ESTABLISHMENT ADDRESS</b> RIVERWOOD VILLAGE 370 NINTH ST MENASHA WI 54952

The department may send out a renewal notice as a courtesy, but in the absence of a courtesy reminder it is the licensee that is responsible for remittance of the permit fee to the department before July 1st. All Permits expire on June 30th; it is the responsibility of the licensee to make sure all applicable fees are received by the department before July 1st or a late payment fee will be assessed.

If you do not receive a renewal form prior to June 30th from your licensing authority, you should send in your payment for renewing your permit to the following address:

WINNEBAGO COUNTY HEALTH DEPARTMENT  
 112 OTTER AVE 2ND FLOOR  
 OSHKOSH, WI 54903-2808  
 (920)232-3000

\* Include the name of your facility and the ID number.

**AMEND FOX CROSSING MUNICIPAL CODE CHAPTER §419-10(B)(14) STREET TREES, BY REPEALING STREET TREES REQUIREMENT**

*The Village Board of the Village of Fox Crossing does ordain as follows:*

Part I. Chapter §419-10(B)(14) Street Trees, is hereby repealed to read as follows (amendment in red):

**Chapter §419-10(B) Required Improvements.**

...

(14) Street trees requirements repealed.

~~(a) Requirements:~~

~~[1] The subdivider shall plant at least one tree of at least two inches in diameter measured six inches above the ground on all local residential streets according to the following:~~

- ~~[a] One tree for zero feet to 119 feet of street frontage.~~
- ~~[b] Two trees for 120 feet to 179 feet of street frontage.~~
- ~~[c] Three trees for 180 feet to 239 feet of street frontage.~~
- ~~[d] Four trees for 240 feet to 300 feet of street frontage.~~
- ~~[e] One tree for each 60 feet of street frontage over 300 feet.~~

~~[2] The subdivider shall provide a guarantee to replace at the subdivider's expense any street tree that is 50% dead or greater within one year of planting.~~

~~(b) In lieu of planting street trees, the subdivider may, at the time of final plat, pay a street tree fee as set forth in the Village Fee Schedule, reference this Code section, for each tree to be planted. Monies collected for street tree planting shall be kept in a special nonlapsing Street Tree Fund for that purpose and shall be separate from the general fund of the Village. The Street Tree Fund shall be used exclusively for the acquisition and planting of trees within those land divisions where said funds are collected.~~

~~(c) The trees shall be planted within the terrace area of the right of way. Tree placement and tree species shall be approved by the Director of Community Development, after consultation with the Street Superintendent and Director of Parks and Recreation.~~

~~(d) The street tree requirement may be waived by the Director of Community Development for minor land divisions.~~

Part II. All ordinances or parts of ordinances contradicting the provisions of this ordinance are hereby repealed.

Part III. This ordinance shall take effect and be in full force from and after its passage and publication or posting.

Date Introduced: June 26, 2023

Date Adopted: \_\_\_\_\_

*Requested by: George Dearborn, AICP, Director Community Development*

*Submitted by: Dale A. Youngquist, Village President*

\_\_\_\_\_  
Dale A. Youngquist, Village President

\_\_\_\_\_  
Attest: Darla M. Fink, Village Clerk

RES #230710-2

**OPERATOR LICENSE APPLICANTS**

WHEREAS, the operator license applicants for the upcoming two-year term, listed below, have made proper application with the Police Department; and

WHEREAS, all applicants either currently hold a valid two-year server license elsewhere, or have successfully completed the mandatory alcohol awareness training program, or have scheduled the course; and

WHEREAS, background checks have been conducted by the Police Department; and

WHEREAS, the Police Chief submits the applicants with a recommendation of approval as follows:

Ava Kalk – Approved  
Tyler Reindl – Approved  
Crystal Pagano – Approved  
Jena Snodgrass – Approved

NOW, THEREFORE, BE IT RESOLVED that the Village of Fox Crossing Board of Trustees recommends the above applicants recommended for approval be approved, pending payment, successful background checks, and completion of a state-approved alcohol awareness training program, for the licensing period beginning July 1, 2022 - June 30, 2024.

Adopted this 10<sup>th</sup> day of July, 2023

*Requested by: Scott Blashka, Police Chief*  
*Submitted by: Dale A. Youngquist, Village President*

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Dale A. Youngquist, Village President

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Attest: Darla M. Fink, Village Clerk

RES #230710-3

**EXPENDITURES**

WHEREAS, the Village of Fox Crossing has outstanding invoices totaling: \$903,929.88

WHEREAS, the disbursements are categorized below & the detail is attached:

Pending:		
General Fund	\$	193,402.18
Special Revenue Fund	\$	38.05
Debt Fund	\$	-
Capital Projects Fund	\$	57,527.03
Water Fund	\$	88,874.18
Sewer Fund	\$	115,575.27
Stormwater Fund	\$	1,533.62
Trust & Agency Fund	\$	-
Special Processed Payments	\$	446,979.55
Total:	\$	<u>903,929.88</u>

NOW, THEREFORE BE IT RESOLVED, the Village of Fox Crossing Board of Trustees hereby authorizes the above expenditures to be paid by the Finance Department with the exception of none.

Adopted this 10th day of July, 2023.

*Requested by: Jeremy Searl, Finance Director*  
*Submitted by: Dale A. Youngquist, Village President*

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Dale A. Youngquist, Village President

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Attest: Darla M. Fink, Village Clerk

**VILLAGE OF FOX CROSSING**  
**2000 Municipal Drive**  
**Neenah, WI 54956**

**EXPENDITURE SUMMARY**

For Accounts Payable Period Ending: July 5, 2023  
 For Village Board Meeting of: July 10, 2023

<b>REGULAR PROCESSED CHECKS</b>	<b>AMOUNT</b>
General Fund	\$193,402.18
Special Revenue Funds	\$38.05
Debt Fund	\$0.00
Capital Projects Fund	\$57,527.03
Water Fund	\$88,874.18
Sewer Fund	\$115,575.27
Stormwater Fund	\$1,533.62
Trust & Agency Fund	\$0.00
<b>Total Bills for</b>	<b>July 10, 2023</b>
	<u><u>\$456,950.33</u></u>

**SPECIAL PROCESSED PAYMENTS**

<b>CHECK #</b>	<b>PAYEE</b>	<b>DEPT. /PURPOSE</b>	<b>AMOUNT</b>
	Village Specials	6/21-7/5/2023	\$100,080.89
		**See Attached Listing**	
ACH	Employee Benefits Corp	6/21-7/5/2023	\$1,546.65
ACH	WI Deferred Comp	6/23/2023	\$6,723.42
ACH	WDC	7/5/2023	\$6,663.68
ACH	ETF	6/29/2023	\$80,246.02
47308-47324	Payroll	6/22/2023	\$5,142.02
ACH	Payroll	6/22/2023	\$174,847.12
ACH	Payroll	6/22/2023	\$71,729.75
		Taxes	\$71,729.75
<b>Total Special Processed Payments</b>			<u><u>\$446,979.55</u></u>
<b>GRAND TOTAL</b>			<u><u>\$903,929.88</u></u>